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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V06785

1. Corporation Name

SUMMIT HOLDING CORPORATION

| | | | | | | | i immit deißer Obirn miter raamt i | ALMI BEST BLOSE AL | ALL BIBIL RID | it Militi militi silbi | |
|---|--|--------------------------------|-----------|---|-----------------|------------------|--|--------------------|-------------------|------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | | |
| 2310 A TO Z PARK RD. 2310 A TO Z PARK RD. | | | | | | | | | | | |
| LAKELAND FL 3 | 3801 | LAKELAND FL 33801 | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | 3 | Date Incorporated or Qualifed | | | | |
| | | | | | | I | 01/15/1992 | • | | | |
| | | | | | | | FEI Number | | т | Applied For | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 1 | | | \longrightarrow | | |
| 21 | | 26 | | | | | <u>59-3107347</u> | | | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | ···· | | | | Certifcate of Status Desired | | | Additional Required | |
| 22 27 27 | | | | | | | | | | | |
| City & State | e | City & State | | | | | 6. Election Campaign Financing \$5.00 May Be | | | | |
| 23 | | 28 | _ | | | | Trust Fund Contribution | | | d to Fees | |
| Zip | Country | Zip | | intry | | I | This corporation owes the cu | rrent year Int | | ¥⊒No | |
| 24 | 25 | 29 | 30 | , | | | Personal Property Tax. | | Yes | *EJNO | |
| | 9. Name and Address of Curren | t Registered Agent | _ | Ì.,, | | 10. | Name and Address of New | Registered | Agent | | |
| | | | | 81 | Name | | | | | | |
| BULL, WILLIAM | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| 2310 A TO Z PARK RD. | | | | | 0 | | | · | | | |
| LAKE | ELAND FL 33801. | | | 83 | | | | | | | |
| | | | | | | | <u> </u> | | | - C-do | |
| | | | | 84 | City | | | FL | 85 Zi | p Code | |
| 11 Burewant | to the provisions of Sections 607.050 | 2 and 607 1508. Florida Statu | tes the a | LI | -named | corporation | submits this statement for th | e purpose of | changing | its registered | |
| office or r | egistered agent, or both, in the State | of Florida. Such change was a | autnonze | ору | tne corpo | oration's bo | ard of directors. I hereby acco | ept the appoi | ntment as | registered | |
| agent. I a | m familiar with, and accept the obliga | tions of, Section 607.0505, FR | onda Stat | utes. | • | | | | | | |
| SIGNATURE | | avor | F-0 | 4 | | required when re | inetating) | DATE | | | |
| 42 | Signature, typed or printed name of registered age | ID DIRECTORS | 13. | Ayen | it signature is | | ADDITIONS/CHANGES TO O | | D DIREC | TORS IN 12 | |
| 12. | | DELETE | 1.1 11 | TI F | | D | | | Chang | | |
| TITLE | D SPANIOU OPEC C | £5 DECETE | 1.2 N | | | Denni | s J. Langwell | | | _ | |
| NAME | BRANCH, GREG C | | - 4 | | | 1 | Berkeley Street | | | | |
| STREET ADDRESS | 335 NE WATULA AVE | | 1 | | ADDRESS | 1 | on, MA 02117 | | | | |
| CITY-ST-ZIP | OCALA FL 34470 | | | ITY-S | T-ZIP | D |)n, FIA 02117 | | ☐ Chanc | e X Addition | |
| TITLE | D , | ₹ DELETE | 2.1 T | | | 1 - | 1 71 T c | | [_] Criang | e <u>[24</u> A0010011 | |
| NAME | DOCKERY, C C | | 2.2 N | AME | | 1 | H. Long | | | | |
| STREET ADDRESS | 2026 CRYSTAL WOOD DR | | 2.3 S | TREET | r address (| I | Berkeley Street | | | | |
| CITY-ST-ZIP | LAKELAND FL 33801 | | 2 4 0 | TY-S | T-ZIP | Bosto | on, MA 02117 | | | | |
| TITLE | PD | ☐ DELETE | 3.1 T. | TLE | | | | | Chang | je 🗌 Addition | |
| NAME | BULL, WILLIAM | | 3.2 N | AME | | | | | | | |
| STREET ADDRESS | 2310 A TO Z PARK RD | | 3.3 S | TREET | FADDRESS | | | | | | |
| CITY-ST-ZIP | LAKELAND FL 33801 | | 3.4. 0 | ITY-S | T-ZIP | | | | | | |
| TITLE | 0 | X DELETE | 4.1 T | | | D | | | ☐ Chang | e X Addition | |
| NAME | GRAY, JOHN A | | 4 2 1 | IAME | | Fredr | ric G. Marziano | | | | |
| STREET ADDRESS | 1229 LUCAS ST. | | | | ADDRESS | 175 E | Berkeley Street | | | | |
| | LEESBURG FL 34748 | | - 4 | ITY-S | | 1 | on, MA 02117 | | | | |
| CITY-ST-ZIP | | X) DELETE | 5.1 T | | ,- <u>LIF</u> | D | , | | Chang | e Addition | |
| TITLE | D NOON DOGEDT L CD | E DELETE | 5.1 T | | | Timot | thy M. Sweeney | | | | |
| NAME | NOOJIN, ROBERT L SR | | | | ADDRESS | 1 | Berkeley Street | | | | |
| STREET ADDRESS | 1301 N. 13TH ST. | | | | i | 1 | on, MA 02117 | | | | |
| CITY-ST-ZIP | TAMPA FL 33605 | | | ITY-S | 1-212 | DOSLO | on, ra UZII/ | | [] Cha- | e Addition | |
| TITI F | l D | K DELETE | 6.1 T | IILE | | 1 | | | Chang | te. □ waamou | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

6.2 NAME

6.3 STREET ADDRESS

SIGNATURE: SIGNING OFFICER OR DIRECTOR

PETCOFF, THOMAS S

1820 S. FLORIDA AVE.

LAKELAND FL 33803

NAME

STREET ADDRESS

William B. Bull, President

4-23-99

See other officers on attached page

941-665-6060

Daytime Phone #

CONTINUATION: #V06785

SUMMIT HOLDING CORPORATION

544846-90031-14 VOU785

 $\equiv \tilde{a} \equiv 0$

VT Russell L. Wall 2310 A-Z Park Road Lakeland, FL 33801

V Ricky T. Hodges 2310 A-Z Park Road Lakeland, FL 33801

V David T. Cederholm 2310 A-Z Park Road Lakeland, FL 33801

S Thomas L. Clarke, Jr. 2310 A-Z Park Road Lakeland, FL 33801