04-16-1999 90010 030 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Marilina Addreson

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| D | OC | U١ | <b>JENT</b> | # ' | VO      | 67       | 79 |
|---|----|----|-------------|-----|---------|----------|----|
|   | _  |    |             |     | $\cdot$ | $\sim$ . |    |

1. Corporation Name

ARCHITECTURAL GLASS AND GLAZING CORPORATION

| Principal Place            | of Business  | IVE       | alling Address                           |             |         |                    | 1   |             |                 |  |
|----------------------------|--|-----------|--|-------------|---------|--------------------|---|-------------|-----------------|--|
|                            |  |           | ) industrial loop<br>Nange Park FL 32073 |             |         |                    |   |             |                 |  |
| ORANGE PARK FL 32073<br>US |  |           | US                                       |             |         |                    | DO NOT WRITE IN THIS SPACE                        |             |                 |  |
| 00                         |  |           | 00                                       |             |         |                    | 3. Date Incorporated or Qualifed                  |             |                 |  |
|                            |  |           |  |             |         |                    | 01/14/1992  |             |                 |  |
| 2. Principal Pla           | ace of Business  | 2a.       | . Mailing Address                        |             |         |                    | 4. FEI Number                                     |             | Applied For     |  |
| ¬ '                        |  |           | 26                                       |             |         |                    | 59-3104544  |             | Not Applicable  |  |
| 21 Suite, Apt, #, etc.     |  |           | Suite, Apt. #, etc.                      |             |         |                    |   | \$8.75      | Additional      |  |
| 501.0,7,02.7               | ,, 5.0.  | 27        | , , , ,                                  |             |         |                    | 5. Certifcate of Status Desired                   | Fee         | Required        |  |
| City & State               |  |           | City & State                             |             |         |                    | 6. Election Campaign Financing                    | \$5.0       | <b>0</b> May Be |  |
| ¬ ·                        |  |           | 28                                       |             |         |                    | Trust Fund Contribution                           |             | d to Fees       |  |
| 23 j<br>Zip                | Country  | 120,      | Zip                                      | Countr      | У       |                    | 8. This corporation owes the current year in      | ntangible   |                 |  |
| ¬ '                        | 25   | 29        | 30                                       | 1           | •       |                    | Personal Property Tax.                            | Yes         | <b>™</b> No     |  |
| 24                         | 9. Name and Address of Current   |           |  | $\neg \neg$ |         |                    | 10. Name and Address of New Registered            | Agent       |                 |  |
|                            | o. Isamo and Address of Garrent  | 110810    |  | 81          | 1       | Name               |   |             |                 |  |
| BERG                       | gmann, Kenneth R.  |           | ·  |             | 2       |                    |   |             |                 |  |
|                            | NDUSTRIAL LOOP   |           |  |             |         | Street Addre       | ess (P.O. Box Number is Not Acceptable)           |             |                 |  |
| ORANGE PARK FL 32073       |  |           | }  |             | 3       |                    |   |             |                 |  |
| Oliva                      | NOE I MIN I E OEDIO  |           |  | "           | 1       |                    | -   |             |                 |  |
|                            |  |           |  | 84          | 4       | City               | F   | 85 Zi       | p Code          |  |
| 44 Duramant t              | a the provinces of Sections 607 0502   | and 6     | S07 1508 Florida Statutes 1              | he abov     | VA-     | named corpo        | oration submits this statement for the purpose of | of changing | its registered  |  |
| office or re               | egistered agent, or both, in the State on familiar with, and accept the obligation | f Florid  | da. Such change was autho                | rized by    | v ti    | he corporation     | n's board of directors. I hereby accept the appo  | ointment as | registered      |  |
| SIGNATURE                  |  |           |  |             |         |                    |   |             |                 |  |
| SIGNATURE                  | Signature, typed or printed name of registered agent                               | and title | if applicable. (NOTE: Regi               | istered Age | ent:    | signature required | d when reinstating) DATE                          |             |                 |  |
| 12.                        | OFFICERS AND   | DIRE      |  | 13.         |         |                    | ADDITIONS/CHANGES TO OFFICERS A                   |             |                 |  |
| TITLE                      | PST  |           | ☐ DELÉTE                                 | 1.1 TITLE   |         |                    |   | ☐ Chang     | e               |  |
| NAME                       | BERGMANN, KENNETH R.   |           |  | 1.2 NAME    |         |                    |   |             | į               |  |
| STREET ADDRESS             | 34 INDUSTRIAL LOOP #196  |           | 1.3 STREET AD                            |             | ADDRESS |                    |   | -           |                 |  |
| CITY-ST-ZIP                | ORANGE PARK FL   |           |  | 1.4 CITY-5  | ST-     | ZIP                |   |             |                 |  |
| TITLE                      | D  |           | ☐ DELETE                                 | 2.1 TITLE   |         |                    |   | Chang       | je 🗌 Addition   |  |
| NAME                       | BERGMANN, KENNETH R.   |           |  | 2.2 NAME    |         |                    |   |             |                 |  |
| STREET ADDRESS             | 34 INDUSTRIAL LOOP #196  |           |  | 2.3 STREE   | ET /    | ADDRESS            |   |             | Į               |  |
|                            | ORANGE PARK FL   |           |  | 2. 4 CITY-  |         |                    |   |             |                 |  |
| CITY-ST-ZIP T/TLE          | OTATOL TAIN TE   |           | DELETE                                   | 3.1 TITLE   |         |                    |   | Chang       | e Addition      |  |
| ļ                          |  |           | <del></del> -                            | 3.2 NAME    |         |                    |   |             |                 |  |
| NAME<br>STREET ADDRESS     |  |           |  | 3.3 STREE   |         | ADDRESS            |   |             |                 |  |
| CITY-ST-ZIP                |  |           |  | 3.4. CITY-  | ST      | -ZIP               |   |             |                 |  |
| TITLE                      |  |           | ☐ DELETE                                 | 4.1 TITLE   |         |                    |   | ☐ Chang     | e Addition      |  |
| NAME                       |  |           |  | 4. 2 NAME   |         |                    |   |             |                 |  |
| STREET ADDRESS             |  |           |  | 4.3 STREE   |         | ADDRESS            |   |             |                 |  |
| 1                          |  |           |  | 4.4 CITY-1  |         |                    | •   |             | , [             |  |
| C/TY-ST-ZIP<br>TITLE       | <u> </u>   |           | +  | 5.1 TITLE   |         |                    |   | ☐ Chang     | ge Addition     |  |
| 1                          |  |           |  | 5.2 NAME    |         |                    |   | -           |                 |  |
| NAME                       |  |           |  | 5.3 STREE   | ET/     | ADDRESS .          |   |             |                 |  |
| STREET ADDRESS             |  |           |  | 5.4 CITY-   |         | i                  |   |             |                 |  |
| CITY-ST-ZIP                |  |           | □ DELETE                                 | 6.1 TITLE   |         |                    |   | Chang       | e 🗀 Addition    |  |
| TITLE                      |  |           |  | 6.2 NAME    |         |                    | •   | L.,         | ,- <u> </u>     |  |
| NAME Ì                     |  |           |  | V.4 NAME    | •       |                    |   |             |                 |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, of an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**SIGNATURE** 

STREET ADDRESS

CITY-ST-ZIP