

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 MAR 28 PM 3:30

DOCUMENT # V06760

(5)

1. Corporation Name

TOTAL PEST ELIMINATION, INC.

Principal Place of Business

Mailing Address

~~678-B~~ SO. YOUNGE ST.  
ORMOND BEACH FL 32174  
US

~~678-B~~ SO. YOUNGE ST.  
ORMOND BEACH FL 32174  
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Organized

01/13/1992

3a. Date of Last Report

07/06/1994

4. FEI Number

59-3105335

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 682 B

26 682 B

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

ZIFFRA, ALLAN L.  
632 DUNLAWTON AVENUE  
PORT ORANGE FL 32127

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0501, Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                        |
|--------------------|------------------------|
| 1. TITLE           | D                      |
| 2. NAME            | SHARPLES, EARL S., JR. |
| 3. STREET ADDRESS  | 5 TARA PLACE           |
| 4. CITY, ST, ZIP   | ORMOND BEACH FL        |
| 5. TITLE           |                        |
| 6. NAME            |                        |
| 7. STREET ADDRESS  |                        |
| 8. CITY, ST, ZIP   |                        |
| 9. TITLE           |                        |
| 10. NAME           |                        |
| 11. STREET ADDRESS |                        |
| 12. CITY, ST, ZIP  |                        |
| 13. TITLE          |                        |
| 14. NAME           |                        |
| 15. STREET ADDRESS |                        |
| 16. CITY, ST, ZIP  |                        |
| 17. TITLE          |                        |
| 18. NAME           |                        |
| 19. STREET ADDRESS |                        |
| 20. CITY, ST, ZIP  |                        |

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME            |                                                                   |
| 3. STREET ADDRESS  |                                                                   |
| 4. CITY, ST, ZIP   |                                                                   |
| 5. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. NAME            |                                                                   |
| 7. STREET ADDRESS  |                                                                   |
| 8. CITY, ST, ZIP   |                                                                   |
| 9. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 10. NAME           |                                                                   |
| 11. STREET ADDRESS |                                                                   |
| 12. CITY, ST, ZIP  |                                                                   |
| 13. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. NAME           |                                                                   |
| 15. STREET ADDRESS |                                                                   |
| 16. CITY, ST, ZIP  |                                                                   |
| 17. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 18. NAME           |                                                                   |
| 19. STREET ADDRESS |                                                                   |
| 20. CITY, ST, ZIP  |                                                                   |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.03(2)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the registered or business agent named to execute this report as required by Chapter 607, Florida Statutes, and that my name appears on Block 1, 2 or 3 of this report or supplemental report or on an Attachment with an address.

SIGNATURE:

*Earl S. Sharples, Jr.*

5/20/95

904-678-5653