

TELEPHONE

(941) 366-7589

## V 0 6220

ATTORNEY AT LAW
CHARTERED

01 JUL 12 PM 4: 16

1800 SECOND STREET, SUITE 715 SARASOTA, FLORIDA 34236

SECRETARY OF STATE TALLAHASSEE.FLORIDA

TELECOPIER (941) 366-0720

July 7, 2001

800004471708--2 -07/12/01--01069--017 \*\*\*\*\*35.00 \*\*\*\*\*35.00

Division of Corporations Secretary of State P.O. Box 6327 Tallahassee, FL 32314

RE: COAST LINE INDUSTRIAL EQUIPMENT, INC. #V06220

Dear Sirs/Madams:

Enclosed please find Articles of Amendment to the Articles of Incorporation of the above referenced corporation. Also enclosed is a check in the amount of \$35.00 for filing the Amendment.

Please process this request at your earliest convenience.

Very truly yours,

John W. Persse

JWP/jvp Enclosures

## ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF

OI JUL 12 PM 4: 16
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

COAST LINE INDUSTRIAL EQUIPMENT, INC.

Pursuant to Florida Statutes Section 607.1006, the Articles of Incorporation of the above-named Corporation are hereby amended as follows:

1. The name of the corporation is hereby amended to be:

## CLEVE LAYCOCK ENTERPRISES, INC.

2. The foregoing amendment was approved by the affirmative vote of all of the Shareholders entitled to vote thereon.

SIGNED this 6th day of July, 2001.

+ Adopted

Cleveland E. Lavcock, President

STATE OF FLORIDA COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of July, 2001 by Cleveland E. Laycock as President of Coast Line Industrial Equipment, Inc., a Florida corporation, on behalf of the corporation. He is: \_\_\_\_\_\_ personally known to me OR \_\_\_\_\_\_ produced a driver's license for identification.

JOTARY PUBLIC - State of Florida

Print Name:

Commission No.

Commission expire

JULIE V. PERSSE
MY COMMISSION # CC 841705
EXPIRES: June 5, 2003
Bonded Thru Notary Public Underwriters