

FILED**May 03, 2004 08:00 AM**
Secretary of State**2004 FOR PROFIT CORPORATION
ANNUAL REPORT****DOCUMENT # V05801**1. Entity Name
BLACK ANGUS RESTAURANT & LOUNGE, INC.Principal Place of Business
**4500 W. HIGHWAY 98
PANAMA CITY, FL 32405**Mailing Address
**4500 W. HIGHWAY 98
PANAMA CITY, FL 32405**

04252004 No Chg-F CR25034 (10/03)

DO NOT WRITE IN THIS SPACE4. FEI Number
58-3181811 Applied For
Not Applicable
5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required****6. Name and Address of Current Registered Agent****KOLK, JACALYN N., ESQ.
1610 BECK AVENUE
PANAMA CITY, FL 32405****DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept, the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and the filer (applicant) (and if Registered Agent is not the filer, the filer's name)**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$850.00**9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be
Added to Fees****10. OFFICERS AND DIRECTORS**TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
PAUL, GARY R.
4500 W. HIGHWAY 98
PANAMA CITY, FL**TITLE
NAME
STREET ADDRESS
CITY - ST - ZIPTITLE
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CITY - ST - ZIP00000149659
05/03/04-80074-012 150.00**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:**GARY R. PAUL** 4/29/04 850-866-2777
SIGNATURE AND TYPED OR PRINTED NAME OF FILING OFFICER OR DIRECTOR