FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Morthan

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V05757

(2)

CENTURY CONCESSIONS, INC.

FILED

Apr 29 1997 8:00am

Secretary of State

| Principal Place | e of Business | Mailing Address | | | T (BDEE OISON BRIDE BYON URBER BRITE SARV ASBUR BIRT MINIT MINIT BIRS BIRT BIRT BIRT IN | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------|----------------------|-----------|-----------------------------------------------------------------------------------------|--------------------------------------------------------|-----------|-------------------------|-------------------|
| 901 SOUTHWEST 69TH AVENUE MIAMI FL 33144 | | 901 SOUTHWEST 69TH AVENUE MIAMI FL 33144-4730 | | | | | | | |
| | | | | | · . | 3. Date Incorporated or Qualified 01/10/1992 | | te of Last F 01/1996 | teport |
| 2. Principal P | lace of Business | 28. Mailing Address 26 | | | | 4. FEI Number Applied For 65-0419626 Not Applicable | | | |
| Sulte, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | Ø | \$8.75 | Additional | |
| 22 City & State | | City & State | | | ···· | | 7 | | equired |
| 23 | | 28 | | | | 6. Election Campaign Financing Trust Fund Contribution | | | May Be to Fees |
| Zip | Country | Zip | Coun | try | | 8. This corporation has liability for in | . – | _ | . 199.032, |
| 24 | 25 | | 30 | | | | Yes L | | |
| | 9. Name and Address of Current | Registered Agent | | | | 10. Name and Address of New Reg | istered A | Agent | |
| | RGE, CHRISTOPHER G | | | B1 | Name | • | | | |
| | K, HANZMAN, PONCE, TUCKER, MI FL 33131 | KORGE, GILLE | E Street Ad | | | ss (P.O. Box Number is Not Acceptab | le) | | |
| MIN | MI FL 33131 | | E | 83 | | | | , <u>.</u> | |
| | | | ε | 94 | City | | | 85 Zip | Code |
| | | | | | | | FL | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | |
| SIGNATURE Signature, typod or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | |
| 12. | OFFICERS AND | | 13. | ngui | it signatore regones | ADDITIONS/CHANGES TO OFFIC | | DIRECTOR | IS IN 12 |
| TITLE | D | DELETE | 1.1 7171 | Ę | | 7,5211(1,10,10,10,10,10,10,10,10,10,10,10,10,10 | | Change | Addition |
| NAME | PINO, SERGIO | | 1.2 NAN | Æ | | | | | |
| STREET ADDRESS | 901 S.W. 69TH AVENUE | | 1.3 STR | EF1 / | ADDRESS | | | | |
| CITY-ST-ZIP | MIAMI FL | | 1.4 CITY | | I - ZIP | | | T-1-2 | |
| TITLE | ☐ DELETE | | | 2 1 TITLE | | | | Change | Addition |
| NAME | | | 2 2 NAN | | | | | | |
| STREET ADDRESS | | | 1 | | ADDRESS | | | | |
| CITY-ST-ZIP | <u> </u> | DELETE | 2. 4 C/T 3.1 T/TL | | 1 - ZIP | | | Change | Addition |
| NAME | | | 3.2 NAN | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4. CIT | | 1 | | | | |
| TITLE | | ☐ DELETE | 4.1 7(1) | E | | | | Change | Addition |
| NAME | | | 4. 2 NAI | ME | | | | | |
| STREET ADDRESS | | | 4.3 STR | EET, | ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CHY | | I - 7 P | | | - | |
| TITLE | | DELETE | 5 1 1111 | | | | | Change | Addition |
| NAME | | | 5.2 NAN | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | DELETE | 5.4 City 6.1 Titl | | (-ZIP | | | ☐ Change | Addition |
| NAME | | LJ PECETE | 6.2 NAN | | | | | Unungo | roundi |
| STREET ADDRESS | | | 1 | | ADDRESS | | | | |
| CHILLI ADDITEOS | i . | | 0.55111 | | MPDIL 30 | | | | |

14. Too hereby certify that the Information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplience its true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if cyanged, or on an appear with an address.