## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #

1. Corporation Name

(1)

ELDERCARE EXCELLENCE, INC.

**FILED** Oct 01 1998 8:00am Secretary of State

| Principal Place   | e of Business  | Mailing Address  |   | T IDAIX BIIDII DEIAI DIIID DIIID IIDI IAII DIIII   | ! <b>BEDIS B</b> IDIT BEDIT DEDIT DESTE FOOT |
|---|--|--|---|--|--|
| 401 ALBEE ROAD WEST 401 ALBEE BOAD W<br>NOKOMIS FL 34275 NOKOMIS FL 34275 |  | 401 ALBEE BOAD WEST<br>NOKOMHS FL 34275                                  |   | DO NOT WRITE IN TH   | IIS <b>S</b> PACE                            |
|   |  |  |   | 3. Date Incorporated or Qualified  |  |
|   |  |  |   | 01/10/1992   |  |
| 2. Principal P  | lace of Business   | 2a. Mailing Address  | ^ '   | 4. FEI Number  | Applied For                                  |
| 21  |  | 26 429 KRKI  | ANE Doive   | 59-3100506   | Not Applicable                               |
| Suite, Apt.   | #, e1c.  | Suite, Apt. #, etc.  |   | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required            |
| City & State  | 6  | City & State   | <u> </u>  | 6. Election Campaign Financing   | \$5.00 May Be                                |
| 23  |  | 28 VEWICE  | 71  | Trust Fund Contribution  | Added to Fees                                |
| Zip   | Country  | Zip D  | Country   | 8. This corporation owes or has paid the c   |  |
| 24  | 25   |  | A21 06  | Personal Property Tax due June 30.   | Yes No                                       |
|   | 9. Name and Address of Curr  | ent Registered Agent   | 04 N  | 10. Name and Address of New Registere  | d Agent                                      |
| SCHILD, JOHANNES  |  |  | 81 Name   |  |  |
| 100 E BASE AVE<br>VENICE FL 34285   |  |  | 82 Street Address (P.O. Box Number is Not Acceptable)   |  |  |
|   |  |  |   |  |  |
|   |  |  | 83  |  |  |
|   |  |  | 84 City   | <b>-</b>   | 85 Zip Code                                  |
|   |  |  |   | <u> </u>   |  |
| office or   | registered agent, or both, in the Sta<br>em familiar with, and accept the ob | ate of Florida. Such change was a<br>ligations of, section 607.0505, Flo | uthorized by the corporation of | poration submits this statement for the purpose of<br>ation's board of directors. I hereby accept the app  | oointment as registered                      |
|   | Signature, typed or printed name of registered a                             | <u> </u>   | TE: Registered Agent signature r  | equired when reinsteting) DATE ADDITIONS/CHANGES TO OFFICERS   |  |
| 12.   |  | AND DIRECTORS  | 13.<br>1.1 TITLE  | ADDITIONS/CHANGES TO OFFICERS  |  |
| TITLE   | D COURT OURSENALL  | DELETE   | 1.2 NAME  |  | Change Addition                              |
| NAME  | SCHILD, SUZANNA H.   |  | 1.3 STREET ADDRESS  |  |  |
| STREET ADDRESS  | 401 ALBEE RD. W.   |  |   |  |  |
| CITY-ST-ZIP<br>TITLE  | NOKOMIS FL   | DELETE   | 1.4 CITY-ST-ZIP<br>2.1 TITLE  |  | Change Addition                              |
| NAME  | D<br>SCHILD, JOHANNES  | [] DECETE  | 2.2 NAME  |  | Criange Addition                             |
| STREET ADDRESS  | 401 ALBEE RD. W.   |  | 2.3 STREET ADDRESS  |  |  |
|   | NOKOMIS FL   |  | 2.4 CITY-ST-ZIP   |  |  |
| CITY-ST-ZIP<br>TITLE  | 140(tonno i E  | DELETE   | 3.1 TITLE   |  | Change Addition                              |
| NAME  |  |  | 3.2 NAME  |  | Carried Contraction                          |
| STREET ADDRESS  |  |  | 3.3 STREET ADDRESS  |  |  |
| CITY-ST-ZIP   |  |  | 3.4 CITY-ST-ZIP   |  |  |
| TITLE   |  | DELETE   | 4.1 TITLE   |  | Change Addition                              |
| NAME  |  | Land Total L   | 4.2 NAME  |  | · · · · ·                                    |
| STREET ADDRESS  |  |  | 4.3 STREET ADDRESS  |  |  |
| CITY-ST-ZIP   | _  |  | 4.4 CITY-ST-ZIP   |  |  |
| TITLE   |  | DELETE   | 5.1 TITLE   |  | Change Addition                              |
| NAME  |  |  | 5.2 NAME  |  |  |
| STREET ADDRESS  |  |  | 5.3 STREET ADDRESS  |  |  |
| CITY-ST-ZIP   |  |  | 5.4 CITY-ST-ZIP   |  |  |
| TITLE   |  | DELETE   | 6.1 TITLE   |  | Change Addition                              |
| NAME  |  |  | 6.2 NAME  |  |  |
| STREET ADDRESS  |  |  | 6.3 STREET ADDRESS  |  |  |
| CITY-ST-ZIP   |  |  | 6.4 CITY-ST-ZIP   |  |  |
| indicated of an officer   | an this secural second or pupolemoni   | tal annual report is true and accur<br>receiver or trustee empowered to  | ate and that my cignatu   | ection 119.07(3)(i), Florida Statutes. I further certi-<br>tre shall have the same legal effect as if made un<br>required by Chapter 607, Florida Statutes; and th | neroaun naccanc                              |