

**2002 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Mar 26, 2002 8:00 am**  
**Secretary of State**

03-26-2002 90006 001 \*\*\*150.00

FORM 1001-01-01

**DOCUMENT # V05652**

1. Entity Name  
**UNIVERSITY BOULEVARD MEDICAL CENTER, INC.**

Principal Place of Business <b>7251 UNIVERSITY BLVD          SUITE 300          WINTER PARK FL 32792          US</b>	Mailing Address <b>7251 UNIVERSITY BLVD          SUITE 300          WINTER PARK FL 32792          US</b>
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business Suite, Apt. #, etc.	3. Mailing Address Suite, Apt. #, etc.
City & State	City & State
Zip Country	Zip Country

4. FEI Number <b>59-3107809</b>	Applied For <input type="checkbox"/> Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required
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**6. Name and Address of Current Registered Agent**

**STEPHEN V. EARLY**  
**7251 UNIVERSITY BLVD**  
**SUITE 300**  
**WINTER PARK FL 32792**

**7. Name and Address of New Registered Agent**

Name: **John F. Huhn**  
 Street Address (P.O. Box Number is Not Acceptable): **7251 University Blvd.**  
**Suite 300**  
 City: **Winter Park** **FL** Zip Code: **32792**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: **3/13/02**  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>DP</b> <b>EARLY, STEPHEN V.</b> <input type="checkbox"/> Delete <b>7251 UNIVERSITY BLVD SUITE 300</b> <b>WINTER PARK FL 32792</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>DVP</b> <input type="checkbox"/> Delete <b>MOKRIS, MICHAEL S.</b> <b>5957 VINELAND RD., #101</b> <b>ORLANDO FL</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>DS</b> <input type="checkbox"/> Delete <b>REESE, BRADLEY R.</b> <b>5957 VINELAND RD., #101</b> <b>ORLANDO FL</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>DT</b> <input type="checkbox"/> Delete <b>DUBBIN, CLIFFORD B.</b> <b>5957 VINELAND RD., #101</b> <b>ORLANDO FL</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>DP</b> <input type="checkbox"/> Delete <b>HUHN, JOHN F.</b> <b>7251 UNIVERSITY BLVD, SUITE 300</b> <b>WINTER PARK FL 32792</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <input type="checkbox"/> Delete <b>SAFFRAN, ALAN J.</b> <b>7251 UNIVERSITY BLVD SUITE 300</b> <b>WINTER PARK FL 32792</b>

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition <b>Early, Stephen V.</b> <b>998 Amber Ridge Road</b> <b>Charlottesville, VA 22901</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **3/13/02**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/01)