## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## FILED May 07, 1999 8:00 am Secretary of State

05-07-1999 90036 018 \*\*\*150.00



| Principal Place          | e of Business  | Mailing Address                  |                                   |   |                       |              |
|--------------------------|--|----------------------------------|-----------------------------------|---|-----------------------|--------------|
| 2500 NE 4 AVE            | Ĭ  | 2500 NE 4TH AVE                  |                                   |   |                       |              |
| POMPANO PEA              | CH EL 20064  | POMPANO BEACH FL 33064           |                                   | DO NOT WRITE  | IN THIS SPACE         |              |
| POMPANO BEACH FL 33064   |  | US                               |                                   | 3. Date Incorporated or Qualifed  |                       |              |
| . —                      |  |                                  |                                   | 01/09/1992  |                       | }            |
| 2 Principal Pl           | ace of Business  | 2a. Mailing Address              |                                   | 4. FEI Number   | Ap                    | plied For    |
| 21 2500                  | NE 4 ave   | 26 2500 NE                       | 4 ave                             | 65-0303849  | No                    | t Applicable |
| Suite, Apt.              |  | Suite, Apt. #, etc.              |                                   |   | _ \$8.75              | Additional   |
| 22                       | .,   | 27                               | •                                 | 5. Certifcate of Status Desired   | Fee Re                | quired       |
| City & State             | e ,  | City & State                     | <del></del>                       | 6. Election Campaign Financing  | \$5.00                | May Re       |
|                          | ano Boh-#1   | 28 Amparo B                      | ch-#1                             | Trust Fund Contribution   | Added t               |              |
| Zip                      | Country  | Zip                              | Country                           | 8. This corporation owes the current  | t vear Intangible     |              |
| 24 3300                  |  | 29 33064 30                      | Broward                           | Personal Property Tax.  | √Yes                  | □No          |
| 24 550                   | 9. Name and Address of Current   | 11                               | <u>-</u> 1                        | 10. Name and Address of New Reg   | gistered Agent        |              |
|                          |  |                                  | 81 Name                           | 1. 100 11 Garbano (1)   | مسم و و بسال          |              |
| SAM                      | imaritano, antony  |                                  | 20 01 101                         | ntmy Samman   |                       |              |
| 3580 COCOPLUM CIR        |  |                                  | 82 Street Addr                    | ress (P.O. Box Number is Not Acceptable COODUM C                                      | ej                    | ,            |
| -#42                     | <b>5</b> 5.  |                                  | 83                                | Get - GT GT   |                       |              |
| COC                      | ONUT CREEK FL 33063  |                                  |                                   |   |                       |              |
| 1                        | /  | / / )                            | 84 CKY                            | nut alek  | 85 Zip (              | 3063         |
|                          | 10-10-00-00-00-00-00-00-00-00-00-00-00-0   | 1507 1500 (5) 110 510 110        | the above period spre             | paration submits this statement for the pi  | rnose of changing its | registered   |
| 11. Pursuant office or r | to the provisions of Sections 607,05027<br>egistered agent, or both, in the State of | Florida /Such change was auth    | orized by the corporation         | poration submits this statement for the puon's board of directors. I hereby accept to | the appointment as re | bistered     |
| agent, I a               | m familiar with, and accept the obligation   | ins of Section 607.0505, Florida | a Statutes.                       |   | امدان                 | 0/1          |
| SIGNATURE                |  |                                  |                                   |   | 4/20/                 | 99           |
|                          | Signature, typed or printed name of registered agent a                               |                                  | egistered Agent signature require | ·   | DATE                  | DC IN 12     |
| 12.                      | OFFICERS AND   | DELETE                           | 13.                               | ADDITIONS/CHANGES TO OFFIC  | Change                | Addition     |
| TITLE                    | DP \   | O DECEIE                         | 1.1 TITLE                         |   | ononge                |              |
| NAME                     | SAMMARITANO, ANTHONY   |                                  | 1.2 NAME                          |   |                       | ì            |
| STREET ADDRESS           | 3580 COCOPLUM CIR  |                                  | 1.3 STREET ADDRESS                |   |                       |              |
| CITY-ST-ZIP              | COCONUT CREEK FL 33063   |                                  | 14 CITY-ST-ZIP                    |   | Change                | Addition     |
| TITLE                    |  | ☐ DELETE                         | 2.1 TITLE                         |   |                       |              |
| NAME -                   |  |                                  | 2.2 NAME                          |   |                       |              |
| STREET ADDRESS           |  |                                  | 2.3 STREET ADDRESS                |   |                       | ĺ            |
| CITY-ST-ZIP              |  |                                  | 2. 4 CITY-ST-ZIP                  |   |                       |              |
| TITLE                    |  | ☐ DELETÉ                         | 3.1 TITLE                         |   | Change                | ☐ Addition   |
| NAME                     |  |                                  | 3.2 NAME                          |   |                       |              |
| STREET ADDRESS           |  |                                  | 3.3 STREET ADDRESS                |   |                       |              |
| CITY-ST-ZIP              |  |                                  | 34. CITY-ST-ZIP                   |   |                       |              |
| TITLE                    |  | ☐ DELETE                         | 4.1 TITLE                         |   | Change                | ☐ Addition   |
| NAME                     |  |                                  | 4. 2 NAME                         |   |                       |              |
| STREET ADDRESS           |  |                                  | 4.3 STREET ADDRESS                |   |                       |              |
| CITY-ST-ZIP              |  |                                  | 4.4 CITY-ST-ZIP                   |   |                       |              |
| TITLE                    |  | ☐ DELETE                         | 5.1 TITLE                         |   | Change                | ☐ Addition   |
| NAME                     |  |                                  | 5.2 NAME                          |   |                       | 1            |
| STREET ADDRESS           |  | i                                | 5.3 STREET ADDRESS                |   |                       |              |
|                          |  |                                  | 5.4 CITY-ST-ZIP                   |   |                       |              |
| CITY-ST-ZIP              |  | DELETE                           | 6.1 TITLE                         |   | ☐ Change              | Addition     |
| TITLE                    |  | CJ PALETE                        | 6.2 NAME                          |   | — 4=g•                |              |
| NAME                     |  |                                  | 6.3 STREET ADDRESS                |   |                       | ļ            |
| STREET ADDRESS           |  | $\wedge$                         |                                   |   |                       | ļ            |
| CITY-ST-ZIP              | l .  | \ \ \                            | 6.4 CITY-ST-ZIP                   |   |                       |              |

I hereby certify that the information supplied with this fling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is tripe and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered to execute this report as required by chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an aduless, with all other like empowered.

SIGNATURE: \_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

130199 Date 454-460-1505