FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # V05391

AMERICAN FINANCIAL GROUP OF AVENTURA, INC.

| Principal Plac | e of Business | Mailing Address | - | | | HAND ADADA AKBA BEBAR | #1011 41011 01011 014 | |
|--|---|-------------------------------|-----------------------------|--|--|---|---|---------------|
| · | | • | 2875 NORTHEAST 191ST STREET | | | | | |
| #601 #601 | | | TOTAL DINEEL | | | | | |
| NORTH MIAMI BEACH FL 33180 NORTH MIAMI BEACH FL 33 | | | 3180 | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed | | | |
| | | | | | ' | ilitea | • | |
| A Discoul | Ness of Dusiness | 2a. Mailing Address | | | 01/09/1992 4. FEI Number | | Ann | lied For |
| - | Place of Business | 2a. Mailing Address | | | 65-0305193 | | | Applicable |
| 21 Suite, Apt. | # etc | Suite, Apt. #, etc. | | _ | | V | \$8.75 Ac | |
| 22 | | 27 | | 5. Certifcate of Status Desir | ed 💢 | Fee Req | uired | |
| City & State | | City & State | | 6. Election Campaign Finan | cing _ | \$5.00 N | /tay Be | |
| 23 | | 28 | | Trust Fund Contribution | | Added to | Fees | |
| Zip Country | | Zip Country | | 8. This corporation owes the current year Intangible | | | | |
| 24 | 25 | 29 | 30 | | Personal Property Tax. | | | No |
| | 9. Name and Address of Curren | t Registered Agent | 04 | T 11 | 10. Name and Address of | lew Registere | d Agent | |
| CHIC | ON EDWARDD N | • | 81 | Name | | | | . |
| | SM, EDWARD M. 5 N.E. 191ST STREET | | 82 | Street Addr | ess (P.O. Box Number is Not Ad | ceptable) | | |
| | TE 601 | , | - | | ************************************** | 1 1 5 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | A 7 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 00 F 800 C F |
| | NTURA FL 33180 | • • | 83 | | | | | |
| į AVL | INTORA I E 33 100 | | 84 | City | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | 85 Zip Co | ode |
| <u> </u> | | 0 1007.4500 Elizate Date 4 | <u> </u> | | eration authorite this statement for | or the nurness of | of changing its re | enistered |
| 11. Pursuant | to the provisions of Sections 607 050 registered agent, or both, in the state am fability with, and accept the obligations. | of Florida. Such shange was a | uthorized by | the corporation | on's board of directors. I hereby | accept the app | ointment as regi | istered |
| ™ 3 tigent [1 a | am familiar with, and accept the oblina | | | | | · / | 1_99 | |
| SIGNATURĒ | Signature, typed or printed name of registered agen | | | オルビモン nt signature requires | d when reinstating) | DATE | /- / / | |
| 12, | | D DIRECTORS | 13. | | ADDITIONS/CHANGES T | O OFFICERS A | ND DIRECTOR | RS IN 12 |
| TITLE | TS | ☐ DELETE | 1.1 TITLE | | e the first of the | | Change . | . Addition |
| NAME | CHISM, EDWARD II | | 1.2 NAME | | . * | • | | : .] |
| STREET ADDRESS | ANTE NE ANANT OTDEET | | 1.3 STREE | T ADDRESS | , | • | | |
| CITY-ST-ZIP | N MIAMI BEACH FL | | 1.4 CITY-5 | IT-ZIP | • | <u> </u> | | |
| TITLE | PC | ☐ DELETE | 2.1 TITLE | | | | Change | ☐ Addition |
| NAME | CHISM, EDWARD M. | • | 2.2 NAME | | | | | İ |
| STREET ADDRESS | 2875 NE 191ST STREET | | 2.3 STREE | TADDRESS | | | - | , [|
| CITY-ST-ZIP | N MIAMI BEACH FL | | 2, 4 CITY- | ST-ZIP | • | -t | - | |
| TITLE | 6. 35 | ☐ DELETE | 3.1 TITLE | } | | | Change | Addition |
| NAME " | 中が、100mm (100mm) 11:20mm (200mm) | · Para Company | 3.2 NAME | | | • | | |
| STREET ADDRESS | 2.4.4 | | 3.3 STREE | TADDRESS | | 1979 110 | | संक्षेत्रहा । |
| CITY-ST-ZIP | Little Commence | | 3.4. CITY- | ST-ZIP | | 11 (1 % & £ \$\frac{1}{2} | | ☐ Addition |
| TITLE | | ☐ DELETÉ | 4,1 TITLE | | | , | Change ` | - Madeinon |
| NAME | Mary Town Committee Committee | | 4. 2 NAME | | | | | |
| STREET ADDRESS | 5 [. | e e | | T ADDRESS | • | | 1.4 | |
| CITY-ST-ZIP | | ☐ DELETE | 4,4 CITY-S | ST-ZIP | | | ☐ Change | Addition |
| TITLE: | † · - · · · · · · · · · · · · · · · · · | | 5.1 TITLE 5.2 NAME | | | · ' | □ Outundo. | |
| NAME | · | | | | | | | |
| STREET ADDRESS | 3 | | E 2 CTDCC | TADDDESS | | | | l |
| CITY-ST-ZIP | | | | T ADDRESS | | | 4 | |
| | 4,2,31 21 22 22 2 | □ nci ete | 5.4 CITY-5 | | | • | Change | Addition |
| TITLE NAME, | AND WITH HE STORY | ☐ DELETE | | | | · | Change | Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee expowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, et an attachded with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

FILED

Jan 25, 1999 8:00am

Secretary of State

01-25-1999 90024 047 ***158.75