2002 UNIFORM BUSINESS REPORT (UBR)

1. Entity Nam	MENT # V0531(& INGRAM, INC.	3			Secretar 02-13-2002 90		ate	
Principal Place of Business 11120 S.E. FEDERAL HIGHWAY HOBE SOUND FL 33455		Mailing Address P O BOX 1194 HOBE SOUND FL 33475-194 US						
2. Principal Place of Business		3. Mailing Address						
Suite, Apt. #, etc.		Suite, Apt. #, etc.		\dashv	DO NOT WRITE IN THIS SPACE			
City & State		City & State		4. f	FEI Number 65-0302547		plied For t Applicable	
Zip	Country	Zip	Country	5. (Dertificate of Status Desired [\$8.75 Add	litional	
	6. Name and Address of Current Re	gistered Agent		7. 1	lame and Address of New Regis			
			Name					
INGRAM, WILLIAM T. SR. 11120 S.E. FEDERAL HIGHWAY HOBE SOUND FL 33455			Street Addre	Street Address (P.O. Box Number is Not Acceptable)				
HODE SC	JUNU FL 33455		City	FL Zip Code				
9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. FILE NOW! After May 1, 20			Registered Agent signature req ! FEE IS \$150.00 2 Fee will be \$550.0 e to Department of \$	0	10. Election Campaign Financia Trust Fund Contribution.		0 May Be to Fees	
11.	OFFICERS AND DI	RECTORS	12.	AD	DITIONS/CHANGES TO OFFICER	S AND DIRECTORS	S IN 11	
Title Name Street Dodress City-St-Zip	P INGRAM, V INELL 5909 LOXAHATCHEE PINES DR JUPITER FL 33458-3477	□ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	☐ Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	ST INGRAM, WILLIAM T 5909 LOXAHATCHEE PINES DR JUPITER FL 33458-3477	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	Addition	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		□ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	Addition	
indicated of the cor	certify that the information supplied with the on this report or supplemental report is treporation or the receiver or trustee empower on an attachment with an address, with the content of the content	ue and accurate and that my ered to execute this report a	y signature shall have t is required by Chapter	he same I 607, Flori	legal effect as if made under oath:	that I am an officer	or director	

PRES

1-23-02

561 748-1921

Daytime Phone #