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PROFIT CORPORATION	A 4	TMENT OF STATE	Ian 14 10	997 8:00am
ANNUAL REPORT	76-12	. Mortham y of State	Jan 17 12	77 0.00am
1997		ORPORATIONS	Secretary of State	
Corporation Name THE LANCASTER GROUP, INC.	6 (0)			14 0.1011 0.1011 0.1011 0.1011 0.0011 0.0011 0.001
rincipal Place of Business	Mailing Address	·····		
/O JAMES H., MACPHERSON 33 OVERLOOK DR ORTH PALM BEACH FL 33408	C/O JAMES H. MACPHERS 533 OVERLOOK DR NORTH PALM BEACH FL 3			
S	UŜ		3. Date Incorporated or Qualified 01/09/1992	36. Date of Last Report 05/01/1996
. Principal Place of Business]	2a. Mailing Address		4. FEI Number 65-0321000	Applied For Not Applicable
Suite, Apt #, etc	26 Suite, Apt. #, etc.	·····	5. Certificate of Status Desired	\$8.75 Additional
City & State	27 City & State	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	6. Election Campaign Financing	Fee Required
Zip Country	28 Zip	Country	Trust Fund Contribution 8. This corporation has liability for	Added to Fees
25 9. Name and Address of Curre		30	· · ·	Yes No
MACPHERSON, JAMES H.		81 Name		
C/O THE LANCASTER GROUP 533 OVERLOOK DR		82 Street Add	ress (P.O. Box Number is Not Accepta	ible)
NORTH PALM BEACH FL 33408		83		
		84 City		85 Zip Code
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