

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY -1 PM 2:49

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # V05028 (8)

1. Corporation Name  
HELMIK, INC.

Principal Place of Business  
6108 APPLGATE DR.  
SPRING HILL FL 34606

Mailing Address  
6108 APPLGATE DR.  
SPRING HILL FL 34606

DO NOT WRITE IN THIS SPACE.

|                                                                                                                                                             |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 3. Date Incorporated or Qualified<br>01/06/1992                                                                                                             | 3a. Date of Last Report<br>05/01/1994 |
| 4. FEI Number<br>59-3135641                                                                                                                                 | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                   | \$8.75 Additional Fee Required        |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                          | \$5.00 May Be Added to Fees           |
| 7. This corporation has liability for intangible tax under S. 199.002, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       |

|                                                                                                     |                                                                                          |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

9. Name and Address of Current Registered Agent

SWINSON, MICHAEL J.  
6108 APPLGATE DR.  
SPRING HILL FL 34606

10. Name and Address of Now Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent, and title if applicable

(NOTE: Registered Agent signature required when registering)

DATE

| 12. OFFICERS AND DIRECTORS |                     | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|---------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | PTD                 | 11 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | SWINSON, MICHAEL J. | 12 NAME                                               |                                                                   |
| STREET ADDRESS             | 6108 APPLGATE DR.   | 13 STREET ADDRESS                                     |                                                                   |
| CITY - ST - ZIP            | SPRING HILL FL      | 14 CITY - ST - ZIP                                    |                                                                   |
| TITLE                      | VSD                 | 21 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | SWINSON, HELEN M.   | 22 NAME                                               |                                                                   |
| STREET ADDRESS             | 6108 APPLGATE DR.   | 23 STREET ADDRESS                                     |                                                                   |
| CITY - ST - ZIP            | SPRING HILL FL      | 24 CITY - ST - ZIP                                    |                                                                   |
| TITLE                      |                     | 31 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                     | 32 NAME                                               |                                                                   |
| STREET ADDRESS             |                     | 33 STREET ADDRESS                                     |                                                                   |
| CITY - ST - ZIP            |                     | 34 CITY - ST - ZIP                                    |                                                                   |
| TITLE                      |                     | 41 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                     | 42 NAME                                               |                                                                   |
| STREET ADDRESS             |                     | 43 STREET ADDRESS                                     |                                                                   |
| CITY - ST - ZIP            |                     | 44 CITY - ST - ZIP                                    |                                                                   |
| TITLE                      |                     | 51 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                     | 52 NAME                                               |                                                                   |
| STREET ADDRESS             |                     | 53 STREET ADDRESS                                     |                                                                   |
| CITY - ST - ZIP            |                     | 54 CITY - ST - ZIP                                    |                                                                   |
| TITLE                      |                     | 61 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                     | 62 NAME                                               |                                                                   |
| STREET ADDRESS             |                     | 63 STREET ADDRESS                                     |                                                                   |
| CITY - ST - ZIP            |                     | 64 CITY - ST - ZIP                                    |                                                                   |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 190.07(6)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation, or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 as indicated. I am an attachment with an address.

SIGNATURE: *Michael J. Swinson* Michael J. Swinson 4/28/95 (904) 688-8964  
SIGNATURE AND PRINTED NAME OF SIGNING OFFICER OR DIRECTOR