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## 2002 UNIFORM BUSINESS REPORT (UBR)

## V04805 **DOCUMENT#**

BALL PARK FOOD SERVICES, INC.

FILED Aug 11, 2002 8:00 am Secretary of State

Secreta	ily of State
08-11-2002 9	90171 002 ***550.00

% WOLFSON I 1201 É. DUVAL JACKSONVILLE 2. Principal P	PARK L STREET E FL 32202 lace of Business	% WOLFSON PARK 1201 E. DUVAL STREET JACKSONVILLE FL 32202  3. Mailing Address  Suite, Apt. #, etc.		DO NOT WRITE IN THIS SPACE		
City & State	e	City & State		4. FEI Number 59-3106915 Applied For Not Applicable		
Zip	Country	Zip	Country	5. Certificate of Status Desired		
	6. Name and Address of Current	Registered Agent		7. Name and Address of New Registered Agent		
BRAGAN, MARY FRANCIS 2280 SHEPARD ST # 103 JACKSONVILLE FL 32211			Name  Street Address (P.O. Box Number is Not Acceptable)  City Fi Zip Code			
8. The above named entity submits this statement for the purpose of changing its registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE    May Orange   State   St						
11.	OFFICERS AND	DIRECTORS	12.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PTS BRAGAN, BONITA % 1201 E. DUVAL ST JACKSONVILLE FL	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	Change Addition		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	TS BRAGAN, MARY FRANCIS 2280 SHEPARD ST # 103 JACKSONVILLE:FL 32202	Delete .	TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP	☐ Change ☐ Addition		
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

\*\*COUNTY OF THE PROPRIES OF THE