

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

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| <b>CORPORATION<br/>ANNUAL REPORT<br/>1995</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <br>FLORIDA DEPARTMENT OF STATE<br>Sandra B. Morham<br>Secretary of State<br>DIVISION OF CORPORATIONS                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FILED<br>OF STA<br>95 JAN 26 PM 4:25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>DOCUMENT # V04799 (5)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 1. Corporation Name<br><b>D.O. LAWN SERVICES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| Principal Place of Business<br><b>10054 ILAH RD<br/>JACKSONVILLE FL 32257<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                       | Mailing Address<br><b>10354 ILAH ROAD<br/>SUITE 429<br/>JACKSONVILLE FL 32257<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| DO NOT WRITE IN THIS SPACE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 2. Principal Place of Business<br>21. <b>Suite, Apt. #, etc.</b><br>22. <b>City &amp; State</b><br>23. <b>Zip</b> <b>Country</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 2a. Mailing Address<br>26. <b>1273 The Grove Rd</b><br>27. <b>Suite, Apt. #, etc.</b><br>28. <b>Orange Park, FL</b><br>29. <b>32073</b> 30. <b>US</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3. Date Incorporated or Qualified<br><b>01/06/1992</b><br>3a. Date of Last Report<br><b>05/01/1994</b><br>4. FEI Number<br><b>59-3103962</b><br>5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b><br>6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b><br>8. This corporation has liability for intangible tax under S. 190.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 9. Name and Address of Current Registered Agent<br><b>ORTH, JEFFREY P.<br/>10354 ILAH RD<br/>SUITE 429<br/>JACKSONVILLE FL 32257</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                       | 10. Name and Address of New Registered Agent<br>01. Name <b>Sandra K. Davis</b><br>02. Street Address (P.O. Box Number is Not Acceptable) <b>1273 The Grove Rd</b><br>03.<br>04. City <b>Orange Park</b> <b>FL</b> 05. Zip Code <b>32073</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1608, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's Board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.<br>SIGNATURE <u>Sandra K. Davis</u> <u>Sandra K. Davis</u> Vice Pres      DATE <u>1/18/95</u>                                                                                                   |  |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 12. OFFICERS AND DIRECTORS<br>TITLE      NAME      STREET ADDRESS      CITY-ST-ZIP<br>1. <b>P</b> <b>ORTH, JEFFREY P</b> <b>10354 ILAH RD</b> <b>JACKSONVILLE FL</b><br>2. <b>VP</b> <b>DAVIS, CHARLES R</b> <b>1273 THE GROVE RD</b> <b>ORANGE PARK FL</b><br>3. <b>ST</b> <b>DAVIS, SANDRA K</b> <b>1273 THE GROVE RD</b> <b>ORANGE PARK FL</b>                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                       | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12<br>1.1 TITLE <b>P, T</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>1.2 NAME <b>Charles R. Davis</b><br>1.3 STREET ADDRESS <b>1273 The Grove Rd</b><br>1.4 CITY-ST-ZIP <b>Orange Park, FL 32073</b><br>2.1 TITLE <b>V, S</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>2.2 NAME <b>Sandra K. Davis</b><br>2.3 STREET ADDRESS <b>1273 The Grove Rd</b><br>2.4 CITY-ST-ZIP <b>Orange Park FL 32073</b><br>3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP<br>4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP<br>5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP<br>6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP<br> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the person or persons empowered to execute this report as required by Chapter 607, Florida Statutes and that my name appears in Block 12 or Block 13, changed, or on an attachment with an address. |  |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| SIGNATURE: <u>Sandra K. Davis</u> <u>Sandra K. Davis</u> DATE <u>1/18/95</u> <u>904-398-9880</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |