## 2006 FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT # V04695 DEALER'S CHOICE AUTO TOUCH UP INC. Principal Place of Business Mailing Address 3348 MERLE LANGFORD RD ZOLFO SPRINGS, FL 33890 P. O. BOX 508 ZOLFO SPRINGS, FL 33890

**FILED** May 03, 2006 08:00 AM Secretary of State

| D   | O NOT WRITE II   | CE                                | 04282006  4. FEI Numbe 65-0304 | No Chg-P                               | CR2E034 (1              | alan alaman ri lesi            |                    |
|---|--|-----------------------------------|--------------------------------|--|-------------------------|--------------------------------|--------------------|
|   | 6. Name and Address of Current Regis   | tered Agent                       |                                |  |                         |                                |                    |
|   | AY E<br>LE LANGTORO RD.<br>PRINGS, FL 33890  | DO NOT WRITE<br>IN THIS SPACE     |                                |  |                         |                                |                    |
|   | named entity submits this statement for the plants of registered agent.                              | ourpose of changing its register  | ed office or registe           | red agent, or both                     | n, in the State of Flor | rida. I am familia             | r with, and accept |
| SIGNATURE.  | Signature, typed or printed name of registered agent and title                                       | d Agent signature require         | d when reinstating)            |  | DATE                    | -                              |                    |
| FILE NOWIII FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00  9. Election Campaign Finance Trust Fund Contribution. |  |                                   |                                | .00 May Be<br>ded to Fees              |                         |                                | •                  |
| 10.   | OFFICERS AND DIREC   | CTORS                             | I                              |  |                         |                                |                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | P<br>WELLS, JAY<br>3342 MERLE LANGFORD RD<br>ZOLFO SPRINGS, FL 33890<br>VP                           |                                   |                                |  | U000005<br>-05/19/06-8  | <br>61104<br>0001 <i>-</i> 007 | 150.00             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | WELLS, JAMIE<br>3342 MERLE LANGFORD RD<br>ZOLFO SPRINGS, FL 33890                                    |                                   |                                |  | the second              |                                |                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                                   |                                | DO                                     | NOT W                   | RITE                           |                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |                                   |                                | IN T                                   | 'HIS SP                 | ACE                            |                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |                                   | J                              |  |                         |                                |                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | <del></del>                       |                                | -                                      |                         |                                |                    |
| 12. I hereby o  | ertify that the information supplied with this fi<br>on this report or supplemental report is true a | ling does not qualify for the exe | emptions contained             | d in Chapter 119,<br>same legal effect | Florida Statutes. I f   | urther certify tha             | t the information  |

signature snail never the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #