PROFIT CORPORATION ANNUAL REPORT

1999

1. Corporation Name

DOCUMENT # **V04436**



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

May 05, 1999 8:00 am Secretary of State

05-05-1999 90208 010 ***150.00

| YOUNG | ONE, INC. | | | | | | | | | |
|---|--|---------------------|---|------------------|------------|---|--------------------------|--------------------------------|---------------------|--|
| Principal Place | e of Business | Mailing Address | | | | i intii diinii balli bibli diana ii | 14 8 8111 81811 E | 1811 MINIT MIN | of minti minti inni | |
| 1201 OAKFIELD DRIVE 1201 OAKFIELD DRIVE | | | | | 1 | | | | | |
| SUITE 104 SUITE 104 | | | | | | DO NOT WELL | TE IN THE | CDACE | | |
| BRANDON FL 33511 BRANDON FL 33511 | | | | | - | DO NOT WRI | IE IN I HIS | SPACE | - | |
| | | | | | | 3. Date Incorporated or Qualifed 12/19/1991 | | | | |
| Principal Place of Business 2a. Mailing Address | | | | | | 4, FEI Number | | Applied For | | |
| 21 | | 26 | | | | 59-3104236 | | | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | tus Desired | | | |
| City & State | | City & State | | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees | | |
| 23 | Country | Zip | Countr | | _ | 8. This corporation owes the curr | ent veer Int | | | |
| Zíp | | 29 30 | _ ` | , | 1 | Personal Property Tax. | crit your inc | | □No | |
| 24 | 9. Name and Address of Curren | | <u>, </u> | | | 10. Name and Address of New F | Registered | Agent | | |
| _ | 9. Harrie and Addition of Current | . regions a right | 81 | Name | | | | | | |
| KIMBRELL, JAMES S | | | L | | | (0.0 B. H. do. C. N. J | -1-1-1 | | | |
| | SHORELINE DR | | 82 Street Addre | | | s (P.O. Box Number is Not Accepta | able) | | | |
| SUITE 109 | | | 83 | 3 | | | | | | |
| TAMPA FL 33605 | | | | | | | | 1. 1 = | | |
| | | | 84 City | | | | FL | 85 Zi | ip Code | |
| SIGNATURE | m familiar with, and accept the obligation of the familiar with the familiar with a second of the familiar with the obligation of the familiar with th | | | ent signature re | equired wf | | DATE | | | |
| 12. | OFFICERS AN | ID DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OF | FICERS AN | | | |
| TITLE | 103 | | 1.1 TITLE | | | | | ☐ Chang | je 🔲 Addition | |
| NAME | YOUNG, WILLIAM H. | | 12 NAME | | | | | | 1 | |
| STREET ADDRESS | | | 1.3 STREET AD | | | | | | | |
| CITY-ST-ZIP | BRANDON FL 33511 | | 1.4 CITY-ST-ZIP | | | | | Chang | e Addition | |
| TITLE | | ☐ DELETE | 2.1 TITLE | Į | | | | ☐ Charg | le C Yours | |
| NAME | 1 | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | | | • | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | DELETE | | 2.4 CITY+ST-ZIP 3.1 TITLE | | | | | ☐ Chang | ie Addition | |
| TITLE | | - Detrie | 3.7 NAME | ì | | | | _ , | | |
| NAME | | | | ET ADDRESS | | | | | | |
| STREET ADDRESS | | | | | | | | | | |
| CITY-ST-ZIP TITLE | | | | 3.4. CITY-ST-ZIP | | | | ☐ Chang | ge | |
| NAME | | | 4, 2 NAM | | | | | | J | |
| STREET ADDRESS | | | | ET ADDRESS | | | | | Ì | |
| CITY-ST-ZIP |) | | 4.4 CITY- | i | | _ | | | | |
| TITLE | D per exe | | 5.1 TITLE | ~ | | | | ☐ Chang | ge Addition | |
| NAME | ĺ | | 5,2 NAME | : | | | | | | |
| STREET ADDRESS | | | 5,3 STRE | ET ADDRESS | | | | | ĺ | |
| CITY-ST-ZIP | | | 5.4 CITY- | | | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | | ☐ Chang | ge 🗌 Addition | |
| | I | | 62 NAME | : | l | | | | | |

CITY-ST-ZIP > 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

4-22-99 8/3-661.3800 Date Dayline Phone #