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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996 **DOCUMENT #**

1. Corporation Name

(1)

| PIPEL | INE | CON | STRU | ICTI | ON. | INC |
|-------|-----|-----|------|------|-----|-----|
| | | | | | | |

| Principal Place of Business Malling Address | | | | | | I INDIA DIARA DARA DIBID MADE MA | | | | | | | | |
|---|--|--------------------|---|---------------------|----------------|----------------------------------|----------------------------------|---|---|---|--------------------------|-----------------------------|-------------------|--|
| 35 MERLIN COURT 35 MERLIN COURT CASSELBERRY FL 32707 CASSELBERRY FL 32707 | | | | | 7 | | | | | | | | | |
| | | | | | | | | | | 3. Date Incorporated or Qualified 12/23/1991 | 3a. Date | of Last F)5/01/1 | • | |
| 2. P | rincipal Pla | ace of Busine | S\$ | | . Mailing Addr | 088 | | | | 4. FEI Number | | | Applied For | |
| 21 | | | | 26 | · | | | | | 59-3097359 | | | Not Applicable | |
| Suite, Apt. #, etc. | | | 27 | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | Fee | 5 Additional Required | | | |
| City & State | | | 28 | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | | | | |
| | ip | | Country | | Zip | | | ry | | 8. This corporation has liability for intangible tax under s 199.032, | | | | |
| 24 | 25 | | 29 | otavad Anant | 30 | | | | Florida Statutes Yes 10. Name and Address of New Re | | loont | | | |
| | | 9. Name | and Address of Curre | и неди | stered Agent | | 8 | 1 | Name | TU. Name and Address of New A | yistered / | egent. | | |
| | OWEN | RICHARD | R | | | | 8 | _ | | 750 5. 11 | | | | |
| OWEN, RICHARD B 5250 S HIGHWAY 17-92 | | | | | | | | Street Addres | ress (P.O. Box Number is Not Acceptable) | | | | | |
| | CASSE | ELBERRY FI | L 32707 | | | | 8 | 3 | MANA - MANA - CANADA - MANA - | | | | | |
| | | | | | | | 8 | 4 | City | | | 85 Z | ıp Code | |
| 11 | Purcuant to | a the provision | one of Sections 607 050 | 2 and 60 | 07 1508 Florid | a Statutes | the above | | amed comorati | ion submits this statement for the purp | FL ose of cha | nging its | registered office | |
| 1 | or registere | ed agent, or l | both, in the State of Flori of the obligations of, Sec | da. Suc | th change was | auth oriz ed l | by the co | rpo | ration's board | of directors. I hereby accept the appo | intment as | registered | d agent. I am | |
| | VATURE | in, and accep | it the obligations of occ | 1001 | .0000, 1 0104 | Ciatoliss. | | | | | | | | |
| | VATORE | Stgrature, typed c | r printed name of registered agen | | | (NOTE F | | ורכונ | signature required w | | DATE. | | | |
| 12. | ······································ | ATA . | OFFICERS AN | D DIREC | | | 13, | | | ADDITIONS/CHANGES TO OFFI | <u>.</u> _ | | | |
| TITLE | | PTD | OTOVEN MICHAEL | | [] DEFI | EIE | 1.1100 | | | • | L |] Change | ☐ Addition | |
| NAME | | | , steven Michael Rlin Court | | | | : 1.2 NAMI | | 15.55550 | | | | | |
| | T ADDRESS | | LBERRY FL | | | | 1.3 STRE | | | | | | | |
| TITLE | ST-ZIP | VSD | LUDERII I L | | [7] DELI | FIF . | 1.4 CITY 2. 1 TITL | _ | - 717 | | | 7 Change | (Addition | |
| NAME | | | ANGELA N | | ليبيا | | 2.2 NAM | | | | I | | | |
| | T ADDRESS | | RLIN COURT | | | | 2.3 STRE | | ADDRESS | | | | | |
| | ST-ZIP | | LBERRY FL | | | | 2 4 CITY | | | | | | : | |
| TITLE | | | | | [] DELI | ETE | 3. 1 TITLI | | | | | Change | ☐ Addition | |
| NAME | ļ | l I | | | | | 3.2 NAM | F. | | | | | | |
| STREE | T ADDRESS | | | | | | 3.3. STR | EE LA | ADDRESS | | | | | |
| CITY- | ST- ZIP | | | **** | | | 3.4 CITY | | -7IP | ************************************** | | | | |
| THILE | | | | | ☐ DELI | ETE | 4. 1 TITE | | | | L |] Change | ☐ Addition | |
| NAMê | | | | | | | 4.2 NAM | | | | | | | |
| | 1 ADDRESS | | | | | | 4 3 STRE | | I | | | | į | |
| | \$1 - 7IP | | | | DELI | | 4.4 CITY | | - 7 P | | | Change | Addition | |
| TITLE | | | | | ריי סנינו | LIL | 5 1 TITU 5.2 NAMI | | | | L | J Gridings | ☐ Vacation | |
| NAME | | | | | | | 5.2 NAM | | IODBESS | | | | | |
| CITY- | 1 ADDRESS | | | | | | 5.4 CITY | | I | | | | | |
| 6111 | | L | | | | | | J1 | | | | | | |
| TITLE | 21-71 | | | | DFL. | FTE | 6.1 THE | E | l | | |) Change | Addition | |
| TITLE | | | | | ☐ DFLI | FTE | | | | | |) Change | Addition | |
| NAME | | | | | [] DFLI | FTE | 6. 1 THE 6.2 NAMI 6.3 STRE | E | address | | |) Change | Addition | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address. Lingulan. Davis ANGELA N. DAVIS 4/29/96 (407) 696-2018 **SIGNATURE:**