

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Shirley B. Matheson  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **V04143** (6)

1. Corporation Name

**T & L CREDIT CORPORATION**



Principal Place of Business

**5552 BEACH BOULEVARD  
JACKSONVILLE FL 32207**

Mailing Address

**5552 BEACH BOULEVARD  
JACKSONVILLE FL 32207**

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

29 30

9. Name and Address of Current Registered Agent

**FAIRCHILD, RONALD D.  
701 FISK STREET  
SUITE 310  
JACKSONVILLE FL 32204**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL** 85 Zip Code

3. Date Incorporated or Qualified  
**12/27/1991**

3a. Date of Last Report  
**05/01/1995**

4. FFI Number  
**59-3059904**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.0402 and 607.1501 Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of person accepting appointment as registered agent)

(Signature of person authorized to change registered office or agent)

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME                 | STREET ADDRESS                     | CITY-ST-ZIP | <input type="checkbox"/> DELETE     |
|-------|----------------------|------------------------------------|-------------|-------------------------------------|
| P     | PICKETT, LAWRENCE H. | 5552 BEACH BLVD<br>JACKSONVILLE FL |             | <input type="checkbox"/>            |
| VP    | ULLUM, THOMAS C.     | 5552 BEACH BLVD<br>JACKSONVILLE FL |             | <input checked="" type="checkbox"/> |
|       |                      |                                    |             | <input type="checkbox"/>            |
|       |                      |                                    |             | <input type="checkbox"/>            |
|       |                      |                                    |             | <input type="checkbox"/>            |
|       |                      |                                    |             | <input type="checkbox"/>            |
|       |                      |                                    |             | <input type="checkbox"/>            |
|       |                      |                                    |             | <input type="checkbox"/>            |
|       |                      |                                    |             | <input type="checkbox"/>            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12/

| 1. TITLE | 2. NAME | 3. STREET ADDRESS | 4. CITY-ST-ZIP | 5. TITLE | 6. NAME | 7. STREET ADDRESS | 8. CITY-ST-ZIP | 9. TITLE | 10. NAME | 11. STREET ADDRESS | 12. CITY-ST-ZIP | 13. TITLE | 14. NAME | 15. STREET ADDRESS | 16. CITY-ST-ZIP | 17. TITLE | 18. NAME | 19. STREET ADDRESS | 20. CITY-ST-ZIP |
|----------|---------|-------------------|----------------|----------|---------|-------------------|----------------|----------|----------|--------------------|-----------------|-----------|----------|--------------------|-----------------|-----------|----------|--------------------|-----------------|
|          |         |                   |                |          |         |                   |                |          |          |                    |                 |           |          |                    |                 |           |          |                    |                 |
|          |         |                   |                |          |         |                   |                |          |          |                    |                 |           |          |                    |                 |           |          |                    |                 |
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|          |         |                   |                |          |         |                   |                |          |          |                    |                 |           |          |                    |                 |           |          |                    |                 |
|          |         |                   |                |          |         |                   |                |          |          |                    |                 |           |          |                    |                 |           |          |                    |                 |
|          |         |                   |                |          |         |                   |                |          |          |                    |                 |           |          |                    |                 |           |          |                    |                 |

14. I do hereby certify that the information supplied with this report is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the register or trustee or authorized person to execute the report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 or changed, or on an attachment with an address.

SIGNATURE: *Lawrence H. Pickett*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*3/3/96*

CR2E034 (12/95)