2006 FOR PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # V04010

1. Entity Name
SHARPE & PERKINS, INC.



FILED Jan 09, 2006 08:00 AN **Secretary of State**

Principal Place of Business

Mailing Address

5200 1/2 S DIXIE HWY W PALM BEACH, FL 33405

PO BOX 7066 W PALM BEACH, FL 33405 US

No Chg-P

CR2E034 (11/05)

4. FEI Number 65-0304228

01052008

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

1260 S. FEDERAL HWY; SUITE 101 BOYNTON BEACH, FL 33435			DO NOT WRITE IN THIS SPACE		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE					
TILL MOTTH FLE 13 \$ 130.00		9. Election Campaign Financi	ng _	\$5.00 May Be	DATE
After May 1, 2006 Fee will be \$550.00		Trust Fund Contribution.		Added to Fees	
10.	OFFICERS AND DIRECTORS				
TITLE NAME STREET ADDRESS CITY-ST-ZIP	CPDS SHARPE, LAWRENCE C. 504 N COUNTRY CLUB DR ATLANTIS, FL				
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP KNIGHT, STEPHEN H 4657 JETTY STREET ORLANDO, FL 32817				000000379629 01/10/06-80029-008 150.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP				DO	NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP				IN '	THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
NAME STREET ADDRESS CITY-ST-ZIP					
12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information					

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

UND WHAT SHOW AND OFFICER OR DIRECTOR

6/06 501)547-8457

Daytime Phone &