FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V03971

1. Corporation Name

Principal Place of Business

KUMPF BROTHERS, INC.

| 234 N OCEAN DRIVE DERRFIELD BCH FL 33441 | | P O BOX 208 Suite 2 Waynesville NC 28786 US | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 01/08/1992 | | |
|--|--|--|--------------|--------|----------------------|---|---------|-----------------|
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | | Applied For |
| 21 | 000 0. 200000 | 26 | | | | 65-0307939 | | Not Applicable |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | | | | | \$8.7 | 75 Additional |
| 22 | ., -13. | 27 | | | = | 5. Certificate of Status Desired | Fe | e Required |
| City & State | | City & State | | | | 6. Election Campaign Financing | \$5. | .00 May Be |
| 23 | | 28 | | | | Trust Fund Contribution Added to Fees | | |
| Zip | Country | Zip Country | | | 1 | 8. This corporation owes the current year Intangible | | |
| 24 | 25 29 | | 30 | | | Personal Property Tax. | | |
| | 9. Name and Address of Current | Registered Agent | | | | 10. Name and Address of New Registere | d Agent | |
| | | | | 81 | Name | | | |
| 4 . | ALD E KUMPF . | | 82 Street Ad | | Street Addre | ss (P.O. Box Number is Not Acceptable) | | |
| 333 | Sunset Dr | | | 02 | Street Addre | is (1.0. box (tallion to flot) loop. | | |
| | E 908 | , | | 83 | | | | |
| FOR | r Lauderdale FL 33301 | | | 84 | City | | 85 | Zip Code |
| 1 | | | | 1 | • | pration submits this statement for the purpose | | |
| agent. I a | m familiar with, and accept the obligati | ons of, Section 607.0505, Fig | nga Stat | utes. | t signature required | | | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFFICERS | | |
| TITLE | PD | ☐ DELETE | 1.1 TI | TLE | | | Cha | ange |
| NAME | KUMPF, GERALD E | | 1.2 N | AME | ľ | | | |
| STREET ADDRESS | 333 SUNSET DR., #908 | | 1.3 S | TREET | ADDRESS | • | | , |
| CITY-ST-ZIP | FT LAUDERDALE FL 33301 | | 1.4 C | ITY-ST | -ZIP | | | |
| TITLE | D | ☐ DELETE | 2.1 Π | TLE | | | Cha | ange |
| NAME | KUMPF, CARL D SR | | 2.2 N | AME | | | | |
| STREET ADDRESS | 62 CHURCH STREET, SUITE 2 | | 2.3 8 | TREET | ADDRESS | | | |
| CITY-ST-ZIP | WAYNESVILLE NC 28786 | | 2.40 | 3-YTK | T-ZIP | | | |
| TITLE | 1 | ☐ DELETE | 3.1 T | TLE | | | Cha | ange Addition |
| NAME | · | مينسب د سيد سي | 3.2 N | AME | - 1 | | | |
| STREET ADDRESS | | | 3.3 S | TREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. 0 | ITY-\$ | T-ZIP | | | |
| TITLE | | DELETE 4.11 | | ITLE | | | ☐ Cha | ange 🗀 Addition |
| NAME | | | 4.21 | AME | | | | |
| STREET ADDRESS | | | 4.3 \$ | TREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 C | ITY-ST | r-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 ∏ | | | | ☐ Cha | ange 🗀 Addition |
| NAME | | | 5.2 N | AME | 1 | | | |
| STREET ADDRESS | | | 5.3 \$ | TREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 C | ITY-ST | r-ZiP | | _ | |
| TITLE | | [] DELETE | 6.1 🕆 | ME | | | Cha | ange Addition |
| [| | | 62N | AME | | | | |

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED Mar 23, 1999 8:00 am Secretary of State

03-23-1999 90029 021 ***150.00