


FILED

Apr 09 1997 8:00am  
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1997		 FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS							
<b>DOCUMENT # V03846</b>		<b>(5)</b>							
1. Corporation Name <b>CHOICE REALTY INC.</b>									
Principal Place of Business <b>XXXXXX 720 BLANDING BLVD. SUITE XXXX ORANGE PARK FL XXXX US</b>		Mailing Address <b>C/O DAVID A. KING 1416 KINGSLEY AVENUE ORANGE PARK FL 32073-4509 US</b>							
2. Principal Place of Business <b>21 2301 Park Avenue</b> Suite, Apt. #, etc. <b>22 Suite 206</b> City & State <b>23 Orange Park, FL</b> Zip <b>24 32073</b>		2a. Mailing Address <b>26</b> Suite, Apt. #, etc. <b>27</b> City & State <b>28</b> Zip <b>29</b> Country <b>30 USA</b>							
9. Name and Address of Current Registered Agent <b>KING, DAVID A. ATTORNEY AT LAW 1416 KINGSLEY AVE. ORANGE PARK FL 32073</b>									
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%; text-align: center;">81</td> <td style="width: 85%;">Name <b>Freeman</b></td> </tr> <tr> <td style="text-align: center;">82</td> <td>Street Address <b>3593 W</b></td> </tr> <tr> <td style="text-align: center;">83</td> <td>City <b>Orange</b></td> </tr> </table>				81	Name <b>Freeman</b>	82	Street Address <b>3593 W</b>	83	City <b>Orange</b>
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82	Street Address <b>3593 W</b>								
83	City <b>Orange</b>								
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation, officer or registered agent, or both, in the State of Florida, such change was authorized by the corporation, officer, or agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. <b>SIGNATURE: X Freeman Brooks, Registered Agent</b>									
12. OFFICERS AND DIRECTORS									
TITLE	NAME	<input type="checkbox"/> DELETE	1.1 TITLE						
NAME	<b>DPS</b>		1.2 NAME						
STREET ADDRESS	<b>BROOKS, FREEMAN</b>		1.3 STREET ADDRESS						
CITY - ST - ZIP	<b>720 BLANDING BLVD. ORANGE PARK FL</b>		1.4 CITY - ST - ZIP						
TITLE		<input type="checkbox"/> DELETE	2.1 TITLE						
NAME			2.2 NAME						
STREET ADDRESS			2.3 STREET ADDRESS						
CITY - ST - ZIP			2.4 CITY - ST - ZIP						
TITLE		<input type="checkbox"/> DELETE	3.1 TITLE						
NAME			3.2 NAME						
STREET ADDRESS			3.3 STREET ADDRESS						
CITY - ST - ZIP			3.4 CITY - ST - ZIP						
TITLE		<input type="checkbox"/> DELETE	4.1 TITLE						
NAME			4.2 NAME						
STREET ADDRESS			4.3 STREET ADDRESS						
CITY - ST - ZIP			4.4 CITY - ST - ZIP						
TITLE		<input type="checkbox"/> DELETE	5.1 TITLE						
NAME			5.2 NAME						
STREET ADDRESS			5.3 STREET ADDRESS						
CITY - ST - ZIP			5.4 CITY - ST - ZIP						
TITLE		<input type="checkbox"/> DELETE	6.1 TITLE						
NAME			6.2 NAME						
STREET ADDRESS			6.3 STREET ADDRESS						
CITY - ST - ZIP			6.4 CITY - ST - ZIP						
14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in information indicated on this annual report or supplemental annual report is true and accurate and that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report appears in Block 12 or Block 13 if changed, or on an attachment with an address. <b>SIGNATURE: X Freeman Brooks, President</b>									



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