## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # V03826

NICOLAS J. WATKINS, P.A.

					{		<u> </u>	
Principal Place of Business Mailing Address					•	•••		
SOI BRICKELL KEY DR. SOI BRICKELL KEY DR.								
SUITE 504		SUITE 504						
MIAMI FL 33131 MIAMI FL 33131					DO NOT WRITE IN THIS SPACE			
US US					3. Date Incorporated or Qualifed			ļ
					01/01/1992			
2. Principal Pl	ace of Business	2a. Mailing Address			4. FEI Number		Apı	olied For
26 26					65-0304798		Not	Applicable
Suite, Apt.	Suite, Apt. #, etc.	a, Apt. #, etc.		5. Certifcate of Status Desired		\$8.75 A		
22		27	27		5. Certificate of Status Desired	<u></u>	Fee Re	quired
City & State	City & State	City & State		6. Election Campaign Financing		\$5.00	May Be	
23		28			Trust Fund Contribution		Added to	o Fees
Zip	Country	Zip	Count	try	8. This corporation owes the cur	ent year Inta	angible	
24	25	29	30		Personal Property Tax. Yes ☐ No			
	9. Name and Address of Curren	nt Registered Agent			10. Name and Address of New	Registered /	Agent	
			8	1 Name	<del></del>			
WATKINS NICOLAS J.			ļ.	O C C C C C C C C C C C C C C C C C C C				
501 BRICKELL KEY DR.			18	82 Street Address (P.O. Box Number is Not Acceptable)				
	E 504		1	33				
	AI FL 33131			-[				
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			Ε	34 City	•	FL	85 Zip C	Code
					0 1 1 1 1 1 1 1 1 1			-naiotorad
office or n	to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga	of Fiorida. Such change was at	unonzea i	ov tne corporation	oration submits this statement for the on's board of directors, I hereby acce	pt the appoir	ntment as reg	gistered
								ł
SIGNATURE	Signature, typed or printed name of registered age	int and title if applicable. (NOTE:	Registered A	gent signature require		DATE		
12.	OFFICERS AT	ND DIRECTORS	13.		ADDITIONS/CHANGES TO OF	FICERS AN		
TITLE	PSTD	☐ DELETE	1.1 TIFLE	<b></b>			☐ Change	Addition
NAME	WATKINS, NICOLAS J.		1.2 NAM	E	•			Ì
STREET ADDRESS	501 BRICKELL KEY DR, SUITE	504	1.3 STR	EET ADDRESS				
City-ST-ZIP	MIAMI FL		1.4 CITY	'-ST-ZIP	•			
TITLE		DELETE	2.1 TITL		· · · · · · · · · · · · · · · · · · ·		☐ Change	☐ Addition
	· · · ·	•	2.2 NAM	F				,
NAME	**			EET ADDRESS	· .			ł
STREET ADDRESS		•						1
CITY-ST-ZIP	<u></u>	☐ DELETE	3.1 TITL	/-ST-ZIP			Change	Addition
TITLE		☐ DELETE					·	
NAME			3.2 NAM	ļ		٠		
STREET ADDRESS			3.3 STR	EET ADDRESS	·	•		]
CITY+ST-ZIP			_	Y-ST-ZIP		-	F161	
TITLE	*	☐ DELETE	4.1 TITL	E			Change	Addition
NAME	•	•	4. 2 NA	Æ .				
STREET ADDRESS			4.3 STR	EET ADDRESS	•		•	
CITY-ST-ZIP			4.4 CITY	-ST-ZIP				
TITLE .	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	☐ DELETE	5.1 TITL			-	Change	☐ Addition
NAME		•	5.2 NAM	E			• •	
			5.3 STR	EET ADDRESS				İ
STREET ADDRESS			1	'-ST-ZIP			•	1
CITY-ST-ZIP	<u> </u>	. DELETE	6.1 TITL		<del>.</del>		Change	Addition
TITLE			6.2 NAM		•		~	_
NAME					· .			
STREET ADDRESS	L,		6.3 STR	EST ADDRESS				

CITY-ST-ZIP with this filing does not goalify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information of annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an eliver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in 14. I hereby certify that the information supple indicated on this annual report or supplementation of the corporation of the Block 12 or Block 13 if changed, or on an all controls.

6.4 CITY-ST-ZIP

FILED May 04, 1999 8:00 am Secretary of State

05-04-1999 90051 044 \*\*\*150.00