SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Jul 19, 1999 8:00 am Secretary of State

07-19-1999 90003 014 ***150.00

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BURKETT RACING, INC.

in Block 12 or Block 13 if ch

SIGNATURE:

| Principal Place | e of Rusiness | Mailing Address | - | | |
|--|---|--|--|--|--|
| | | * | | | |
| LANDMARK II CENTER 225 EAST ROBINSON STREET. SUITE 600 225 EAST ROBINSON STREET. SUITE 0RLANDO FL 32801 LANDMARK II CENTER 225 EAST ROBINSON STREET. SUITE 0RLANDO FL 32801 | | et. Suite 600 | DO NOT WRITE IN THIS SPACE | | |
| | | | | 3. Date Incorporated or Qualified 12/30/1991 | |
| 6 Delevier D | la a a f Phonia a a | 2a Mailine Address | | 4. FEI Number | Applied For |
| 2. Principal Place of Business 2a. Mailing Address | | | 1 | Not Applicable | |
| 21 26 | | | 59-3114622 | -\$8:75 Additional | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 | | - - | 5. Certificate of Status Desired | Fee Required | |
| City & State City & State | | | 6. Election Campaign Financing | \$5.00 May Be | |
| 23 28 | | | Trust Fund Contribution | Added to Fees | |
| Zip | Country Zip Country | | | 8. This corporation owes the current year | |
| 24 | 25 | | 30 | Intangible Personal Property. | Yes No |
| | 9. Name and Address of Curren | t Registered Agent | | 10. Name and Address of New Registered | Agent |
| ואט | IN TANDENCE I | | 81 Name | | |
| | LIN, LAWRENCE J. | | 82 Street | Address (P.O. Box Number is Not Acceptable) | |
| | E 600 | | | | |
| | EAST ROBINSON STREET | | 83 | | 1 |
| ORL | ANDO FL 32801 | | - | | las Zio Codo |
| | | | 84 City | FI | 85 Zip Code |
| office or | registered agent, or both, in the State am familiar with, and accept the obligation Signature, typed or printed name of registered ager | of Florida. Such change was a ations of, section 607.0505, Flo | uthorized by the corpo | orporation submits this statement for the purpose of coration's board of directors. I hereby accept the appointment of the purpose of the pur | ointment as registered |
| 12. | | ID DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS IN 12 |
| TITLE | D OFFICERS AIN | | 1.1 TITLE | ADDITIONAL PARAMETERS A | ND DIRECTORS IN 12 Change Addition |
| | . = | bece.e | | | Change (Addition 2 |
| NAME | BURKETT, J. RONALD | | | | ٠ ا |
| STREET ADDRESS | 1845 LAKE EMMA ROAD | | 1.3 STREET ADDRESS | | 2 |
| CITY-ST-ZIP | LONGWOOD FL | | 1.4 CITY-ST-ZIP | | |
| TITLE | D DATES | ☐ DELETE | 2.1 TITLE | | Change Addition |
| NAME | BURKETT, PATRICIA A. | | | 2.2 NAME | |
| STREET ADDRESS | 1845 LAKE EMMA ROAD | / | 2.3 STREET ADDRESS | and the same | ے دیوہ سے دیونے دستن |
| CITY-ST-ZIP | LONGWOOD FL | | 2.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 3.1 TITLE | | Change Addition |
| NAME | | | 3.2 NAME | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 3.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 4.1 TITLE | | Change Addition |
| NAME | | | 4.2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 5.1 TITLE | | Change Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 6.1 TITLE | | Change Addition |
| NAME | | <u></u> | 6.2 NAMÉ | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| | | | 6.4 CITY-ST-ZIP | | |
| CITY-ST-ZIP | ertify that the information saturated with | this filing does not qualify for th | | section 119.07(3)(i). Florida Statutes, I further certific | that the information |
| indicated of | on this annual report or supplemental or director of the corporation or the re- | annual report is true and accur- ceiver or trustee empowered to | ate and that my signa execute this report a | section 119.07(3)(i), Florida Statutes. I further certifi- ture shall have the same legal effect as if made und s required by Chapter 607, Florida Statutes; and that | ter oath; that I am at my name appears |

MATEER & HARBERT, P.A.

ATTORNEYS AT LAW

POST OFFICE BOX 2854
SUITE 600, TWO LANDMARK CENTER
225 E. ROBINSON STREET

ORLANDO, FLORIDA 32802-2854

TELEPHONE (407) 425-9044 FACSIMILE (407) 423-2016

E-MAIL ADDRESS
Iphalin@mateerharbert.com

DIRECT LINE (407) 418-1313 Ext. 113

June 30, 1999

5:90158-90203-14 V03668

MILDRED BEAM-RUCKER SUSAN NEISWENDER BLACK KAREN M. WILLIAMS BRIAN L. WAGNER

OF COUNSEL
LANDIS & KANE, P.A.
DAVID M. LANDIS
JON E. KANE
DAVID F. TEGELER

Florida Department of State Division of Corporations Annual Reports Filing Post Office Box 1500 Tallahassee, Florida 32302-1500

Re: Burkett Racing Inc.

Gentlemen or Ladies:

WILLIAM G. MATEER

RONALD A. HARBERT

STEVEN R. BECHTEL

LAWRENCE J. PHALIN

W. SCOTT GABRIELSON DAVID L. EVANS

LARRY J. TOWNSEND

MARY A. EDENFIELD

KURT E. THALWITZER

MICHAEL A. PAASCH

RECHARD L. ALLEN, JR. THOMAS R. HARBERT

DONALD R. HENDERSON BRADLEY P. BLYSTONE

JAMES R. LUSSIER

DAVID C. WILLIS

JAMES B. BOGNER

Enclosed herein please find 1999 Annual Report for Burkett Racing, Inc., together with filing fee in the amount of \$150.00. Please be advised that the initial report form was not received by this office. Upon call to your office we were instructed to forward this report with a letter of explanation and the penalty fee would be waived.

Very truly yours,

LAWRENCE J. PHALIN

Enclosure

LJP:dh

cc: Ron Burkett