## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

| _   | ANNUAL REPORT 1997       |  |                              | Secretary of State  DIVISION OF CORPORATIONS   |                         |             |                 | Secretary of State   |                                       |                  |               |  |
|---|--------------------------|--|------------------------------|--|-------------------------|-------------|-----------------|--|---------------------------------------|------------------|---------------|--|
| DOCUMENT # V03613 (9)  NIE R. BURCH, (IRB), ASSOCIATES, INC.  Principal Place of Business Mailing Address |                          |  |                              |  |                         |             |                 |  |                                       |                  |               |  |
| 1002 MAF<br>PANAMA  | PLE AVE<br>CITY FL 32401 | PLE AVE<br>City FL 32401-4579                          |                              |  |                         |             |                 |  |                                       |                  |               |  |
|   |                          |  |                              |  |                         |             |                 | Date Incorporated or Qualif  | •                                     | ate of Last Re   | aport         |  |
| 2. Princip  | ua Place of Busin        | ness   | 2a. Mailing Add              | dress  |                         |             | <del> -</del> - | 12/27/1991<br>I. FEI Number  | U                                     | / <b>19/1996</b> | plied For     |  |
| 21  |                          |  | 26                           |  |                         |             |                 | 59-3104632   |                                       |                  | t Applicable  |  |
| Suite,<br>22  | Apt.#, etc.              |  | Suite, Apt.                  | V, etc.  |                         |             |                 | 6. Certificate of Status Desired   |                                       | \$8.75 A         |               |  |
| City &  | State                    |  | City & State                 | )  |                         |             |                 | . Election Campaign Financir   |                                       | \$5.00           | <del></del>   |  |
| 23  |                          | · · · · · · · · · · · · · · · · · · ·                  | 28                           | ·····  |                         |             |                 | Trust Fund Contribution  | <u> </u>                              | Added t          |               |  |
| Zip   | Country                  |  |                              |  | Country                 |             |                 | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No |                                       |                  |               |  |
| 24  | 9. Name                  | 25 and Address of Curre                                | 29  <br>ent Registered Agent | [30]   |                         | <del></del> | <u></u>         | Florida Statutes  D. Name and Address of Nev   |                                       |                  |               |  |
|   | BURCH, IME I             |  |                              | ······································   | 81                      | Name        |                 |  |                                       |                  |               |  |
| 1002 MAPLE AVE  |                          |  |                              |  | 82                      | Street /    | Address         | (P.O. Box Number is Not Acce   | eptable)                              |                  |               |  |
| PANAMA CITY FL 32401  |                          |  |                              |  | _                       |             |                 |  |                                       |                  |               |  |
|   |                          |  |                              |  | 83                      | 1           |                 |  |                                       |                  | •             |  |
|   |                          |  |                              |  |                         | City        |                 | <u> </u>   | FL                                    | 85 Zip (         | Code          |  |
| office<br>ager<br>SIGNATU   | IBt.                     | gent, or both, in the Stal<br>ith, and accept the obli |                              |  |                         |             |                 | ion submits this statement for board of directors. I hereby a en reinstating)                  | coept the ap                          | pointment as     | registered    |  |
| 12.   |                          |  | ND DIRECTORS                 |  | 13.                     |             |                 | ADDITIONS/CHANGES TO C   | FFICERS AN                            |                  |               |  |
| î: li.£   | PD                       |  |                              | DELETE   | .1 TITLE                | ·           |                 |  |                                       | Change           | Addition      |  |
| NAME  | BURCH,                   |  |                              | 1  | .2 NAME                 |             |                 |  |                                       |                  | ļ             |  |
| STREET ADD  |                          | APLE AVENUE  |                              | 1  |                         | T ADDRESS   | 1               |  |                                       |                  | Ì             |  |
| City St - Zif   | ST                       | A CITY FL  | <u> </u>                     |  | 1.4 CITY -<br>2.1 TITLE | SI-ZIP      | <del> </del>    | · · · · · · · · · · · · · · · · · · ·  | <del></del>                           | Change           | Addition      |  |
| NAME  | ( * '                    | HAYTIE B.  |                              |  | 2 NAME                  |             |                 |  |                                       |                  |               |  |
| STREET ADD  |                          | APLE AVENUE  |                              |  | 2.3 STREE               | T ADDRESS   |                 |  |                                       |                  |               |  |
| City-St zif   | PANAM                    | A CITY FL  |                              |  | 2. 4 CITY               | ST-ZIP      | ļ               |  |                                       |                  |               |  |
| 1171.6  | D                        | MARKINA PURALI   |                              | l  | 3.1 TITLE               |             |                 |  |                                       | Change           | Addition      |  |
| NAME<br>External above  |                          | BRENDA BURCH   |                              | T. I   | 3.2 NAME                | T ADORESS   |                 |  |                                       |                  | ·             |  |
| STREET ADO<br>CITY - ST - ZII   |                          | EVEILLE CIRCLE   |                              |  | 3.3 STREE<br>3.4. CITY- |             |                 |  |                                       |                  |               |  |
| TITLE   | AILAIII                  | n vn   |                              |  | 1.1 TITLE               | <u></u>     | 1               | · · · · · · · · · · · · · · · · · · ·  | · · · · · · · · · · · · · · · · · · · | Change           | Addition      |  |
| NAME  |                          |  |                              | Ì  | 4. 2 NAMI               |             |                 |  |                                       |                  | İ             |  |
| STREE! ADD  | HESS                     |  |                              |  | 4.3 STREE               | T ADDRESS   |                 |  | 1                                     |                  | '             |  |
| City - St - Zi  | f                        |  |                              |  | 4.4 CITY-               | ST-ZIP      |                 |  |                                       | ☐ Change         | Addition      |  |
| TITLE   |                          |  | L                            |  | 5.1 TITLE<br>5.2 NAME   |             |                 |  |                                       | CHOINGE          | Emi sidentiti |  |
| NAME<br>STREET ADD  | neless                   |  |                              |  |                         | t address   | 1               |  |                                       |                  |               |  |
| CHY-SI-ZI   |                          |  |                              | a de la composição de l | 5.4 CITY -              |             | }               | i e  |                                       |                  |               |  |
| DILL  |                          |  |                              |  | 6.1 TITLE               |             | T               |  | , <del></del>                         | Change           | Addition      |  |
| NAME.   |                          |  |                              |  | 6.2 NAME                |             | 1               |  |                                       |                  |               |  |
| STREET ADD  | IFESS                    |  |                              |  |                         | T ADDRESS   |                 |  |                                       |                  |               |  |
| CHTV-ST-ZE  | P                        |  |                              |  | 64 CITY ·               | ST-ZIP      | 1               |  |                                       |                  |               |  |

14. To hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or clirector of the corporation or the receiver or true empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 11 if changed, or on a attachment with an address.

**FILED** 

May 02 1997 8:00am