


FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
Jan 29 1998 8:00am
Secretary of State

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| PROFIT CORPORATION ANNUAL REPORT 1998 |  | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |
|--|---|---|

DOCUMENT # V03587 (5)

1. Corporation Name
BUY RITE CASH N' CARRY, INC. ✓

| | |
|---|---|
| Principal Place of Business | Mailing Address |
| 3501 NW 46TH ST MIAMI-FL 33142 US | 3501 NW 46TH ST MIAMI FL 33142 US |



DO NOT WRITE IN THIS SPACE

| | | | | | |
|---|---------|---------------------|---------|---|-------------|
| 2. Principal Place of Business | | 2a. Mailing Address | | 3. Date Incorporated or Qualified | |
| 21 | 22 | 26 | 27 | 01/02/1992 | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 4. FEI Number | |
| 23 | | 28 | | 65-0305763 | |
| City & State | | City & State | | Applied For | |
| 24 | | 29 | | Not Applicable | |
| Zip | Country | Zip | Country | 5. Certificate of Status Desired | |
| 25 | 25 | 29 | 30 | X \$8.75 Additional Fee Required | |
| 9. Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Agent | |
| HARRIS, ELLIOTT SIXTH FLOOR MCCORMICK BUILDING 111 SW THIRD ST MIAMI FL 33130 | | | | 81 Name | |
| | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | |
| | | | | 83 | |
| | | | | 84 City | |
| | | | | FL | 85 Zip Code |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | |

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|----------------------------|-----------------------|---|--|
| TITLE | PD | 1.1 TITLE | |
| NAME | VILLALBA, NICOLAS | 1.2 NAME | |
| STREET ADDRESS | 3501 N.W. 46 STREET | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP | MIAMI FL 33142 | 1.4 CITY-ST-ZIP | |
| TITLE | VD | 2.1 TITLE | |
| NAME | VILLALBA, NICOLAS, JR | 2.2 NAME | |
| STREET ADDRESS | 3501 N.W. 46 STREET | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | MIAMI FL 33142 | 2.4 CITY-ST-ZIP | |
| TITLE | SD | 3.1 TITLE | |
| NAME | VILLALBA, NEREIDA | 3.2 NAME | |
| STREET ADDRESS | 3501 N.W. 46 STREET | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | MIAMI FL 33142 | 3.4 CITY-ST-ZIP | |
| TITLE | S | 4.1 TITLE | |
| NAME | HARRIS, ELLIOTT | 4.2 NAME | |
| STREET ADDRESS | 111 SW 3RD ST | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | MIAMI FL | 4.4 CITY-ST-ZIP | |
| TITLE | | 5.1 TITLE | |
| NAME | | 5.2 NAME | |
| STREET ADDRESS | | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 5.4 CITY-ST-ZIP | |
| TITLE | | 6.1 TITLE | |
| NAME | | 6.2 NAME | |
| STREET ADDRESS | | 6.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 6.4 CITY-ST-ZIP | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Sandra B. Mortham* RED

1-20-98 305-638-4550

CR2E034 (10/97)