## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 02 1997 8:00am

Secretary of State

407-1-1111-5595

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V03565

(1)

SPORTS MANAGEMENT INTERNATIONAL, INC.

| Principal Place of Business Mailing Address   |  |   | · · · · · ·                        |                   | T TORKE BETARD HIND BAND BAND BAND BANDE BANDE BENEFALL BANDE BAND |                                   |  |
|---|--|---|------------------------------------|-------------------|--|-----------------------------------|--|
| 180 PARK AVENUE NORTH   |  | 180 PARK AVENUE NORTH   | 180 PARK AVENUE NORTH              |                   |  |                                   |  |
| WINTER PARK FL 32789  |  | WINTER PARK FL 32789-74   | WINTER PARK FL 32789-7401          |                   |  |                                   |  |
|   |  |   |                                    |                   | 3. Date Incorporated or Qualified  | 3a. Date of Last Report           |  |
|   |  |   |                                    |                   | 12/31/1991   | 04/15/1996                        |  |
| 2. Principal Place of Business  |  | 2a. Mailing Address   | 2a. Mailing Address                |                   | 4. FEI Number  | Applied For                       |  |
| 21  |  | 26  | ···                                |                   | 59-3129081   | Not Applicable                    |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   | Suite, Apt. #, etc.                |                   | 5. Certificate of Status Desired   | \$8.75 Additional                 |  |
| City & State  |  | 27  | ·                                  |                   |  | Fee Required                      |  |
| <u> </u>  | State  | η ·   | Cily & State                       |                   | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be                     |  |
| Zip   | Country  | Country Zip Country   |                                    |                   |  |                                   |  |
| 24  | 25   | 29 30   |                                    |                   | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No   |                                   |  |
| Z.·J  | 9. Name and Address of Curre   |   | - T                                |                   | 10. Name and Address of New Reg  |                                   |  |
|   | SCHWALB, ALLEN J.  |   | 81                                 | Name              |  |                                   |  |
|   | 180 PARK AVENUE, NORTH   |   | 82                                 | Street Add        | dress (P.O. Box Number is Not Acceptable   | e)                                |  |
|   | MINTER PARK FL 32789   |   |                                    |                   |  |                                   |  |
|   |  |   | 83                                 |                   |  |                                   |  |
|   |  |   | 84                                 | City              |  | 85 Zip Code                       |  |
|   |  |   |                                    | <u> </u>          |  |                                   |  |
| 11. Pursu   | uant to the provisions of Sections 607.05 or registered agent, or both, in the Sta | 502 and 607.1508, Florida Statute<br>te of Florida. Such change was a | es, the above<br>athorized by      | e-named co        | rporation submits this statement for the pu  | urpose of changing its registered |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |   |                                    |                   |  |                                   |  |
| SIGNATU   |  |   |                                    |                   |  |                                   |  |
| 12.   | Signature, typed or printed name of registered a                                   | ND DIRECTORS  | Hegistered Age                     | ent signature req | ured when roinstating)  ADDITIONS/CHANGES TO OFFICE  | DATE<br>ERS AND DIRECTORS IN 12   |  |
| TITLE   | PD   | DELETE  | 1.1 TITLE                          |                   | TIDDINGNO, OF INTIGES TO CITTOE  | Change Addition                   |  |
| NAME  | SCHWALB, ALLEN J.  | _   | 1.2 NAME                           |                   |  |                                   |  |
| STREET ADDR   |  |   | 1.8 STREET                         | ADDRESS           |  |                                   |  |
| CITY-ST-ZIP   | 1101   |   | 1.4 CITY-ST-ZIP                    |                   |  |                                   |  |
| TITLE   |  | DELFTE  | TE 2.1 TITLE                       |                   |  | Change Addition                   |  |
| NAME  |  | •   | 2.2 NAME                           |                   |  |                                   |  |
| STREET ADDE   | RESS   |   | 2.3 STREET                         | ADDRESS           |  |                                   |  |
| CITY-ST-ZIP   | ·  |   | 2.4 CITY-ST-7:P                    |                   |  |                                   |  |
| TITLE   |  | L_ DELETE   | DELETE 3.1 TITLE                   |                   |  | Change L Addition                 |  |
| NAME  |  |   | 3.2 NAME                           |                   |  |                                   |  |
| STREET ADDI   |  |   | 3.3 STREET                         |                   |  |                                   |  |
| CITY-ST-ZIP   |  | DELETE  | 3 4. CITY-ST-ZIP  DELETE 4.1 TITLE |                   |  | Obanes Asser-                     |  |
| TITLE<br>Name   |  |   |                                    |                   |  | ☐ Change ☐ Addition               |  |
| STREET ADDE   | orec   |   | 4.2 NAME                           | ADDDCCC           |  |                                   |  |
| 21112211221   |  |   | 4.3 STREET<br>4.4 CITY - S         |                   |  |                                   |  |
| CITY-ST-ZIP   |  | DELETE  | 5.1 TITLE                          | 51 - ZIP          |  | Change Addition                   |  |
| NAME  | ·  |   | 5.2 NAME                           |                   |  |                                   |  |
| STREET ADDR   | ness   |   | 5.3 STREET                         | ADDRESS           |  |                                   |  |
| CITY-ST-ZIP   |  |   | 5.4 CITY - S                       |                   |  |                                   |  |
| TITLE   |  | DELETE 6.   |                                    |                   |  | Change Addition                   |  |
| NAME  |  |   | 6.8 NAME                           | .                 |  |                                   |  |
| STREET ADDR   | NESS   |   | 6.3 STREET                         | ADDRESS           |  |                                   |  |
| CITY-ST-ZIP   |  |   | 6.∮ CITY-S                         |                   |  |                                   |  |
| 14. I do l  | nereby certify that the information supplements indicated on this angest sense of  | ied with this filing does not qualify                                 | y for the exe                      | emption state     | ed in Section 119.07(3)(i). Florida Statutes   | . I further certify that the      |  |
| fam   | an officer or director of the corporation  | or the receiver or trustee empower                                    | ered to exec                       | oute this rep     | at my signature shall have the same legal<br>ort as required by Chapter 607, Florida St  | atutes; and that my name          |  |
| appe  | iars in Block 12 or Block 13 if changed,   | or on an anagnment with an addi                                       | ress                               |                   |  |                                   |  |