1999

1. Corporation Name

DOCUMENT # V03547

NORMAN'S FASHION SHOES, INC.



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90119 036 \*\*\*150.00

| Principal Place of Business               | Mailing Address                           | 1 1 2 2 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 |
|---|---|---|
| 7826 N.W. 44TH STREET<br>SUNRISE FL 33351 | 7826 N.W. 44TH STREET<br>SUNRISE FL 33351 |   |

|                                      |   |                          |  |   |                  | DO NOT WRIT                                      | E IN THIS SPACE                         |                   |
|--------------------------------------|---|--------------------------|--|---|------------------|--|---|-------------------|
|                                      |   |                          |  |   |                  | <ol><li>Date Ir corporated or Qualifed</li></ol> |   |                   |
| 1                                    |   |                          |  |   |                  | 12/27/1991                                       |   | · ·               |
| 2. Principa Place of Business 2:     |   |                          | 2a. Mailing Address  | 2a. Mailing Address                           |                  | 4. FEI Number                                    | - A                                     | pplied For        |
| 21 PLANTATION, FL                    |   | 26 74 30 M. W. 17 45 F   |  | 65-0302883                                    | N                | ot Applicable                                    |   |                   |
| Suite, Apt.                          | # etc   |                          | Suite, Apt. #, etc.  | · • · · · · · · · · · · · · · · · ·           |                  |  |   | Additional        |
| 22 APT 101                           |   | 27                       |  | 5. Certificate of Status Desired Fee Recuired |                  |  |   |                   |
| City & State                         |   |                          | City & State   |   |                  | - Fi ii Gi Fii                                   | <del></del>                             |                   |
| '                                    | 9770×1, FL                                    |                          | <b>⊢</b> '   |   |                  | 6. Election Campaign Financing                   | 1 | May Be<br>to Fees |
|                                      | <u>-</u>                                      |                          | 28   |   |                  | Trust Fund Contribution                          |   | U Fees            |
| Zip                                  | Cour  | •                        | Zip  | Count   | у                | 8. This ocrporation owes the curre               | ent year Intangible<br>Yes              | MNo               |
| 24 333                               | 20 -  | 5 /9                     | 29   | 30  |                  | Personal Property Tax.                           |   | - ONC             |
| <b></b> _                            | 9. Name and Add                               | ress of Current          | Registered Agent   | -   | 4 Name           | 10. Name and Address of New R                    | agistere a Agent                        |                   |
| CI AI                                | VIN. NORMAN                                   |                          |  | •   | 1 Name           | WIAN SLAUIN                                      |   |                   |
|                                      | •   | ET                       |  | 8   |                  |  | ble)                                    |                   |
|                                      | S N.W. 44TH STREI                             | E1                       |  |   | 7481             | Address (P.O. Box Number is Not Accepta          | <u> </u>                                |                   |
| SUN                                  | IRISE FL 33351                                |                          |  | 8   | 3                |  |   |                   |
|                                      |   |                          |  |   | - 00             |  | ar Zin                                  |                   |
|                                      |   |                          |  | l*  | 4 City           | LANTET 10.J                                      | FL 85 Zip                               | Cride<br>3/3      |
| 11. Pursuant                         | to the provisions of S                        | ections 607.0502         | and 607.1508, Florida State                                | ies, the abo                                  | ve-named o       | corporation submits this statement for the       | ourpose of changing its                 | s registered      |
| office of r                          | anistared agent or br                         | nth in the State o       | f Florida. Such change was<br>ons of, Section 607.0505, Fl | authorized b                                  | v the corno      | ration's board of cirectors. I hereby accep      | the appointment as re                   | gistered          |
|                                      | Norman  | Alam                     | PRES.  | ····oa otatat                                 | 0.               |  | 4/26/99                                 |                   |
| SIGNATURE                            | Signature, typed or printed no                | arne of registered agent | # - w - w -  | i : Registered Ag                             | ent signature re | quired when reinstating)                         | DATE                                    | \                 |
| 12.                                  | <u>, , , , , , , , , , , , , , , , , , , </u> | OFFICERS AND             | DIRECTORS  | 13.   |                  | ADDITIC NS/CHANGES TO OFF                        | ICERS AND DIRECTO                       | ORS IN 12         |
| TITLE                                | PVD   |                          | ☐ DELETE   | 1.1 TITLE                                     |                  | '2VD   | <b>∏</b> enange                         | ☐ Addition        |
| NAME                                 | SŁAVIN, NORMAI                                | N                        |  | 1.2 NAM                                       | .                | THEO NICU. 174 ST                                |   | ł                 |
| STREET ADDRESS                       | 7000 MIN 44TH                                 |                          |  |   | ET ADDRESS       | 1420 N.W.174 35                                  |   |                   |
|                                      | SUNRISE FL                                    | OTTLET                   |  |   | ì                | PLANTATICA, PL 37313                             |   | 1                 |
| CITY-ST-ZIP                          |   |                          | DELETE   | 2.1 TITLE                                     |                  | 177  | Change                                  | Addition          |
| TITLE                                | STD   |                          | _ DECENE   |   |                  | DAVID SLAWED                                     |   |                   |
| NAME                                 |   |                          |  | 22 NAME 7 486 P. L. 17 465                    |                  |  |   |                   |
| STREET ADDRESS 7826 N.W. 44TH STREET |   |                          | 2 3 STREET ADDRESS   |   |                  |  |   |                   |
| CITY-ST-ZIP                          | SUNRISE FL                                    |                          |  | 2. 4 CITY                                     | -ST-ZIP          | PLANTATION, FL. 333                              | <del></del>                             |                   |
| TITLE                                |   |                          | ☐ DELETE   | 3.1 TITLE                                     |                  |  | Change                                  | Addition          |
| NAME                                 |   |                          |  | 3.2 NAMI                                      | į                |  |   |                   |
| STREET ADDRESS                       |   |                          |  | 3.3 STRE                                      | ET ADDRESS       |  |   |                   |
| CITY-ST-ZIP                          |   |                          |  | 3.4. CITY                                     | -ST-ZIP          |  |   |                   |
| TITLE                                |   |                          | ☐ DELETE   | 4.1 TITLE                                     |                  |  | Change                                  | Addition          |
| NAME                                 |   |                          |  | 4. 2 NAM                                      | g                |  |   |                   |
| STREET ADDRESS                       |   |                          |  |   | ET ADDRESS       |  |   |                   |
|                                      |   |                          |  |   |                  |  |   | 1                 |
| CITY-ST-ZIP                          |   |                          | ☐ DELETE   | 4.4 CFTY-                                     |                  |  | Change                                  | Addition          |
| TITLE                                |   |                          |  | 5 1 111L6                                     |                  |  |   |                   |
| NAME                                 | •   |                          |  |   |                  |  |   | ļ                 |
| STREET ADDRESS                       |   |                          |  |   | ET ADDRESS       |  |   | 1                 |
| CITY-ST-ZIP                          |   | _                        |  | 5.4 CITY                                      |                  |  |   |                   |
| TITLE                                |   |                          | ☐ DELETE   | 6.1 TITLE                                     |                  |  | Change                                  | ☐ Addition        |
| NAME                                 |   |                          |  | 6.2 NAM                                       | :                |  |   |                   |
|                                      |   |                          |  |   |                  |  |   |                   |
| STREET ADDRESS                       |   |                          |  | 6.3 STRE                                      | ET ADDRESS       |  |   |                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further cartify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with a little empowered.

SIGNATURE:

MORMAN SLAVING