## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 12, 2005 8:00 am Secretary of State

| 1. Entity Nam                     | MENT # V03345<br>be motor club inc.  |  |                                 |  | 04-12-2005 9             | 90144 046 ***150.                                | 00                      |
|-----------------------------------|--|--|---------------------------------|--|--------------------------|--|-------------------------|
|                                   | TH STREET<br>3169-6306 US  | Mailing Address 500 NW 165TH STREET SUITE 202 MIAMI, FL 33169-6306 | US                              |  |                          | 1 <b>3</b> 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3 3 3 3 3 |                         |
|                                   |  | 3. Mailing Address 10440 NE Suite, Apt. #, etc.                    | 29 Ave                          | 02042005                                 | Chg-P                    | CR2E034 (10/03)                                  |                         |
| City & State                      | \$ FI  | City & State   | <u> </u>                        | 4. FEI Numb                              | er ·                     | Apı  | plied For<br>Applicable |
| 331 (                             | Country US   | 33160  | Country                         | 5. Certificate                           | of Status Desired        | S8.75 Addi                                       | tional                  |
|                                   | 6. Name and Address of Current Re  | egistered Agent  | Nome                            | 7. Name and                              | Address of New R         | legistered Agent                                 |                         |
| 300 144 103 31 113                |  |  |                                 | ress (P.O. Box Number is Not Acceptable) |                          |  |                         |
| STE 202<br>MIAMI, FL              | 33169  | City   | 16440 NE 29 Ave                 |  |                          |  |                         |
|                                   |  |  | 100                             | <u> </u>                                 |                          | FL 33  |                         |
|                                   | named entity submits this statement for too some contract that is named and the statement for the stat | he purpose of changing its re                                      | gistered office or regist       | tered agent, or bo                       | oth, in the State of Flo | orida. I am familiar with,                       | and accept              |
| M $M$ $M$ $M$ $M$ $M$ $M$ $M$ $M$ |  |  |                                 |  |                          |  |                         |
| SIGNATURE_                        | Signature, typed or printed name of registered agent and   | title if applicable. (NOTE: R                                      | egistered Agent pronature requi | red when reinstating)                    | 1-                       | DATE   |                         |
|                                   | E NOW!!! FEE'IS \$150.00<br>ay 1, 2005 Fee will be \$550.00  | Election Campaigr     Trust Fund Contrib                           |                                 | 5.00 May Be                              |                          | <del></del>                                      |                         |
| 10.                               | OFFICERS AND D   |  | 11,                             | ADDITIONS                                | /CHANGES TO OFF          | ICERS AND DIRECTORS                              |                         |
| TITLE<br>NAME                     | P<br>FISCHER, MURRAY   | ☐ Delete   | TITLE<br>NAME                   |  |                          | ☐ Change   | Addition Addition       |
| STREET ADDRESS<br>CITY-ST-ZIP     | 500 N.W. 165 ST RD SUITE 202   | i  | STREET ADORESS CITY-ST-ZIP      |  |                          |  |                         |
| TITLE                             | MIAMI, FL  | Delete   | TITLE                           |  |                          | ☐ Change   | Addition                |
| NAME                              | JOHNSON, CHARLOTTE   | Deserte  | NAME                            |  |                          | Change   | LT YOURDI               |
| STREET ADDRESS                    | 560 N.W. 137 ST  |  | STREET ADDRESS                  |  |                          |  |                         |
| CITY-ST-ZIP                       | MIAMI, FL 33168  |  | CITY-ST-ZIP                     |  |                          |  | D A days.               |
| TITLE<br>NAME                     |  | ☐ Delete   | TITLE<br>NAME                   |  |                          | ☐ Change   | ☐ Addition              |
| STREET ADDRESS                    |  |  | STREET ADDRESS                  |  |                          |  |                         |
| CITY+ST+ZIP                       | <u> </u>   |  | CITY-ST-ZIP                     |  |                          |  | - <u></u> -             |
| TITLE<br>NAME                     |  | ☐ Delete   | TITLE<br>NAME                   |  |                          | ☐ Change   | ☐ Addition              |
| STREET ADDRESS                    |  |  | STREET ADDRESS                  |  |                          |  |                         |
| CITY-ST-ZIP                       |  |  | CITY-ST-ZIP                     |  |                          |  |                         |
| TITLE                             |  | Delete   | TITLE                           |  |                          | ☐ Change   | ☐ Addition              |
| NAME<br>STREET ADDRESS            | Į.   |  | NAME<br>STREET ADDRESS          |  |                          |  |                         |
| CITY-ST-ZIP                       | ,  |  | CITY-ST-ZIP                     |  |                          |  |                         |
| TITLE                             |  | ☐ Delete   | TITLE                           |  |                          | ☐ Change   | Addition                |
| NAME<br>OTRICET ADDRESS           |  |  | NAME<br>OTDEET + DODDESS        |  |                          |  |                         |
| STREET ADDRESS<br>City-ST-ZIP     |  |  | STREET ADDRESS<br>CHTY-ST-ZIP   |  |                          |  |                         |
| 12. I hereby                      | Certify that the information supplied with to on this report or supplemental report is transfer or trustee empore the receiver or trustee.  | his filing does not qualify for t                                  | he exemption stated in          | Section 119.07(3                         | (i), Florida Statutes    | I further certify that the in                    | nformation              |
| of the co                         | rporation or the receiver or trustee empoy<br>, or on an attachment with an address, w   | vered to execute this report as<br>ith all other like empowered.   | s required by Chapter (         | 607, Florida Statu                       | tes; and that my nan     | ne appears in Block 10 or                        | Block 11 if             |