03-23-1999 90042 033 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



Secretary of State **DIVISION OF CORPORATIONS** 

FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

| DOCUMENT            | # | V03284 |
|---------------------|---|--------|
| 1. Corporation Name |   | 10020  |

WALTHER SERVICES, INC.

| Prin | cipal F | lace c | of Busine |
|------|---------|--------|-----------|
| 3634 | PALM    | AVEN   | UE        |

2. Principal Place of Business

Suite, Apt. #, etc.

APOPKA FL 32703

Mailing Address

3634 PALM AVENUE APOPKA FL 32703

2a. Mailing Address

Suite, Apt. #, etc.

26

27



DO NOT WRITE IN THIS SPACE

Applied For

\$8.75 Additional

Fee Required

Not Applicable

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

12/31/1991 4. FEI Number

59-3095583

| City & State               | •  | City & State                  |                     |                       |                   | 6. Election Campaign Financing   | \$5.00                          |                        |
|----------------------------|--|-------------------------------|---------------------|-----------------------|-------------------|--|---------------------------------|------------------------|
| 23                         | م میسید پر د م   | _ 28                          |                     | <u> 41, -</u>         |                   | Trust Fund Contribution.   | Added 1                         | o Fees                 |
| Zip                        | Country  | Zip                           | Country             |                       |                   | <ol> <li>This corporation owes the current year In<br/>Personal Property Tax.</li> </ol>                 | tangible<br>Yes                 | □No                    |
| 24                         | 9. Name and Address of Curr  | 29                            | 30                  |                       |                   | 10. Name and Address of New Registered   |                                 |                        |
|                            | 5. Name and Address of Curr  | ant Kedisteren Adein          | ·                   | 81                    | Name              | 10, Italiio and Jacob D. Italii Caginina   |                                 |                        |
| MAI.                       | THER, WILLIAM, JR.   |                               |                     | ["]                   |                   |  |                                 |                        |
|                            | PALM AVENUE  |                               |                     | 82                    | Street Add        | dress (P.O. Box Number is Not Acceptable)  |                                 |                        |
|                            | PKA, 32703   |                               |                     | 83                    |                   |  |                                 |                        |
| / N O                      | 100, 02700   |                               |                     |                       |                   |  |                                 |                        |
|                            |  |                               |                     | 84                    | City              | Fi   | 85 Zip                          | Code                   |
| office or re<br>agent. I a | to the provisions of Sections 607.05<br>egistered agent, or both, in the Stat<br>m familiar with, and accept the obliq | e of Florida. Such chang      | ge was authoriz     | ed by                 | the corporat      | poration submits this statement for the purpose of<br>ion's board of directors. I hereby accept the appo | f changing its<br>intment as re | registered<br>gistered |
| SIGNATURE                  | Signature, typed or printed name of registered a   | pent and title if applicable. | (NOTE: Registe      | red Agen              | t signature requi | red when reinstating) DATE   |                                 |                        |
| 12.                        |  | AND DIRECTORS                 | 1                   | 3.                    | •                 | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTO                      | RS IN 12               |
| TITLE                      | DP   | ☐ D£                          | LETE 1.             | TITLE                 |                   | 1497/17  | ☐ Change                        | ☐ Addition             |
| NAME .                     | WALTHER, WILLIAM, JR.  |                               | 1.5                 | NAME                  |                   |  |                                 |                        |
| STREET ADDRESS             | 3634 PALM AVENUE   |                               | 1,3                 | STREET                | ADDRESS           | •  |                                 |                        |
| CITY+ST+ZIP                | APOPKA FL  |                               |                     | CITY-ST               | r-ZIP             |  |                                 |                        |
| TITLE                      | ST   |                               | LETE 2.             | I TITLE               |                   |  | Change                          | Addition               |
| NAME                       | WALTHER, LIZ   |                               |                     | NAME                  |                   |  |                                 |                        |
| STREET ADDRESS             | 3634 PALM AVENUE   |                               | 2.3                 | STREET                | ADDRESS           |  |                                 | ļ                      |
| CITY-ST-ZIP                | APOPKA FL  |                               |                     | 4 CITY-S              | T- ZIP            |  |                                 | Addition               |
| TITLE                      |  | ∐ DE                          |                     | TITLE                 |                   |  | ☐ Change                        | ☐ Addition             |
| NAME                       |  |                               | 3.2                 | NAME                  |                   |  |                                 | ļ                      |
| STREET ADDRESS             | ت به سور   | বহু ১ ১৮ বছে                  |                     | STREET                | ADDRESS           | د ما در استان در در در در این از این از <del>در در د</del>              |                                 | Į.                     |
| CITY-ST-ZIP                |  |                               |                     | 4. CITY-S             | T-ZIP             |  | Change                          | Addition               |
| TITLE                      |  | □ 04                          |                     | 1 TITLE               |                   |  | Change                          | LI Addition            |
| NAME                       |  |                               |                     | 2 NAME                |                   |  |                                 | 1                      |
| STREET ADDRESS             |  |                               |                     |                       | ADDRESS           |  |                                 | 1                      |
| CITY-ST-ZIP                |  |                               |                     | 4 CITY-S              | r-zip             |  | Change                          | Addition .             |
| TITLE                      |  | L_I DI                        |                     | 1 TITLE<br>2 NAME     |                   |  | [_] Glange                      |                        |
| NAME                       |  |                               |                     |                       | ADDUCCO           |  |                                 | ļ                      |
| STREET ADDRESS             |  |                               |                     | 3 STREET<br>4 CITY+ST | ADDRESS           |  |                                 | 1                      |
| CITY-ST-ZIP                | *****  | Пп                            |                     | TITLE                 | 1.71              |  | ☐ Change                        | ☐ Addition             |
| TITLE                      | •  | i Di                          |                     | NAME                  |                   |  | ☐ Auturide                      |                        |
| NAME                       | •  |                               |                     |                       | ADDRESS           |  |                                 | ł                      |
| STREET ADDRESS             |  |                               |                     | 4 CITY-S              |                   |  |                                 | }                      |
| C/TY-ST-ZIP                | partific that the information according  | with this filing does not     |                     |                       |                   | Section 119.07(3)(i), Florida Statutes. I further co   | ertify that the i               | information            |
| in inereby o               | eruly that the information supplied  | with this ming tipes not t    | quality for title e | nd that               | on stated III     | re shall have the same legal effect as if made un  | dor noth: that                  | l am an                |

officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.