## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

Feb 19 1998 8:00am

Secretary of State

Secretary of State DIVISION OF CORPORATIONS

1998

| DOCUN<br>1. Corporation    | MENT # <b>V0309</b>   | 5 (9)                                   |                              |        |                    |   |               |  |   |  |
|----------------------------|---|---|------------------------------|--------|--------------------|---|---------------|--|---|--|
| KEOHA                      | NE BUILDING INTERIORS   | COMPANY                                 |                              |        |                    |   |               |  |   |  |
|                            |   |   |                              |        |                    |   |               |  |   |  |
| Principal Place            | of Business   | Mailing Address                         |                              |        |                    |   | I BIBIL BIBIL |  | li Bibli Fibi                           |  |
| 9 GREEN LAN                |   | 1619 PERWINKLE WAY                      |                              |        |                    |   |               |  |   |  |
| Burnham Bu<br>SLI Bor Engi |   | SUITE 102<br>Sanibel FL 33957           | SUITE 102<br>SAMBEL FL 33957 |        |                    | DO NOT WRITE IN THIS SPACE  |               |  |   |  |
| <b>V</b> =                 |   | *************************************** |                              |        |                    | 3. Date Incorporated or Qualified   |               |  |   |  |
| 3 5 C.C. 160               |   | - 12 m A 11                             |                              |        |                    | 12/30/1991  |               | · 1  | <del></del>                             |  |
| <del></del> 1              | ace of Business   | 2a. Mailing Address                     |                              |        |                    | 4. FEI Number   |               |  | pplied For                              |  |
| Suite, Apt. 4              | #. etc.   | Suite, Apt. #, etc.                     |                              |        |                    | 65-0300684  | \$            |  | ot Applicable Additional                |  |
| 22                         | , , ,   | 27                                      |                              |        |                    | 5. Certificate of Status Desired  | •             |  | equired                                 |  |
| City & State               | }   | City & State                            |                              |        |                    | 6. Election Campaign Financing  |               | \$5.00                                       | May Be                                  |  |
| 23                         |   | 28                                      | <u> </u>                     |        |                    | Trust Fund Contribution   | <u> </u>      |  | to Fees                                 |  |
| Zip Country Zip            |   |   | Country                      |        |                    | 8. This corporation owes or has paid the  |               |  |   |  |
| 24                         | 9. Name and Address of Curre  |   | 30                           |        |                    | Personal Property Tax due June 30.  10. Name and Address of New Registe                           | Y C           |  | <b>√</b> No                             |  |
| 101                        | <del></del>   | ut vedistator vAant                     | 8                            | 11 1   | Name               | 10. Hallie alle Mediass of them tregiste  | ireu Aye.     | <u>n                                    </u> |   |  |
|                            | JWERS, THOMAS R<br>9 PERWINKLE WAY  |   | L                            |        |                    |   |               |  |   |  |
|                            | TE 102  |   | 8                            | 12 5   | Street Addres      | ess (P.O. Box Number is Not Acceptable)   |               |  | l                                       |  |
|                            | VIBEL FL 33957  |   | 8:                           | 13     |                    |   |               |  |   |  |
| <del></del>                | 11880 . 5 99  |   | 8                            | 14 (   | City               |   | 8:            | 5 Zip  | Code                                    |  |
| 44 Purcuant t              | a the provisions of Sections 607 050  | 02 and 607 1508 Florida Statute         | ode edt                      |        | •                  |   | FL            | ·  |   |  |
| office or re               | egistered agent, or both, in the State  | e of Florida. Such change was at        | uthorized t                  | by th  | ne corporatio      | oration submits this statement for the purpoon's board of directors. I hereby accept the          | appoint       | nent as                                      | registered                              |  |
| =                          | n tamıllar with, and accept the oblig   | Jations of, Section bur usus, Fior      | ida Statut                   | es.    |                    |   |               |  |   |  |
| SIGNATURE                  | Stgnature, typed or printed name of registered ag                               | gent and title if applicable. (NOTE:    | Registered A                 | gent s | signature required | d when reinstating) DA  | TE.           |  |   |  |
| 12.                        |   |   |                              | 13.    |                    | ADDITIONS/CHANGES TO OFFICERS   |               |  |   |  |
| TITLE                      | PD  | ☐ DELETE                                | 1.1 TITLE                    |        |                    |   | L             | Change                                       | ☐ Addition                              |  |
| NAME                       | KEOHANE, EDWARD   |   | 1.2 NAME                     |        |                    |   |               |  |   |  |
| STREET ADDRESS             | 9 GREEN LANE  |   | 1.3 STREE                    |        |                    |   |               |  |   |  |
| CITY-ST-2IP<br>TITLE       | BURNHAM BUCKS EN<br>VPD   | DELETE                                  | 1.4 CITY -<br>2.1 TITLE      | •      | <u> </u>           |   |               | Change                                       | Addition                                |  |
| NAME                       | KEOHANE, JOANNE   | E DECEN                                 | 2.1 HILE                     |        | 1                  |   | 1             | Citalige                                     | III ribamon                             |  |
| STREET ADDRESS             | 9 GREEN LN  |   | 2.3 STREE                    |        | ioress             |   |               |  |   |  |
| CITY-ST-ZIP                | BURHAM BUCKS EN   |   | 2.4 CITY                     |        |                    |   |               |  |   |  |
| TITLE                      | <u> </u>  | ☐ DELETE                                | 3.1 TITLE                    |        | <u></u>            |   |               | Change                                       | Addition                                |  |
| NAME                       |   |   | 3.2 NAME                     | E      |                    |   |               |  |   |  |
| STREET ADDRESS             |   |   | 3.3 STREE                    | ET ADI | DRESS              |   |               |  |   |  |
| CITY-ST-ZIP                |   | The state                               | 3.4. CITY                    |        | ZIP                |   |               | <u> </u>                                     | F 1 + 7 (m)                             |  |
| TITLE                      |   | L_] DELETE                              | 4.1 TITLE                    |        | -                  |   | L             | Change                                       |   |  |
| NAME                       |   |   | 4. 2 NAM                     |        |                    |   |               |  |   |  |
| STREET ADDRESS             |   |   | 4.3 STREE                    |        |                    |   |               |  |   |  |
| CITY-ST-ZIP<br>TITLE       |   | DELETE                                  | 4.4 CITY-<br>5.1 TITLE       |        | <u> </u>           |   |               | Change                                       | Addition                                |  |
| NAME                       |   |   | 5.2 NAME                     | •      |                    |   |               |  | • |  |
| STREET ADDRESS             |   |   | 5.3 STREE                    |        | DRESS              |   |               |  |   |  |
| CITY-ST-ZIP                |   |   | 5.4 CITY-                    |        |                    |   |               |  |   |  |
| TITLE                      |   | DELETE                                  | 6.1 TITLE                    |        |                    |   |               | Change                                       | Addition                                |  |
| NAME                       |   |   | 6.2 NAME                     | Ε      |                    |   |               |  |   |  |
| STREET ADDRESS             |   |   | 6.3 STREE                    | et adi | DRESS              |   |               |  |   |  |
| CITY-ST-ZIP                | ······································  |   | 6.4 CITY-                    |        |                    |   |               |  |   |  |
| ndicated o                 | on this engual report or supplement.  | tal annual report is true and accur     | it bne ateri                 | that r | mv signature       | Section 119.07(3)(i), Florida Statutes. I further<br>e shall have the same legal effect as if mad | le under d    | nath: the                                    | atlam an i                              |  |
| officer or d               | firector of the corporation or the rec<br>or Block 13 if changed, or on an atta | ceiver or trustee empowered to ex       | xecute this                  | s rep  | ort as requir      | red by Chapter 607, Florida Statutes; and t   | hat my na     | ame ap                                       | pears in                                |  |
|                            |   | 611                                     |                              |        |                    |   |               |  |   |  |