## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # V03092

| 1. Corporation                              | ) W. PAYANT, P.A.  | •  |                               |                  |   |                        |              |
|---|--|--|-------------------------------|------------------|---|------------------------|--------------|
| Principal Place of Business Mailing Address |  |  |                               |                  | . I tabli attifit abita itilit sama tama man  | . 4:4:1 8:8:1 8:8:1 0: |              |
| 2651 MCCORMICK DRIVE 2651 MCCORMICK DRIVE   |  |  |                               |                  |   |                        |              |
| SUITE 200 SUITE 200                         |  |  |                               |                  | DO NOT MIDITE IN TH   | UC CDACE               |              |
| CLEARWATER FL 34619 CLEARWATER FL 34619     |  |  |                               |                  | DO NOT WRITE IN THIS SPACE  |                        |              |
|   |  |  |                               |                  | 3. Date Incorporated or Qualifed  |                        |              |
|   |  | A Madia - Address  |                               |                  | 01/01/1992<br>4. FEI Number   |                        | olied For    |
| 2. Principal Place of Business              |  | 2a. Mailing Address  |                               | 59-3098377       | · · ·   | Applicable             |              |
| Suite, Apt.                                 | # ata  | Suite, Apt. #, etc.  |                               |                  |   | \$8.75 A               |              |
|   | #, etc.  | 27   |                               |                  | 5. Certifcate of Status Desired   | Fee Red                |              |
| City & Stat                                 | Δ  | City & State   |                               |                  | 6. Election Campaign Financing  | \$5.00                 | May Be       |
|   |  |  |                               |                  | Trust Fund Contribution   | Added to               |              |
| Zip   | Country  |  | Zip Country                   |                  | 8. This corporation owes the current year Intangible  |                        |              |
| 24 33                                       | 757 [25]   |  | 30                            |                  | Personal Property Tax.  |                        | □No          |
|   | 9. Name and Address of Curre   |  |                               |                  | 10. Name and Address of New Registere   | d Agent                |              |
|   |  |  | 81                            | Name             | •   |                        | Ì            |
|   | ANT, RICHARD W.  |  | 82                            | Street Add       | ress (P.O. Box Number is Not Acceptable)  |                        |              |
| 2651 MCCORMICK DRIVE                        |  |  |                               |                  |   | <del></del>            |              |
|   | E 200  |  | 83                            |                  |   |                        |              |
| CLEARWATER FL 34619                         |  |  | 84                            | City             |   | . 85 Zip C             | ode          |
|   |  |  |                               |                  |   | <b>L</b>   T   T       |              |
| office or r                                 | egistered agent, or both, in the State im familiar with, and accept the obliging signature, typed or printed name of registered agent. | of Florida. Such change was autations of, Section 607.0505, Florida. | thorized by t<br>da Statutes. | tne corporati    | poration submits this statement for the purpose ion's board of directors. I hereby accept the appearance of the purpose when reinstating)  DATE | pointment as reg       | jistered<br> |
| 12.   |  | ND DIRECTORS   | 13.                           | Signature to qui | ADDITIONS/CHANGES TO OFFICERS   | AND DIRECTO            | RS IN 12     |
| TITLE                                       |  |  | 1.1 TITLE                     |                  |   | ☐ Change               | ☐ Addition   |
| NAME  |  |  | 1.2 NAME                      |                  |   |                        | 1            |
| STREET ADDRESS                              | COTA MOCOPHICK DD. MOCO  |  | 1.3 STREET                    | ADDRESS          |   |                        |              |
| CITY-ST-ZIP                                 |  |  | 1.4 CITY-ST                   | -ZIP             |   |                        |              |
| TITLE                                       |  |  | 2.1 TITLE                     |                  |   | ☐ Change               | Addition     |
| NAME  | 22   |  | 2.2 NAME                      |                  | 1   |                        |              |
| STREET ADDRESS                              | 2.3  |  | 2.3 STREET                    | ADDRESS          | in the contract of  |                        |              |
| CITY-ST-ZIP                                 | 2.   |  | 2. 4 CITY-ST                  | r-zip            |   |                        |              |
| TITLE                                       | ☐ DELETE 3.1   |  | 3.1 TITLE                     |                  |   | ☐ Change               | Addition     |
| NAME  |  |  | 3.2 NAME                      |                  |   |                        |              |
| STREET ADDRESS                              |  |  | 3.3 STREET                    | ADDRESS          | •   |                        | ļ            |
| CITY-ST-ZIP                                 |  |  | 3.4. CITY-ST-ZIP              |                  |   |                        |              |
| TITLE                                       |  | ☐ DELETE   | 4.1 TITLE                     |                  |   | Change Change          | ☐ Addition   |
| NAME  |  |  | 4. 2 NAME                     |                  |   |                        |              |
| STREET ADDRESS                              |  |  | 4.3 STREET                    | ADDRESS          |   |                        |              |
| CITY-ST-ZIP                                 |  |  | 4.4 CITY-ST                   | - ZIP            |   | - Channe               | - Addition   |
| TITLE                                       | •  |  | 5.1 TITLE                     |                  |   | Change                 | ☐ Addition   |
| NAME  |  |  | 5.2 NAME                      |                  |   |                        |              |
| STREET ADDRESS                              |  |  | 5.3 STREET                    |                  |   |                        |              |
| CITY-ST-ZIP                                 |  |  | 5.4 CITY-ST                   | -ZIP             |   |                        | - Addistan   |
| TITLE                                       |  | ☐ DELETE   | 6.1 TITLE                     |                  |   | Change                 | ☐ Addition   |
|   |  |  |                               |                  |   |                        |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the reselver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607 or on an attachment with an address, with all other-like empowered.

6.3 STREET ADORESS

6.4 CITY-ST-ZIP

SIGNATURE

STREET ADDRESS

NO PYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3.4.99

727796361

CR2E034 (11/98)

**FILED** 

Mar 08, 1999 8:00 am Secretary of State

03-08-1999 90044 002 \*\*\*150.00