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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996
DOCUMENT #
1, Corporation Name

V02807

(8)

WILLIAM CHAMBERS, JR., PROFESSIONAL ASSOCIATION

Principal Place of Business		Mailing Address			res anns minter minter Armer mehre hister Affer than
2855 OVERSEAS HIGHWAY MARATHON FL 33050		2855 OVERSEAS HIGHWAY MARATHON FL 33060			
				3. Date Incorporated or Qualified 12/23/1991	3a. Date of Last Report 04/21/1995
2. Principal Place of Business		2a. Mailing Address		4. FEI Number	Applied For
21 Suite Act #	Ale	26		65-0317021	Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc		5. Certificate of Status Desired	\$8.75 Additional Fee Required
Oily & State		City & State		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
- Zip (3)	Country	<i>Ζ</i> φ	Country	8. This corporation has liability for i	
24]	9. Name and Address of Cu	29	30	. .	□ No
	9, Name and Address of Co	urrent negistered Agent	81 Name	10. Name and Address of New R	legistered Agent
GREENI	MAN, FRANKLIN D.				
	VERSEAS HIGHWAY		82 Street Add	dress (P.O. Box Number is Not Acceptab	le)
MARATHON FL 33050			83		
			84 City		85 Zip Code
familiar with	, arid accept the obligations of,	Section 607.0505, Florida Statu	orized by the corporation's boutes.	7	- *
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SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/4/96 305-743-2253

CR2E034 (12/95)