FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V02415 (0)
NORTHERN WAVES & SOUTHERN CURLS, INC.

Principal Place of Business C/O HELLEN IL BOURBEAU 531 48ST CT W PALMETTO FL 34221

SIGNATURE:

Mailing Address

norman & Bouleau

C/O HELLEN IL BOURBEAU 531 48ST CT W PALMETTO FL 34221 FILED
Jul 02 1998 8:00am
Secretary of State



DO NOT WRITE IN THIS SPACE

6-26 -98

 Date Incorporated or Qualified 12/26/1991

| 2. Princ | ipal Place of Bus | siness | 2 | 2a. Mailing Address | | | | | 4. FEI Number | | | oplied For | |
|--|--|--------------------------|----------------------------------|------------------------------|------------------------------|--------------|---|--|--|--|---------------------|-----------------------------|--|
| 21 | | | | 26 | | | | | 65-0302886 | | | ot Applicable | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | | 5. Certificate of Status Desired Fee Regulred | | | |
| City A | City & State | | | | City & State | | | | +- | Florida Comunica Figura in | | | |
| 23 | | | | | 28 | | | | ٦ | Election Campaign Financing Trust Fund Contribution | | May Be to Fees | |
| Zip | | Country | Zip Cou | | | untry | | 8. This corporation owes or has paid the current year Intangible | | | | | |
| 24 | 25 29 | | | 30 | | | | | Personal Property Tax due June 30. Yes No | | |] No [| |
| Name and Address of Current Registered Agent | | | | | | | | | 10. Name and Address of New Registered Agent | | | | |
| BOURBEAU HELLEN I | | | | | | | | Name | ө | | | | |
| 531 48ST CT W | | | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| PALMETTO FL 34221 | | | | | | | | | | | | | |
| | | | | | | | 3 | | | | | | |
| | | | | | | | 4 (| City | | F., 8 | 5 Zip | Code | |
| | | | | | | | | | | FL [° | بـــــا | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-na office or registered agent, or both, in the State of Florida. Such change was authorized by the | | | | | | | | | | on submits this statement for the purpose of cha- board of directors. I hereby accept the appoint | anging i ment as | ts registered registered | |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | | |
| SIGNATI | URE | | | | | | | | | | | | |
| <u> </u> | Signature, type | ed or printed name of re | | | e (NO16 | | gent: | signature require | | | · · · · · · | RS IN 12 | |
| 12. | | OFFIC | ERS AND DIR | ECTORS | LIbrate | 13. | | | | ADDITIONS/CHANGES TO OFFICERS AND DI | | | |
| THILE | D | | | | DELETE | 1,1 TITLE | | ما | _ | ACHO VEVENT | Change | Addition | |
| NAME | | BEAU, HELLEN | | | | 1,2 NAME | | B | <i>SU</i> | RBEAU, HELLEN I. | | Į. | |
| STREET ADD | | | | | | | 2 NAME 3. STREET ADDRESS B215 U5 HWY 30 ACKISH F) 34219 | | | | Į į | | |
| CITY-ST-Z | P PARRIS | SH FL | | · - <u>-</u> | | 1,4 CITY- | _ | ZIP P/ | 12 | RISH FL 34219 | | | |
| TITLE | D | | | | DELETE | 2.1 TITLE | | 1 | | | Change | Addition [| |
| NAME | | Beau, Norman | | | | 2.2 NAME | | | | | | | |
| STREET ADD | | iose park hw | /Y 301 | | | 2.3 STREE | T AD | DORESS | | | | | |
| ÇITY-ST-ZI | P PARRIS | SH FL | | | | 2. 4 CITY- | - ST- | 2IP | | | | | |
| TITLE | | | | | DELETE | 3.1 TITLE | | | | | Change | Addition | |
| NAME | | | | | | 3.2 NAME | | | | | | 1 | |
| STREET ADD | ORESS | | | | | 3.3 STREE | ET AD | DDRESS | | | | j | |
| CITY-ST-ZI | P | | | | | 3.4. CłTY- | - 51- | ZIP | | | | | |
| TITLE | | | | | DELETE | 4.1 TITLE | | | | | Change | Addition | |
| NAME | ļ | | | | | 4. 2 NAME | Ε | | | | | Į | |
| STREET ADD | PRESS | | | | | 4.3 STREE | T AD | ODRESS | | | | | |
| CITY-ST-ZI | P | | | | | 4.4 CITY- | ST- | ZIP . | | | | | |
| TITLE | | | | | DELETE | 5.1 TITLE | | | | | Change | Addition | |
| NAME | | | | | | 5.2 NAME | | | | | | 1 | |
| STREET ADD | PRESS | | | | | 5 3 STREE | T AD | DRESS | | | | | |
| CITY-ST-ZI | · 1 | | | | | 5.4 CiTY- | | ì | | | | 1 | |
| TITLE | | | | | DELETE | 6.1 TITLE | | | | | Change | Addition | |
| NAME | | | | | | 6.2 NAME | | | | | - | | |
| STREET ADD | ORESS) | | | | | 6.3 STREE | | ODRESS | | | | 1 | |
| CITY-ST-ZI | | | | | | 6.4 CITY- | | | | | | | |
| 14. I he | eby certify that t | he information su | pplied with this | s filing doe | s not qualify fo | r the exemp | ptio | n stated in S | Secti | ion 119.07(3)(i), Florida Statutes. I further certify | that the | information | |
| india offic | cated on this ann er or director of t | rual report or sup- | plemental anni the receiver o | uat report i er trustee e | s true and accumpowered to a | urate and th | hat | my signaturi | e sha | all have the same legal effect as if made under by Chapter 607, Florida Statutes; and that my n | oath; th | atlam an | |