2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# V01652

Entity Name: A.B. ANKS, INC.

FILED Jan 18, 2002 8:00 AM Secretary of State

Current Principal Place of Business:	New Principal Place of Business:

155 E NEW ENGLAND AVE UNITER PARK, FL 32789 155 E. NEW ENGLAND AVENUE WINTER PARK, FL 32789

Current Mailing Address: New Mailing Address:

155 E NEW ENGLAND AVE UNTER PARK, FL 32789 155 E. NEW ENGLAND AVENUE WINTER PARK, FL 32789

FEI Number: 59-3123151 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

PATEL, RASHMIKA

105 MAGNOLIA LAKE COURT

LONGWOOD, FL 32779 US

PATEL, RASHMIKA

155 E. NEW ENGLAND AVENUE
WINTER PARK, FL 32789 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RASHMIKA PATEL 01/18/2002

Electronic Signature of Registered Agent Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X). Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: DP () Delete Title: DP (X) Change () Addition

 Name:
 PATEL, RASHMIKA
 Name:
 PATEL, RASHMIKA

 Address:
 105 MAGNOLIA LAKE COURT
 Address:
 155 E. NEW ENGLAND AVENUE

City-St-Zip: LONGWOOD, FL City-St-Zip: WINTER PARK, FL 32789 US

Title: D () Delete Title: DT (X) Change () Addition Name: PATEL, DILIP Name: PATEL, DILIP

Address: 105 MAGNOLIA LAKE CT Address: 155 E. NEW ENGLAND AVENUE

City-St-Zip: LONGWOOD, FL 32779 City-St-Zip: WINTER PARK, FL 32789 US

Title: DVS () Change (X) Addition

Name: Name: PATEL, UMESH

Address: Address: 1025 S. SEMORAN BLVD., SUITE 1093

City-St-Zip: City-St-Zip: WINTER PARK, FL 32792 US

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: RASHMIKA PATEL P 01/18/2002