| F۱۱  | F | NOW. | <b>FILING</b> | FFF | <b>AFTER</b> | MAY  | 1ST | 21 | \$550 | nn  |
|------|---|------|---------------|-----|--------------|------|-----|----|-------|-----|
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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT # VO114

(9)

MEDITEK PALM BEACH GARDENS, INC.

# 48



**FILED** 

May 07 1998 8:00am

Secretary of State

|   |  | <del></del>                    |   |  |  |  |  |  |  |  |  |  |
|---|--|--------------------------------|---|--|--|--|--|--|--|--|--|--|
| Principal Place   |  | Mailing Address                |   |  |  |  |  |  |  |  |  |  |
| 3355 BURNS  | ROAD   | 777 S. FLAGLER DRIVE           |   |  |  |  |  |  |  |  |  |  |
| SUITE 105   |  | SUITE 1201E                    |   |  |  |  |  |  |  |  |  |  |
| PALM BEACH  | I GARDENS FL 33401                                   | WEST PALM BEACH FL 33          | 401   | DO NOT WRITE IN THIS SPACE   |  |  |  |  |  |  |  |  |
|   |  |                                |   | 3. Date Incorporated or Qualified 12/19/1991   |  |  |  |  |  |  |  |  |
| 2. Principal P  | lace of Business                                     | 2a. Mailing Address            |   | 4. FEI Number Applied For  |  |  |  |  |  |  |  |  |
| 21 355  |  | 26 250 5 AUST                  | ana a   | 1, ippiioo 1 c.  |  |  |  |  |  |  |  |  |
| Suite, Apt.   |  | Suito, Apt. #, etc.            | CHUINV IV   |  |  |  |  |  |  |  |  |  |
| <b></b>   |  | 27 9th FLOOR                   |   | 5. Certificate of Status Desired S8.75 Additional Fee Required   |  |  |  |  |  |  |  |  |
| 22 50/7   | <u> 105</u>  | City & State                   |   |  |  |  |  |  |  |  |  |  |
|   |  |                                | 1 au 1  | 6. Election Campaign Financing \$5.00 May Be   |  |  |  |  |  |  |  |  |
|   | BOACH GANDONS, FC                                    | 28 WEST PARM                   |   | Trust Fund Contribution Added to Fees  |  |  |  |  |  |  |  |  |
| Zip<br>24 3340  | Country  | Zip 22//01                     | Country   | This corporation owes or has paid the current year Intangible  |  |  |  |  |  |  |  |  |
| 24 3340   |  |                                | 10  | Personal Property Tax due June 30. Yes No  |  |  |  |  |  |  |  |  |
|   | g. Name and Address of Current                       | Registered Agent               |   | 10, Name and Address of New Registered Agent   |  |  |  |  |  |  |  |  |
| CO  | RPORATION SERVICE COMPANY                            |                                | 61 Name   |  |  |  |  |  |  |  |  |  |
| 120   | D1 HAYS STREET                                       |                                | 62 Street   | 82 Street Address (P.O. Box Number is Not Acceptable)  |  |  |  |  |  |  |  |  |
| TAI   | LLAHASSEE FL 32301                                   |                                | Street Address (r.o. box rightles is 110t Acceptable) |  |  |  |  |  |  |  |  |  |
|   |  |                                | 83  |  |  |  |  |  |  |  |  |  |
| İ   |  |                                | 84 City   | 85 Zip Code  |  |  |  |  |  |  |  |  |
|   |  |                                | 1 1   | FL [ ]   |  |  |  |  |  |  |  |  |
| 11. Pursuant  | to the provisions of Sections 607.0502               | and 607.1508, Florida Statutes | , the above-named                                     | corporation submits this statement for the purpose of changing its registered  |  |  |  |  |  |  |  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                |   |  |  |  |  |  |  |  |  |  |
| SIGNATURE   |  |                                |   |  |  |  |  |  |  |  |  |  |
| CICITATIONE   | Signature, typed or printed name of registered agent |                                | Rogistered Agent signature                            |  |  |  |  |  |  |  |  |  |
| 12.   | OFFICERS AND   |                                | 13.   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |  |  |  |  |  |  |  |
| TITLE   | C  | DELETE                         | 1.1 TITLE   | CO-CHAIN DINETON Change Addition   |  |  |  |  |  |  |  |  |
| HAME  | MENDELSON, LAURANS                                   | • •                            | 1.2 NAME  | I E DIONAL   |  |  |  |  |  |  |  |  |
| STREET ADDRESS  | 825 S. BAYSHORE DR 1650                              |                                | 1.3 STREET ADDRESS                                    | 250 S. AUSTRALIAN INE, 9th FLOOR   |  |  |  |  |  |  |  |  |
| CITY-ST-ZIP   | MIAMI FL 33131                                       |                                | 1.4 CITY-ST-ZIP                                       | WEST PALM BEACH, FL 33401,   |  |  |  |  |  |  |  |  |
| TITLE   | P  | DELETE                         | 2.1 TITLE   | PLES CEO Change Addition   |  |  |  |  |  |  |  |  |
| NAME 1  | PAUL. JOSEPH   | <del>-</del>                   | 2.2 NAME  | JOSOPH A. PANL   |  |  |  |  |  |  |  |  |
| STREET ADDRESS  | 825 SOUTH BAYSHORE DRIVE                             | #1850                          | 2.3 STREET ADDRESS                                    | SOSON PI- PACE   |  |  |  |  |  |  |  |  |
|   | MIAMI FL 33131                                       | . # 1000                       |   | USST PAIN BOACH, R 33401   |  |  |  |  |  |  |  |  |
| CITY-ST-ZIP   | VPAS   | De le re                       | 2 4 CITY-ST-ZIP                                       | WEST PALM BOACH, IL 33901  |  |  |  |  |  |  |  |  |
| TITLE   |  | DELETE                         | 3.1 TITLE   | CO-CHAIR DIRECTOR Change MAddition   |  |  |  |  |  |  |  |  |
| NAME  | SHAW, PAUL ANDREW                                    |                                | 32 NAME   | KETTH HARTIEM  |  |  |  |  |  |  |  |  |
| STREET ADDRESS  | 777 S. FLAGLER DRIVE                                 |                                | 3 3 STREET ADDRESS                                    | RETTH HANTLEY<br>250 5. AUSTRALIAN AVE, 9th FLOOR  |  |  |  |  |  |  |  |  |
| CITY+ST-ZIP   | WEST PALM BEACH FL 33401                             |                                | 3 4. CITY-ST-ZIP                                      | WEST MAN 1859CH FC 33401   |  |  |  |  |  |  |  |  |
| TITLE   |  | DELETE                         | 4.1 TITLE   | VPRESIC FO Change CAddition  |  |  |  |  |  |  |  |  |
| NAME  |  |                                | 4. 2 NAME   | 10000  |  |  |  |  |  |  |  |  |
| STREET ADDRESS  |  |                                | 4.3 STREET ADDRESS                                    | 0505 AUSTRALIAN AVE, 4th GOVE<br>WEST (AM BOSTCH, FL 3340)   |  |  |  |  |  |  |  |  |
| CITY-ST-ZIP   |  |                                | 44 CITY-ST-ZIP  | WEST PAM BORIN FL 33401  |  |  |  |  |  |  |  |  |
| TITLE   |  | ☐ DELETE                       | 5.1 TITLE   | 5.57 Change De Addition  |  |  |  |  |  |  |  |  |
| NAME  |  |                                | 5.2 NAME  | GRAVEIS J. HARKINS, JR.  |  |  |  |  |  |  |  |  |
| STREET ADDRESS  |  |                                | 5.3 STREET ADDRESS                                    | 2505 AVSTRALIAN AVE, 9th GOOR  |  |  |  |  |  |  |  |  |
| CITY-ST-ZIP   |  |                                | 5.4 CITY - ST - ZIP                                   | FRANCIS J. HARKINS, JR. Change MAddition FRANCIS J. HARKINS, JR. 2505. ANSTRALIAN ANE, 9th GLOOP. WITT PALM BEACH, FL 33401  Change Addition |  |  |  |  |  |  |  |  |
| TITLE   |  | DELETE                         | 5.4 CHT - SI - ZIP                                    | Change Addition  |  |  |  |  |  |  |  |  |
| NAME  |  | - Proceedings                  | 6.2 NAME  | C County C Partition   |  |  |  |  |  |  |  |  |
|   |  |                                |   |  |  |  |  |  |  |  |  |  |
| STREET ADDRESS  |  |                                | 6.3 STREET ADDRESS                                    |  |  |  |  |  |  |  |  |  |
| CITY-ST-ZIP   |  |                                | 6.4 CITY-ST-ZIP                                       |  |  |  |  |  |  |  |  |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CICNIATURE

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4/10/98 561-832-1766

HZE034 (10/97)