FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

Principal Place of Business

V01077

(9)

Mailing Address

DOCUMENT #
1. Corporation Name

ACCORD HUMAN RESOURCES OF FLORIDA, INC.



| 410 WARE BLVD., SUITE 716 Tampa Fl 33619 US | | | | P O BOX 3194 Brandon FL 33509 US | | | | | | | | | |
|---|--|--|---|---|------------|---|----------------|---|---|------------------------------|--------------------------|---------------------------------|--|
| | | | | | | | | | porated or Qualified 6/1991 | 3a. Date | of Last B 4/28/1 | 995 | |
| 2. Principal Plac | ce of Busine | 2a. | . Malling Address | | | | 4. FEI Numb | กู้รูการถง | | h . | Applied For | | |
| | | | | 26 | | | | | 000 1004 | | | Not Applicable | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 5. Certificate | of Status Desired | | | Additional Required | |
| City & State | | | | City & State | | | | | ampaign Financing 3 Contribution | bution Added to Fees | | | |
| Zip 24 | - | 25 Zip | | | Country 30 | | | . | 8. This corporation has liability for intangible tax under s 199.032, Florida Statutes ☐ Yes ☒ No | | | | |
| | g, Name | and Address of Curren | t Regis | tered Agent | | | | 10. Name an | d Address of New F | Registered A | gent | | |
| IONES | IAUNT | | | | | 81 | Name | | | | | | |
| JONES, JOHN L 410 Ware Blvd., Suite 716 | | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| TAMPA | | | 83 | | | | | | | | | | |
| ******* | | | | | | | | | | | | | |
| | | | | | | 84 | ĺ | | | FL | | o Code | |
| Pursuant to or registere | the provision that the transfer of the transfe | ons of Sections 607,0502 both, in the State of Florid It the obligations of, Sect | and 60 da. Such | 7.1508, Florida Statute i change was authorize | s, the a | bove-r | named co | poration submits this oard of directors. Th | statement for the pu | rpose of char ointment as | iging its r egistered | egistered office agent. I am | |
| familiar with | n, and accer | it the obligations of, Sect | ion 6 07. | 0505, Florida Statutes. | | | | | | | J | | |
| SIGNATURE | Slanature, typed a | or printed name of registered agenc | arotile Le | suplicable (NO | Të: Boaste | red Ager | it signature r | nired when reinstating) | | DATE | | | |
| 12. OFFICERS AND DIRECTORS 13 | | | | | | | | | S/CHANGES TO OFF | ICERS AND | DIRECTO | PRS IN 12 | |
| TITLE | PSD | · IOIBLI | | DELETE | 1. | 1 TITLE | | Presider | 14 | |] Change | Addition | |
| NAME | | S, JOHN L CEDAR CAY CIR | | | . 1.2 | NAME | | Dale L. Hageman 210 Park Avenue, Suite 1200 | | | | | |
| STREET ADDRESS | VALRI | | | | | | ADDRESS | and Park | wenue, Julie | M 2 162 | | | |
| CITY - \$1 - ZIP | VTD | | | Posterio | | CITY-S | I - ZIP | oklahoma | CityLOK | 10109 | | | |
| TITLE | | S, JOHN L. | | ☐ DELETE | | 1 TITLE NAME | | Vice-Presie | HENT' | Þ | Change | Addition | |
| NAME | | CEDAR CAY CIRCLE | | | | | | Oklahoma City, OK 43102 Vice-President John L. Jones 410 Wire Blud., Ste,716 | | | | | |
| STREET ADDRESS | VALRICO FL | | | | | | ADDRESS | | | 2 | | | |
| CITY - ST - ZIP TITLE | | CALLER TO THE COLUMN TO THE CO | | DELETE | | CITY-S | I - ZIP | Tampa,FL | 331017 | <u>F</u> | 1 Change | Addition | |
| NAME | | | | Meete | | NAME | | | | Ļ | 1 Change | [_] /Ido-IIdi | |
| STREET ADDRESS | | | | | | | I ADDRESS | | | | | | |
| CiTY-S1-ZiP | | | | | | CITY-S | | | | | | | |
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| NAME | | | | | 4.2 | NAME | | | | | | | |
| STREET ADDRESS | | | | | 4.3 | STREET | ADDRESS | | | | | • | |
| City - S1 - ZIP | | | / 17 M2 | | 4.4 | CITY-S | I - ZiP | | | | | | |
| TITLE | | | | ☐ DELET€ | 5 | 1 THLE | | | | Ĺ. |] Change | ☐ Addition | |
| NAME | | | | | 52 | NAME | | | ٠ | | | | |
| STREET ADDRESS | | | | | 53 | 3 STHEET | ADDRESS | | | | | | |
| CITY - ST - ZIP | | · | | F-) p-: | ***** | CITY-S | 1 - 71P | ····· | | | 3 0: | | |
| TITLE | | | | DELETE | - 1 | 1 TITLE | | | | |] Change | Addition | |
| NAME | | | | | | NAME | | | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | 64 | I CITY - S | T-ZIP | | | | | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this agrued proof or supply-mental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the someoff or the proof yet rustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if change of the proof of the supply of the supply of the proof of the supply of the suppl

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

4-29-96

405-252-9888

Daytin:e Phone #