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PROFIT
CORPORATION
ANNUAL REPORT

1997

Principal Place of Besidess



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V01064

**(7)** 

Mailing Address

DIESEL FILTER SERVICE, INC.

FILED Mar 26 1997 8:00am Secretary of State



| J\$  | FL 33990   | 951 COUNTRY CLUB BLVD<br>CAPE CORAL FL 33990-302<br>US | 3  | 3. Date incorporated or Qualified                       | 3a. Dale of Last Report | <del></del>                            |
|--|--|--|--|---|-------------------------|--|
|  |  |  |  | 12/18/1991  | 04/26/1996              |  |
| 2. Principal P<br>1  | Lice of Business ABOVE   | 2a. Ma ling Address                                    | VÉ   | 4. FEI Number<br>65-0296558                             | Applied<br>Not App      |  |
| Suite, Apt.  |  | Suite, Apt. #, etc.                                    |  | 5. Certificate of Status Desired                        | \$8.75 Additi           |  |
| City & Star  | 11   | City & State   |  | Election Campaign Financing     Trust Fund Contribution | \$5.00 May Added to Fed |  |
| Zip  | 790 25 LEE   |  | Country 30 LEE   |   | Yes 🗌 No                | 032,                                   |
|  | 9, Name and Address of Curren  |  | od S   | 10. Name and Address of New Reg                         | gistered Agent          |  |
|  | CH, EUGENE J. AND THOMAS N   | A. HOLMAN  | 81 Name  |   |                         |  |
|  | COUNTRY CLUB BLVD  |  | 82 Street Add  | iress (P.O. Box Number is Not Acceptab                  | le)                     |  |
| CAP  | E CORAL FL 33990   |  | 83   |   |                         |  |
|  |  |  | 63   |   |                         |  |
|  |  |  | 84 City  |   | 85 Zip Code             | ;                                      |
| í∎ b   | to the Contract Contract Co. 2000  | 2 and CO2 1500 Librida Ptotute                         | the above pamed cor  | poration submits this statement for the p               | FL 33 24 0000           | intor                                  |
| IGNATURE   | in fam fan with, and accept the obliga<br>Sanatro is esterprinstrians et egen estage       | er and the if applicable (NOTE                         | Begistered Agent signature requ  |   | DATE                    |  |
| 2.   | PTS OFFICERS AND   | D DIRECTORS  | 13.  | ADDITIONS/CHANGES TO OFFIC                              |                         | 12<br>Addit                            |
| TLF  | 1  | T OFFICE   | 1.1 TITLE  |   | L Change L              | Audit                                  |
|  | DINDOM CHOCKE I  |  |  |   |                         |  |
|  | BURCH, EUGENE J.   |  | 1.2 NAME   |   |                         |  |
| IRHT ADJetion  | 4541 BAY BEACH LN #342   |  | 13 STREET ADORESS  |   |                         |  |
| IREET ADDRÉ do<br>Ty-51_Zif  | 4541 BAY BEACH LN #342<br>FT. MYERS BCH FL   | Deter  | 1 3 STREET ADDRESS<br>1.4 City-St-Zip  |   | Change                  | Addil                                  |
| JRIFT ADDRESSO<br>(13-51-216<br>113  | 4541 BAY BEACH LN #342<br>FT. MYERS BCH FL<br>VSD  | ☐ DELETE   | 1 3 STREET ADDRESS<br>1.4 CITY-ST-ZIP<br>2.1 TITLE   |   | Change                  | Addil                                  |
| JREET ADLESS (6)<br>(13/51/21F<br>(13/<br>AM)  | 4541 BAY BEACH LN #342<br>FT. MYERS BCH FL<br>VSD<br>HOLMAN, THOMAS M.                     | ☐ DELFTE   | 13 STREET ADDRESS 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME   |   | ☐ Change ☐              | Addil                                  |
| JREET ADDRÉSO<br>TYSSEZIP<br>TUS<br>AME<br>JREET ADDRÉSS   | 4541 BAY BEACH LN #342<br>FT. MYERS BCH FL<br>VSD  | ☐ DE(FTE   | 13 STREET ADDRESS 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS  |   | Change                  | Addil                                  |
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| IREELADING (6) LY SELZIP LES AM: IREELADINGSSS LY SELZIP LEF   | 4541 BAY BEACH LN #342<br>FT. MYERS BCH FL<br>VSD<br>HOLMAN, THOMAS M.<br>217 S.E. 5TH ST. |  | 1 3 STREET ADDRESS 1.4 GITY-ST-ZIP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP   |   |                         |  |
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