## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 1997



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V00823

(7)

L. W. S. ENTERPRISES, INC.

Mailing Address

Principal Place of Business

**FILED** 

Apr 29 1997 8:00am

Secretary of State

| 4828 GREENLEAF DR<br>SARASOTA FL 34233 |   |   | 4828 GREENLEAF DR<br>SARASOTA FL 34233-3907 |  |                |         |                 |               |             |   |                       |                           |               |
|--|---|---|---|--|----------------|---------|-----------------|---------------|-------------|---|-----------------------|---------------------------|---------------|
|  |   |   |   |  |                |         |                 | 1             |             | Date Incorporated or Qualified 2/16/1991              |                       | nte of Last Fi<br>07/1996 | eport         |
| 2.                                     | Principal Pi  | lace of Business                                  | 2a. Mailir                                  | 2a. Mailing Address  |                |         |                 |               | <b>4.</b> F | El Number   |                       | <del></del> ,             | oplied For    |
| 21                                     |   |   | 26  | re reflective di servicio de recordo de la compania del compania del compania de la compania del la compania de la compania de la compania del la compania de la compania de la compania del |                |         |                 |               |             | 65-0305352  |                       | No.                       | ot Applicable |
| _                                      | Suite, Apt. #, etc.   |   | Suite,                                      | Suite, Apt. #, etc.  |                |         |                 |               | 5. (        | Certificate of Status Desired                         |                       | \$8.75                    |               |
| 22                                     |   | 27  | <b>+</b>                                    |  |                |         | _`              |               |             |   |                       | equired                   |               |
| _                                      | City & State  | Dity & State                                      |   | City & State   |                |         |                 | (             |             | lection Campaign Financing                            |                       | \$5.00                    |               |
| 23                                     | Zip   | Country   | 28  |  | T Co.          | intry   |                 |               |             | rust Fund Contribution                                |                       | Added t                   |               |
|  | Zip   | 25  | Zip   |  | 30             | лцгу    |                 | 1             |             | his corporation has liability for<br>Florida Statutes | intangible<br>] Yes [ | _                         | . 199.032,    |
| 24                                     |   | 9. Name and Address of Curre                      | 29 <br>nt Registered /                      | Agent  | [30]           | 1       |                 | l             |             | Name and Address of New Re                            |                       |                           |               |
| STEIN, LOUIS W.                        |   |   |   |  |                | 81 Name |                 |               | -           |   |                       |                           |               |
|  |   | GREENLEAF DR                                      |   |  |                |         |                 |               | · /=: -     |   |                       |                           |               |
| SARASOTA FL 34233                      |   |   |   |  |                | 62      | Street A        | Address       | (P.C        | <ol> <li>Box Number is Not Acceptate</li> </ol>       | ole)                  |                           |               |
|  | OAN   | A001A 1 E 04200                                   |   |  |                | 83      |                 |               |             | · · · · · · · · · · · · · · · · · · ·                 |                       |                           |               |
|  |   |   |   |  |                |         |                 |               |             |   | ·                     |                           |               |
|  |   |   |   |  |                | 84      | City            |               |             |   | FL                    | 85 Zip (                  | Code          |
| 11                                     | Pursuant  | to the provisions of Sections 607.05              | 12 and 607 150                              | 8 Florida Statu  | tes the a      | bove    | e-named i       | cornorat      | tion        | submits this statement for the r                      |                       | changing if               | s registered  |
| "                                      | office or re  | egistered agent, or both, in the Stat             | e of Florida. Suc                           | ch change was  | authorize      | d by    | the corp        | oration's     | s bo        | ard of directors. I hereby acce                       | pl the app            | ointment as               | registered    |
|  | agent. I a  | m familiar with, and accept the obliq             | jations of, Secti                           | on 607.0505, F   | iorida Sta     | lules   | 3.              |               |             |   |                       |                           |               |
| SI                                     | GNATURE   | Signature, typed or printed name of registered as | ont and title it applica                    | ntile (NC)   | 16 : Hegistore | d Age   | of signature    | required wh   | tion re     | ninstation)   | DATE                  |                           |               |
| 12                                     |   |   | ID DIRECTORS                                |  | 13.            |         | . r. o.g.to.ste | - Coquito III |             | DDITIONS/CHANGES TO OFFIC                             |                       | DIRECTOR                  | IS IN 12      |
| TIT                                    |   | D   |   | DELETE   | 1.1 7          | ITLE    | T               |               |             |   |                       | Change                    | Addition      |
| NA                                     | ME  | STEIN, LOUIS W.                                   |   |  | 1.2 N          | AME     | ŀ               |               |             |   |                       |                           |               |
| STREET ADDRESS                         |   | 4828 GREENLEAF DR                                 |   |  |                |         | ADDRESS         |               |             |   |                       |                           |               |
| CITY-ST-ZIP                            |   | SARASOTA FL                                       |   |  | B.             |         | T-ZIP           |               |             |   |                       |                           |               |
| TITLE                                  |   |   |   | DELETE   | 211            |         |                 |               |             |   |                       | Change                    | Addition      |
| NAME                                   |   |   |   |  | 2.2 N          | AMŁ.    | 1               |               |             |   |                       | -                         |               |
| STREET ADDRESS                         |   |   |   |  | i i            |         | ADDRESS         |               |             |   |                       |                           |               |
| CITY-ST-ZIP                            |   |   |   |  |                |         | ST-ZIP          |               |             |   |                       |                           |               |
| TIT                                    |   |   |   | DELETE   | 3 1 T          |         | ., .,           |               |             | ······································                |                       | Change                    | Addition      |
| NA                                     | i i   |   |   |  | 3.2 N          | AME     | 1               |               |             |   |                       |                           |               |
|  | REET ADDRESS  |   |   |  |                |         | ADDRESS         |               |             |   |                       |                           |               |
|  | Y-ST-ZIP  |   |   |  |                |         | S1-ZIP          |               |             |   |                       |                           |               |
| TIT                                    |   |   |   | DELETE   | 4.1 7          |         | <u> </u>        |               |             | <u> </u>  |                       | Change                    | Addition      |
| NA                                     | ME  |   |   |  | 4.21           | IAME    |                 |               |             |   |                       |                           |               |
|  | REET ADDRESS  |   |   |  | 4.3 S          | TREET   | ADDRESS         |               |             |   |                       |                           |               |
|  | Y-ST-ZIP  |   |   |  |                |         | 1 - 21P         |               |             |   |                       |                           |               |
| TIT                                    |   |   |   | DELETE   | 5.1 T          |         |                 |               |             |   |                       | Change                    | Addition      |
| NA                                     | ME  |   |   |  | 5.2 N          | AME     |                 |               |             |   |                       | -                         |               |
|  | EET ADDRESS   |   |   |  |                |         | ADDRESS         |               |             |   |                       |                           |               |
|  | Y-ST-ZIP  |   |   |  | - 1            |         | 3T- <b>Z</b> (P |               |             |   |                       |                           |               |
| TIT                                    |   |   |   | DELETE   | 6.1 T          |         |                 |               |             |   |                       | Change                    | Addition      |
| NA                                     | ME  |   |   |  | 6.2 N          | AME     |                 |               |             |   |                       |                           |               |
|  | REET ADDRESS  |   |   |  | 6.3 S          | IRFET   | ADDRESS         |               |             |   |                       |                           |               |
|  | Y-ST-ZIP  |   |   |  |                |         | 31 - ZIP        |               |             |   |                       |                           |               |
| ~~~                                    | . I <b>d</b> o herek  |   |   |  | lify for the   | ехе     | mption st       |               |             |   |                       |                           |               |
|  | 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with a add poss. |   |   |  |                |         |                 |               |             |   |                       |                           |               |