

**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jan 27, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                                                        |                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <b>DOCUMENT # V00755</b><br>1. Entity Name<br>TRI INVESTMENTS, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                       |                                            |
| Principal Place of Business<br>277 ROYAL POINCIANA WAY<br>SUITE 135<br>PALM BEACH, FL 33480 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | Mailing Address<br>3473 SATELLITE BLVD.<br>STE. 211<br>DULUTH, GA 30096 US                                             |                                            |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                        |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                     |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   | 01122006 No Chg-P CR2E034 (11/05)                                                                                      |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   | 4. FEI Number<br>58-1724930                                                                                            | Applied For<br>Not Applicable              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required                        |                                            |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                                                        |                                            |
| GEIGER, ALLAN T<br>1301 RIVERPLACE BLVD., SUITE 1500<br>JACKSONVILLE, FL 32207                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                                  |                                            |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                                                        |                                            |
| SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering) _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                        |                                            |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees | 000000402471<br>02/03/06--80009-014 150.00 |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                                                        |                                            |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PD                                |                                                                                                                        |                                            |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | WILLIAMS, ANGELA H                |                                                                                                                        |                                            |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 277 ROYAL POINCIANA WAY SUITE 135 |                                                                                                                        |                                            |
| CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PALM BEACH, FL 33480              |                                                                                                                        |                                            |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | V                                 |                                                                                                                        |                                            |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TEMPLE, GERALD                    |                                                                                                                        |                                            |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 110 COVE LANE                     |                                                                                                                        |                                            |
| CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SOCIAL CIRCLE, GA                 |                                                                                                                        |                                            |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | V                                 |                                                                                                                        |                                            |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | KELLY, JAMES E.                   |                                                                                                                        |                                            |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1658 TEMPLE JOHNSON RD.           |                                                                                                                        |                                            |
| CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LOGANVILLE, GA 30052              |                                                                                                                        |                                            |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S                                 |                                                                                                                        |                                            |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CRIM, GLOICE Y.                   |                                                                                                                        |                                            |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2277 EMMETT DOSTER RD.            |                                                                                                                        |                                            |
| CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MONROE, GA 30656                  |                                                                                                                        |                                            |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | V                                 |                                                                                                                        |                                            |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | KELLY, JAMES                      |                                                                                                                        |                                            |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1658 TEMPLE JOHNSON RD            |                                                                                                                        |                                            |
| CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LOGANVILLE, GA 30052              |                                                                                                                        |                                            |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S                                 |                                                                                                                        |                                            |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CRIM, GLOICE Y                    |                                                                                                                        |                                            |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2277 EMMETT DOSTER RD             |                                                                                                                        |                                            |
| CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MONROE, GA 30656                  |                                                                                                                        |                                            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                   |                                                                                                                        |                                            |
| SIGNATURE: <u>James E. Kelly</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | 1-16-06 770-813-0090                                                                                                   |                                            |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | Executive Vice President Daytime Phone #                                                                               |                                            |