FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

(6)

LAKESIDE ESTATE SERVICES, INC.

	. 8816 8840 1881 2081	HOLE BLOCK BLOCK BLOCK	
1 10 1 11 8 31 6 11	: UKIN UNIN NAN BINA	(B): 3180) W W U W B B	

FILED

Secretary of State

May 01 1996 8:00 am

Principal Place	of Business	Ma	ailing Address					#: 18 :/ #:# :/ # :1	,, 6,6,4		
P.O. BOX 30021 CLEVELAND OH 44130-0021			P.O. BOX 30021 CLEVELAND OH 44130-0021								
							3. Date Incorporated or Qualified 12/16/1991	3a. Date	of Last 4/07/		
2. Principal Pla	ice of Business	2a.	. Mailing Address				4. FEt Number 65-0321358			Applied For Not Applicable	
Suite, Apt. #, etc.			Suite, Apt. #, etc.			5. Certificate of Status Desired S8.75 Additional Fe3 Required					
City & State			City & State			6. Election Campaign Financing \$5.00 May Be					
23		28					Trust Fund Contribution			ded to Fees	
Zip	Country		Zιρ		intry		8. This corporation has liability for		k under	rs 199.032,	
24	25	29		30			Florida Statutes Yes No 10. Name and Address of New Registered Agent				
	9. Name and Address of Curre	nt Regis	stered Agent			T 51	10. Name and Address of New I	registered /	tgent		
					81	Name					
BLACKWOOD, DAVID A. 605 S.E. 10TH ST. POMPANO BEACH FL 33060						Street Add	dress (P.O. Box Number is Not Acceptal	ole)			
					83						
PUMPA	INO DEMON PL 33000				L.,				TasT	Zip Code	
					B4]		FL	. 1 1		
or register familiar wit	ed agent, or both, in the State of Ho th, and accept the obligations of, Sec	rida. Suc ction 607	in change was authori. .0505, Florida Statute:	s.	corp	oration's boo	oration submits this statement for the pu and of directors. I hereby accept the app and when reinslating?	pointment as	registe	red agent. I am	
	Signature, typed or printed name of registered age OFFICERS AI			13.	U Aga	r agradue to pa	ADDITIONS/CHANGES TO OF	FICERS AND	DIREC	CTORS IN 12	
12.	P	NO DINE	DELETE		TITLE					ge 🔲 Addition	
NAME	RANKER, PAUL H.			1.21	AME						
STREET ADDRESS	14821 TIMBER LANE			1.3 5	STREE	T ADDRESS					
CITY-ST-ZIP	MIDDLEBURG HGHTS OH			1,4 (CHTY - S	ST-ZIP					
TITLE	S		☐ DELETE		TITLE				Chan	ge 🔲 Addition	
NAME	RANKER, SAMANTHA S			221	NAME	Ì					
STREET ADDRESS	14821 TIMBER LANE			23	STREE	T ADDRESS					
CITY-ST-ZIP	MIDDLEBURG HIGHTS OH			2.4 (CITY-	ST-ZIP				-	
TITLE			DELETE	3. 1	TITLE			[Chan	ige 🔲 Addition	
NAME	1			3.2	NAME						
STREET ADDRESS				3.3.	STREE	ET ADDRESS					
CITY-ST-ZIP				3.4	CITY-	ST - ZIP			7 05	- D Addition	
TITLE			☐ DEFELE	4 1	TITLE			l	Chan	nge 🔲 Addition	
NAME				4.2	NAME						
STREET ADDRESS				4.3	STREE	T ADDRESS					
CHTY - ST - ZIP						ST-ZIP			The.	nge [] Addition	
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NAME					NAME	l l					
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CITY-ST-ZIP					_	ST-ZIP			Char	nge Addition	
TITLE			DELETE		TITLE			,	C11a.	iåe 🔲 vanitinii	
NAME					NAME	l l					
STHEET ADDRESS				6.3	STREE	ET ADDRESS					

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or true e empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an execution with an address.

SIGNATURE:

(330)225-6161