SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V00260

(2)

SUNBELT PLUMBING SUPPLIES AND EXPORT, INC.

Principal Place of Business

Mailing Address

APPROVED

97 AUG -8 AM 8: 51

SECRETARY OF STATE TALLAHASSEE, FLORIDA



| 1125 OLD OKEECHOBEE BLVD. WEST PALM BEACH FL 33405 | | | | 1125 OLD OKEECHOBEE RD. WEST PALM BEACH FL 33401 US | | | | | DO NOT WRITI | E IN THIS S | PACE | | |
|---|---|---|----------------------|---|--------------------------|----------------------------|--|--|---|-------------|----------|-------------|--------------------|
| | | | | | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 12/10/1991 06/18/1996 | | | | oort |
| 2. Principal Place of Business 2e. Mailing Address | | | | | | | | | 4. FEI Number | | | | lied For |
| | | WARE RD | 26 | | | | | | NOT APPLICABLE | | | | Applicable |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | | D Ac | iditional ulred |
| City & State | | | | City & State | | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | |
| Zip Country 24 3 340 / 25 | | | | Zip Country 30 | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | | | | |
| | 9. Name and | Address of Current | t Regis | stered Agent | | | | | 10. Name and Address of New R | gistered A | gent | | |
| ANGELOCCI, KIRK | | | | | | 81 | 1 Name | | | | | | |
| | OLD OKEECH ALM BEACH F | | | | 82 | 5 | Street Add | ddress (P.O. Box Number is Not Acceptable) | | | | | |
| ***** | rem peron i | 2 00107 | | | | 83 | | · · · · · · · · · · · · · · · · · · · | - | | | | |
| | | | | | | 84 | 7 | City | | FL | 85 | Zip Co | ode |
| 11. Pursuant | to the provisions | of Sections 607.0502 | 2 and € | 07.1508, Florida \$ | Statutes, th | ne above | L e-n | amed cor | poration submits this statement for the ation's board of directors. I hereby acce | | changir | ng its | registered |
| office or re agent. I a | registered agent, am f am iliar with, a | or both, in the State and accept the obliga | of Flori ations o | da. Such change f, Section 607.050 | was autho 05, Florida | orized by Statutes | y (h S | ne corpora | ation's board of directors. I hereby acce | pt the app | ointmen: | t as re | egistered |
| SIGNATURE | | | | | | | - | | | | | | |
| | Signature, typed or pri | inted name of registered ager | | | <u> </u> | · | ent s | signature requ | vired when reinstating) | DATE | DIDEO | 7000 | 11.15 |
| 12. | TD | OFFICERS AND | DIHE | CTORS DELET | | 13. | | <u> </u> | ADDITIONS/CHANGES TO OFFI | | | | |
| TITLE | ANGELOCCI. | VIDV | | | | 1.1 TITLE | | 1 | 6000022 | 1663 | 336 | 3~ | |
| NAME | 1125 OLD OK | | 1.2 N | | | | -08/13/ ****16 | <u>97</u> 01 | 106- | -01 | B | | |
| STREET ADDRESS | W. PALM BEA | | | | 3 STREET ADDRESS | | ####1₽ | 5.80 | *** | 165 | . 00 | | |
| CITY-ST-ZIP | TT. TAUN DEP | | | DELET | | 1.4 CITY - S 2.1 TITLE | 51 - Z | ZIP | | | ☐ Char | nne | Addition |
| TITLE | | | | | | 2.2 NAME | | | | | One | ·go | Addition |
| NAME | | | | | | | | ppcnc | | | | | |
| STREET ADDRESS | · | | | | | 2.3 STREET | | | | | | | |
| CITY-ST-ZIP TITLE | | <u> </u> | | ☐ DELET | | 2. 4 CITY - 3 3.1 TITLE | \$1- | ZIP | · | | Char | ADE | Addition |
| | ! | | | | | 3.2 NAME | | | • | | Onc | igo | Notition |
| NAME OTOGET ADDRESS | | | | | | 3.3 STREET | n | . DDC.DC | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | |
| CITY-ST-ZIP | | | | DELET | | 3.4. CITY - 5 4.1 TITLE | 51- | ZIP | | | ☐ Char | NG6 | Addition |
| NAME | | | | OLLEN | | 4. 2 NAME | | | | | | •⊌~ | 714616517 |
| | | | | | | 4.3 STREET | | UBECC | | | | | |
| STREET ADDRESS | - | | | | | | | | | | | | |
| CITY-ST-ZIP | | | | DELET | | 4.4 CITY - S 5.1 TITLE | 31-2 | ur - | | | ☐ Char | | ☐ Addition |
| NAME | | | | | | 5.2 NAME | | | | | | .0. | |
| STREET ADDRESS | | | | | | 5.3 STREET | r An | nrece | | | | | • |
| CITY-ST-ZIP | | _ | | | | 5.4 CITY-S | | | | | | | |
| TITLE | | / | | ☐ DELET | | 6.1 TITLE | , 1 · Z | | m also | | ☐ Char | nge | Addition |
| NAME | | | | | | 6.2 NAME | | [| 18/12 | | | • | |
| STREET ADDRESS | | | | | | 6.3 STREET | 1 4 D | | μ ΄ ΄ ' ' ' ' | | | | |
| CITY-ST-ZIP | | | | | | 6.4 CITY-S | | | | | | | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that it am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SEMATURE REQUIRED

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