

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 19, 2008 8:00 am**  
**Secretary of State**

05-19-2008 90039 003 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            |                                                                                                                     |                                                                                                                                      |                                                                                                                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # V00065</b><br>1. Entity Name<br><b>PUNTA GORDA-PORT CHARLOTTE-NORTH PORT ASSOCIATION OF REALTORS MLS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                            |                                                                                                                     |                                                                                                                                      |                                                    |  |
| Principal Place of Business<br><b>3320 LOVELAND BLVD.<br/>PORT CHARLOTTE, FL 33980 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                            |                                                                                                                     | Mailing Address<br><b>3320 LOVELAND BLVD.<br/>PORT CHARLOTTE, FL 33980 US</b>                                                        |                                                                                                                                     |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                            | 3. Mailing Address                                                                                                  |                                                                                                                                      |                                                                                                                                     |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                            | Suite, Apt. #, etc.                                                                                                 |                                                                                                                                      |                                                                                                                                     |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                            | City & State                                                                                                        |                                                                                                                                      |                                                                                                                                     |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Country                                                                                                    | Zip                                                                                                                 | Country                                                                                                                              | 4. FEI Number<br><b>65-0305488</b>                                                                                                  |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                            |                                                                                                                     |                                                                                                                                      | <b>\$8.75 Additional Fee Required</b>                                                                                               |  |
| 6. Name and Address of Current Registered Agent<br><br><b>HACKETT, JACK O II, ESQ<br/>99 NESBIT ST.<br/>PUNTA GORDA, FL 33950</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                                                                                     |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and date if applicable (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                    |                                                                                                            |                                                                                                                     |                                                                                                                                      |                                                                                                                                     |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2008 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                      |                                                                                                                                     |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                            |                                                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                |                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | P<br>JIROUT, JUDY<br>PO BOX 27115<br>EL JOBEAN, FL 33927 <input checked="" type="checkbox"/> Delete        |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | V<br>LOGAN, CYNTHIA<br>907 KINGS HIGHWAY BLVD.<br>PORT CHARLOTTE, FL 33980 <input type="checkbox"/> Delete |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | P<br>970 KINGS HIGHWAY, STE 2 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | T<br>WHITE, NORM<br>PO BOX 496090<br>LAKE SUZY, FL 34289 <input type="checkbox"/> Delete                   |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S<br>ROLLAND, KAREN<br>1600 TAMiami TR.<br>PORT CHARLOTTE, FL 33948 <input type="checkbox"/> Delete        |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D<br>ARNETT, ART<br>14942 S. TAMiami TR., SUITE F<br>NORTH PORT, FL 34287 <input type="checkbox"/> Delete  |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>970 KINGS HIGHWAY, STE 2<br>PORT CHARLOTTE FL 33980 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D<br>DEPENBROCK, CAROLYN<br>3221 TAMiami TR.<br>PORT CHARLOTTE, FL 33952 <input type="checkbox"/> Delete   |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>23419 SUPERIOR AVENUE<br>PORT CHARLOTTE FL 33980    |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver, or trustee, empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                            |                                                                                                                     |                                                                                                                                      |                                                                                                                                     |  |
| SIGNATURE: <i>Cynthia Logan</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small><br><b>CYNTHIA LOGAN<br/>PRESIDENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                            |                                                                                                                     | Date <b>4/29/08</b> Daytime Phone <b>941-639-1158</b>                                                                                |                                                                                                                                     |  |

40104174



04232008 Chg-P CR2E034 (12/06)

ATTACHMENT

40104174

~~PUNTA GORDA-PORT CHARLOTTE-NORTH PORT ASSOCIATION OF REALTORS~~  
MLS, INC. (Document #V00065)

10. Officers and Directors (cont.)

D  
KEELE, BRIAN  
3320 LOVELAND BOULEVARD  
PORT CHARLOTTE, FL 33980

D  
MacWILLIAMS, JUDY  
3320 LOVELAND BOULEVARD  
PORT CHARLOTTE, FL 33980

D  
McCLARY, NANCY  
3320 LOVELAND BOULEVARD  
PORT CHARLOTTE, FL 33980

D  
MEYER, SUE ANN  
3320 LOVELAND BOULEVARD  
PORT CHARLOTTE, FL 33980

D  
MITCHELL, AL  
3320 LOVELAND BOULEVARD  
PORT CHARLOTTE, FL 33980