FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # V00052

(3)

SOUTHERN HOSPITALITY SALES & REPAIR, INC.

| Punci | pa Place of Business | Mailing Advicess | | | |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------|
| 4201 E. COLUMBUS DRIVE TAMPA FL 33605 4201 E. COLUMBUS DRIVE TAMPA FL 33605 | | | | | |
| | | . , | | 3. Date Incorporated or Qualified 12/12/1991 | 3a. Date of Last Report 03/13/1995 |
| 2. Po 21 | incipal Piace of Business | 2a. Mailing Address | | 4. FEI Number 59-3120110 | Applied For Not Applicable |
| | utc. Apt. #, etc | Suite, Apt #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| ા 3 | y & State | City & State | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| 7 Z | Country 25 | Z _{(j} . | Country 30 | This corporation has lability for it Florida Statutes | ntangible tax under s. 199.032, |
| | 9. Name and Address of Curr | | | 10. Name and Address of New R | |
| £ | POSCICH, JAMES A. | | 81 Name | | |
| | 201 E COLUMBUS DR. | | 82 Street Addi | ess (P.O. Box Number is Not Acceptable | 0) |
| Ţ | 'AMPA FL 33605 | | 63 | | |
| | | | 84 City | | FL 85 Zip Code |
| | under with, and accept the obligations of, So ATURE Squation to our representations of readmentary OFFICERS A | | It Resistence April signature respon- | owie restrict ADDITIONS/CHANGES TO OFFI | DATE CERS AND DIRECTORS IN 12 |
| 111,1 | DP | ☐ DELETE | 1 1 T-ILE | | Change Addition |
| haví Shest | POSCICH, JAMES A. ACORESS 4201 E. COLUMBUS DR. | | 1.2 NAME 1.3 STREET ADDRESS | | |
| 017.5 | T111D4 E4 | | 1.4 CHY-ST-ZIP | | |
| TI'(F | DVP | ☐ DELETE | 2 1 TILE | | Change Addition |
| NANE STREET | POSCICH, THOMAS G. 4201 E. COLUMBUS DR. | | 2.2 NAME | | |
| City S | | | 2.3 STREET ADORESS 2.4 CHY+ST+ZIF | | |
| T "LE | T DODOLOU TIONADO | DELETE | 3 1 TITLE | | Change Addition |
| NAME ender i | POSCICH, THOMAS G. 4201 E. COLUMBUS DR. | | 3 2 NAME | | |
| oimei Cily S | 711404 51 | | 3.3 STREET ADDRESS 3.4 City-St-Zip | | |
| T 'LF | S | ∑ DECETE | 4 1 THLE | | ☐ Change ☐ Addition |
| NAME. | POSCICH, PAULA | | 4.2 NAME | | |
| SIHEET Class | ADDRESS 4201 E. COLUMBUS DR. TAMPA FL | | 4.3 STREET ADDRESS | | |
| FUUTE Titt | AS | ∑ DELETE | 4.4.C/TY - ST - Z/F/ 5.1.TITLE | | Change Addition |
| NaM; | POSCICH, DAWN | • | 5.2 NAME | | <u> </u> |
| | 4201 E. COLUMBUS DR. | | 5.3 STREET ADDRESS | | |
| idy - Si ida E | TAMPA FL | ☐ DELETE | 5.4 C(Ty - S) - 7(2) | | Chart Clare |
| NAME | | T perres | 6 1 THLE 62 NAME | | Change Addition |
| | ACUACAS | | 5.3 STREET ADDRESS | | |
| City S | | | 6.4 CITY - \$1 - 78P | | |
| 0 | de hereby certify that the information supplie entry that the information indicated on this an ath, that I am an officer or director of the co- ppears in Block 12 or Block 13 if changed, o | inus report or supplemental and poration or the receiver or truste | nual report is true and accura se empowered to execute thi | to and that my clanature chall have the i | acono logal officer to the beautiful conce |

SIGNATURE:

ONATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR ES A POSCICH 1/29/96 813 636 5344

;R2E034 (12/95)