## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1997 DOCUMENT # U00047

(4)

NATURE COAST SEAFOOD PRODUCTS, INCORPORATED

Principal Place of Business Mailing Address											HAN MUNIN UNUN U	LOT DIQUE QUE	H BIRIT BIRIT BI	
547 HEATH AVENUE P.O. BOX 417 SUWANNEE FL 32692					547 HEATH AVENUE P.O. BOX 417 SUWANNEE FL 32692-0417									
										3. Date Incorporated 03/16/1992	or Qualified	3a. □	ate of Last F <b>04/26/19</b> (	Peport 96
2. Principal Place of Business					2a. Mailing Address					4. FEI Number				pplied For
21				26						59-3119689				ot Applicable
22	Suite, Apt	#, etc.		27	Suite, Apt. #, etc.					Certificate of Status	s Desired			Additional equired
	City & State				City & State					6. Election Campaign	_	[7		May Be
23	Zıp	Country			Zip Country				Trust Fund Contribution 18. This corporation has		intanolble		to Fees	
24		25			29 30					Florida Statutes		Yes		3. 100.002,
		9, Name	and Address of Co	rrent Regi	stered Ager	nt				10. Name and Addres	s of New Ro	gistered	Agent	
							81	N	ame					
EGGEN, FRED O.								St	reet Addre	ess (P.O. Box Number is I	Not Acceptal	ble)		
547 HEATH AVENUE							63							
	SUWANN	EE FL 326	92											
							84	Ci	ty			FL	_ <b>85 Z</b> ip	Code
<ol> <li>Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, office or registered agent, or both, in the State of Florida. Such change was auth agent. I am familiar with, and accept the obligations of, Section 617.0503, Florid</li> </ol>								, the	med corpo corporation	oration submits this stater on's board of directors.	nent for the p hereby acce	purpose o	of changing pointment as	its registered registered
	_	m farnili <b>ar w</b> i	ith, and accept the o	obligations i	of, Section 6	17.0503, Florid	da Statute	<b>Ş</b> .						
Sic	SNATURE .	Signature, typed	or printed name of registers	ed agent and 18	le if applicable	(NOTE A	Registered Age	ent sig	nature require	d when reinstating)		DATE		
12			*******************************	AND DIRE			13.			ADDITIONS/CHANG	ES TO OFFI	CERS AN	D DIRECTO	RS IN 12
TiTl	.F	P				DELETE	1,1 TITLE						Change	Addition
NAF	ИE	EGGEN,					1.2 NAME							
SIA	EET ADDRESS		( 417 N/A				1.3 STREET		ł					
	Y-ST-ZIP		IEE FL 32692			DELETE	1.4 CITY - 9	T - Z(F	,	· · · · · · · · · · · · · · · · · · ·			Change	Addition
111L NAM		V	BURRY, JOHN A			DELLIC	2.1 TITLE 2.2 NAME						Change	LI ABOIIION
'	EET ADDRESS		( 1115 N/A				23 STREET	(ADD)	aess l		<b>\$</b> \$1			
ł	Y - S7 - ZIP		VN FL 32680				2.4 CITY-		1					
TITL		D				DELETE	3.1 TITLE						Change	Addition
NAf	<b>J</b> É	SMITH, L	. <b>W</b>				3.2 NAME							
STA	EF1 ADDRESS		HWAY 347				3.3 STREET	ADDI	RESS					
-	Y - ST - ZIP		(EY FL 32825		····-	DEL ETE	3.4. CITY-	ST- 21	Р				Chance	g alatata -
71TL	1	D	DONALD C		L	DELETE	4.1 TITLE						Change	Addition
NAN	AE Elt address i	,,	Donald S IX 632 N/A				4. 2 NAME 4.3 STREET	ADN	200					
l	Y-ST-ZIP		D FL 32626				4.4 CITY - S							
TITL		D	with Angles			DELETE	5.1 TITLE	, 1 6.97	_				Change	Addition
NAt	1	ODLUND	. OSCAR		_	:	5.2 NAME						•	
l	EET ADDRESS		X 565 N/A				5.3 STREET	ADDI	RESS					
CIT	Y-ST-ZIP		VN FL 32680				5.4 CITY - 9							
titi		D				DELETE	6.1 TITLE	_					Change	Addition
NAS	AE .	CARRIER	, JOSEPH A				6.2 NAME							
STR	eet address		( 271 N/A				6.3 STREET	ADD	RESS					
CIT	Y-SI-ZIP	OLD TO	VN FL 32680				6.4 CITY-5	T- 21	·					

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

(352)542-8528

**FILED** 

Apr 11 1997 8:00am

Secretary of State