FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State ... DIVISION OF CORPORATIONS

1996

DOCUMENT # U00047

(4)

NATURE COAST SEAFOOD PRODUCTS, INCORPORATED

Principal Place of Business Mailing Address										f e jo bojio ob oji oblik eji	HA PARA RIBID R	BAN BUBIN BIB	II BIBII BIBII IBBI		
547 HEATH AVENUE 547 HEATH AVENUE P.O. BOX 417 P.O. BOX 417 SUWANNEE FL 32692 SUWANNEE FL 32692															
O District Day (C)									3. Date Incorp 03/16	orated or Qualified /1992	3a. Date of Last Report 03/29/1995				
21		ncipal Place of Business			2a. Mailing Address 26			50-2110600			Applied For Not Applicable				
22	Suite, Apt. #, etc.			27	Suite, Apt. #, etc.			5. Certificate o	ate of Status Desired Section \$8.75 Additional Fee Required						
23	City & Stat				City & State			6. Election Car Trust Fund (mpaign Financing Contribution	ancing \$5.00 May Be					
1	Zip				Count	У		8. This corpora	ation has liability for	intangible ta					
24		25 29 9. Name and Address of Current Registered Agent			and A	30			Florida Statutes 🔲 Yes 🛂 No						
9. Name and Address of Current Registered Agent								10. Name and Address of New Registered Agent 81 Name							
	ECCEN	EDED A				6	יא וי	ame							
JEGGEN, FRED O.							? Si	treet Addre	ess (P.O. Box Numl	ber is Not Acceptal	ble)		····		
. 547 HEATH AVENUE SUWANNEE FL 32692						8:	1								
	i sôuvu	NEE FL 320	392			°	'								
	•					84	C	ty				85 Zi	p Code		
11	, Pursuant	to the provision	ons of Sections 617	0502 and 617	1508, Florida Statute	s the chare			A		<u> </u>	<u> </u>			
	On register	red agent, or	both, in the State o	f Florida. Such	change was authorize	d by the con	oorati	on's board	d of directors. There	ratement for the pu by accept the app	rpose of cha ointment as	anging its r registered	registered office Lagent, Lam		
On registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent and accept the obligations of, Section 617.0503, Florida Statutes.													- agomi ram		
SIC	SNATURE .	Signature, typed of	or printed name of registers	d agent and tite if ap	plicable (NOT	F: Renisteren And	ot sian	atura ramiros	uton reinstand						
12			OFFICERS AND DIRECTORS				Registerea Agent signature requirea 13.			CHANGES TO OFF	DATE	DIDECTO	NOC IN LAG		
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CITY	-ST-ZIP	_	NEE FL 32692			1.4 CITY -			> TOWN ,		20				
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STREET ADDRESS P.O. BOX 1119				N/A			2 3 STREET ADDRESS		& BOX 8	60 N/A					
CITY	r-ST-ZIP	OLD TO	WN FL 32680			2. 4 CITY-			DARKEY		25				
TITL	E	D			DELETE	3 1 TITLE	*	_				Change	Addition		
NAM	IE	SMITH, L	_ W			32 NAME	•				•				
STRI	EET ADDRESS		SHWAY 347			3.3 STREE	ADDR	ESS							
_	-ST-ZIP		KEY FL 32625			3.4. CITY -	ST-ZIP	:							
TITL		D			DELETE	4.1 TITLE						Change	Addition		
NAM	ł	•	DONALD S			4. 2 NAME									
	ET ADDRESS		X 632 N/A			4.3 STREE	ADOR	ESS							
	-ST-ZIP		D FL 32626			4 4 CITY - 5	T-ZIP								
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	ET ADDRESS		X 565 N/A			5.3 STREET	ADDR	ess	***6	1.25					
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NAM		TAFT, TI	vi		DELETE	6.1 TITLE					Ι	Change	☐ Addition		
	ET ADDRESS		vi IX 1565 N/A			62 NAME		-]		
	-ST-ZIP	WILLISTO				6 3 STREET		ESS					1		
	I do hereb	v certify that t	he information supp	lied with this fil	na je valuntorik, furnist	64 City - S		Turblif f	AL.						
	oath; that I	am an office	14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.												

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NOMBOF SIGNING OFFICER OR DIRECTOR

4/11/96 (352)542-8528