## 79900001292

| (Re                                     | questor's Name) | <del></del> |  |  |  |  |
|---|-----------------|-------------|--|--|--|--|
| (Ad                                     | dress)-         |             |  |  |  |  |
| (Address)                               |                 |             |  |  |  |  |
| (City/State/Zip/Phone #)                |                 |             |  |  |  |  |
| PICK-UP                                 | TIAW            | MAIL        |  |  |  |  |
| (Business Entity Name)                  |                 |             |  |  |  |  |
| (Document Number)                       |                 |             |  |  |  |  |
| Certified Copies                        | _ Certificates  | s of Status |  |  |  |  |
| Special Instructions to Filing Officer: |                 |             |  |  |  |  |
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|   |                 |             |  |  |  |  |
|   |                 |             |  |  |  |  |





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09/24/14-01020-020 \*\*137.50

ASSIGNMENT

799-1292

File 15+



SEP 25 2014 N. CAUSSEAUX

Registration Section TO: **Division of Corporations** 

SARASOTA MAGAZINE

(Name of Mark to be assigned)

Dear Sir or Madam:

The enclosed Mark Assignment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Thomas E. Anderson

Gifford, Krass et al.

(Firm/Company)

P.O. Box 7021

(Address)

Troy, MI 48007-7021
(City/State and Zip Code)

For further information concerning this matter, please call:

Thomas E. Anderson

(Name of Person)

 $\underset{\text{(Area Code & Daytime Telephone Number)}}{\text{at }} \underbrace{647\text{-}6000}_{\text{(Area Code & Daytime Telephone Number)}}$ 

## STREET/COURIER ADDRESS:

Registration Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, Florida 32301

**MAILING ADDRESS:** 

Registration Section **Division of Corporations** P.O. Box 6327 Tallahassee, Florida 32314

FILING FEE: \$50 per class

## ASSIGNMENT OF MARK REGISTRATION

| 1: | The mark to be assigned is: SARASOTA MAGAZINE  |           |   |           |                   |  |
|----|--|-----------|---|-----------|-------------------|--|
| 2. | Registration Number: T9900001292   |           |   |           |                   |  |
| 3. | (a) Assignor's name: CurtCo/GSM, LLC   |           |   |           |                   |  |
|    | (b) Assignor's Business Address:   | 330 S. F  | Pineapple Av                            | renue, S  | Suite 205         |  |
|    |  | Saraso    | ota, FL 341                             | 08        |                   |  |
|    | If Different, Assignor's Mailing Address:  |           | City/State                              | e/Zip     | M SEP 21          |  |
|    | in Different, Assignor's Maining Address.  |           | , |           | PH IZ:            |  |
|    |  |           | City/State                              | e/Zip     | RIDA              |  |
| 4. | (a) Assignee's name: Gulfshore Media, LLC  |           |   |           |                   |  |
|    | (b) Assignee's Business Address:   | 330 S.    | Pineapple A                             | Avenue    | , Suite 205       |  |
|    | Sarasota, FL 34236   |           |   |           |                   |  |
|    |  |           | City/State                              |           |                   |  |
|    | If Different, Assignee's Mailing Address:  |           |   |           |                   |  |
|    |  |           |   |           |                   |  |
|    | City/State/Zip   |           |   |           |                   |  |
|    | (c) Assignee's telephone number: (800)881-2394   |           |   |           |                   |  |
|    | Individual Corporation   | /         | ☐ Joint Venture                         | ✓ Limited | Liability Company |  |
|    | General Partnership Limited Pa   | rtnership | Union                                   | Other:    |                   |  |
|    |  |           |   |           |                   |  |
| lf | other than an individual,  | 1 18.     | 10633                                   |           |                   |  |
|    | (1) Florida registration/ document number: <u>\(\lambda\) - 28533</u> (2) Domicile State: FL |           |   |           |                   |  |
|    | (3) Federal Employer Identification Number: 27-2123506                                       |           |   |           |                   |  |

| 5. All right, title and interest in and to said mark, together v used (or that part of the good will of the business connected |  |  |  |  |
|--|--|--|--|--|
| assigned by CurtCo/GSM, LLC (the Assignor)   | to Gulfshore Media, LLC  |  |  |  |
| (the Assignor)   | (the Assignee)   |  |  |  |
| 6. Assignor's Signature: My Noto   | 1  |  |  |  |
| By Charles Cawartin (Typed or Printed Name of Person Signing Above)  |  |  |  |  |
| Sworn to and subscribed before me on this 28 day of  | 704 Charles Gooderf (Name of Individual Signing)   |  |  |  |
| who is personally known to me whose identity I   | proved on the basis of Carriers License  |  |  |  |
| (Notary Seal)  | TARREST TO THE STATE OF THE STA |  |  |  |
| JENNIFER JAYE FRASER COMM. #1948328 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. SEPT 11, 2015                    | ptary Public Pluz: 0   |  |  |  |
| 7. Assignee's Signature: Tumular land  By PAMELA FLANAGAN  (Typed or Printed Name of Person Signing Above)                     |  |  |  |  |
| Sworn to and subscribed before me on this day of   | •  |  |  |  |
| who is personally known to me whose identity I pr  | oved on the basis of Plurida DL.   |  |  |  |
| (Notary Seal)  Signature of No.  | LISA M. DOE  Notary Public - State of Florida  My Comm. Expires Jan 31, 2015  Commission # EE 48414  Roaded Through National Notary Assn.  |  |  |  |

FILING FEE: \$50 per class
Division of Corporations P. O. Box 6327 Tallahassee, FL 32314