- Carl A.	Dertoch, PA	2183	3	
537 E.  TUN  City/State	Park Aug Address Fr 200-25	<u>.</u> 503.	Office Use Onl	l <b>y</b>
CORPORATION	NAME(S) & DOCUME	ENT NUMBER	(S), (if known):	
1(Corp	oration Name)	(Document	t #)	
2				
(Сот	oration Name)	(Document	t #)	
3(Соп	ooration Name)	(Document	<u> </u>	<del></del> : - <del></del>
4.				
(Corp	oration Name)	(Document	t #)	
□ Walk in [		Г	7	SEGRE IVISION
	Pick up time	_	Certified Copy	<del></del> 묶중示
☐ Mail out	■ Will wait ■ Ph	otocopy	Certificate of Status	PM CORPO
NEW FILINGS	AMENDMENTS			STA1 ORAT
Profit	Amendment			O1 IONS
NonProfit	Resignation of R.A., O	Officer/Director	<del>-</del> .	
Limited Liability	Change of Registered	Agent	- ·	
Domestication	Dissolution/Withdraw	al		
Name Other	Merger		<del></del>	e
Availability  Docume in OTHER FILINGS  Examiner Annual Report  Updater Fictitious Name  Updater Name Reservation  Verifyer  Acknowledgement DDCC	REGISTRATI QUALIFICAT Foreign Limited Partnership Reinstatement Trademark		3000 <u>0</u> 27 -02711/9 *****87	<b>724530</b> 9-01016-010 .50 *****87.50
W P Verifiver CD 200	Other	:		
CR2E031(1/95)	 T9900000	- 	Examiner's Initials	:

## APPLICATION FOR THE REGISTRATION OF A TRADEMARK OR SERVICE MARK

PURSUANT TO CHAPTER 495, FLORIDA STATUTES

CR2E014(7/97)

то:	Division of Corporations Post Office Box 6327 Tallahassee, FL 32314						
	Tananassee, FL 32314	Name & address to whom acknowledgment should be sent:					
		_Carl_A	. Bertoch	-	<del></del>		
		Carl A	. Bertoch,	P.A			
		P. O.	Box 3106,	Tallaha	ssee.	Т.	32315
		<u>(</u> 850				- <b></b>	
		PART I	reprone namper				
1 (a)	Applicantly name: DELMA HOMBS TAKE			. <del></del>			
	Applicant's name: <u>DELTA HOMES INC</u> Executive Office: 11890 SW 8 Applicant's business address: 4427 SE 16	Street,	Miami, FL	33184_	33904		· ·
• •				- <del> </del>		9	DIV.
		31-978	City/State/Zi	p		<del>1</del> 9	VISION VISION
		49-5858				<del></del>	<b>2</b> 元
	Individual   ☐ Corporation  ☐ Limited Partners  ☐ Corporation	4.1	☐ Joint Venture	· 🗓 (	Other <u>:</u>		SOL.
	General Partnership	snip	<b>□</b> Union	-	:	<u> </u>	[편집 [
	orida registration number: <u>P9700087</u>	01/2	(2) Ďomicila S	toto:		 چ	ATIO ATIO
	deral Employer Identification Number: 6			tate	Flori	da	<u> </u>
_				1 1 1 1 1			
2. (a)	If the mark to be registered is a service mark, to (i.e., furniture moving services, diaper services)	s, house pain	n connection with ting services, etc	n which the	mark is	used	•
	Home construction			<u>=</u>	-		
		· · · · · · · · · · · · · · · · · · ·					
(b)	If the mark to be registered is a trademark, the i.e., ladies sportswear, cat food, barbecue grills	goods in cor s, shoe laces,	nection with whete.)	ich the ma	k is used	:	
		···· <u>·</u> ·····		=	<u> </u>		
(c) <sup>1</sup>	The mode or manner in which the mark is used	lifi o labola	docale		· · · · · · · · · · · · · · · · · · ·	-	
				per advertis	ements, o	rocn	ures, etc.)
	Newspaper advertisements, broo	chures	: .	<u> </u>			······································
					_		-
	((	Continued)	······································	<del></del>			<del></del>

d) The class(es) in which goods or services fall:	<u></u>
37	
	ART II
1. Date first used by the applicant, predecessor, or a re-	
(a) Date first used anywhere: 10-08-97	
(a) Date that used anywhere.	(6) 1000 11100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100 1100
1. The most to be registered in (If here/design is inclu-	PART III
1. The mark to be registered is: (If logo/design is inclumust be 25 words or less.)	ied, please give offer withen description which
See attached	elta,
, ' ' <del>  \</del>	mes Inc.
Building	for tomorrow missey
<ol><li>DISCLAIMER (if applicable)</li><li>NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT</li></ol>	TO LISE THE TERM!
NO CLAIM IS MADE TO THE EXCLUSIVE RIGH	" APART FROM THE MARK AS SHOWN.
likely to deceive or confuse or to be mistaken therefor. I m further acknowledge that I have read the application and kno- correct	ither in the identical form or in such near resemblance as to be ake this affidavit and verification on my/the applicant's behalf. I we the contents thereof and that the facts stated herein are true and
DELTA HOMES	INC. TO SECOND T
Typed of pri	
Annlicant's cionature	or authorized person's signature
(List	name and title)
STATE OF FLORIDA	
COUNTY OF LEON	
On this <u>9th</u> day of <u>February</u> , 19 appeared before me,	99 , CARL A BERTOCH personally
who is personally known to me whose id	entity I proved on the basis of
SOFFU ERA LUCILLE FOUNTAIN  COMMISSION * CO SAFE  EXPIRES MAR 08, 2000  BONDED THRU  ATLANTIC BONDING CO., INC.	Lera Fuelle Jourtain
	Notary's Printed Name
Mv	Commission Expires: 3-8-00

FEE: \$87.50 per class



## FERNANDO CANTENS

4427 S.E. 16th Place #2 • Cape Coral, Florida 33904 Office: (941) 549-5858 •1 (888) 424-4466 • Fax: (941) 549-4668 Beeper: (888) 946-3196