

# T9500000596

Steven M. Davis, Esq.  
(Requestor's Name)

Becker & Pollakoff, P.A.  
Emerald Lake Corporate Park  
3111 Stirling Road  
Post Office Box 9057  
Fort Lauderdale, Florida 33310-9057

OFFICE USE ONLY

103/09/95 11015-001  
444487.50 444487.10

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. 189/1754/140/1620  
(Corporation Name) (Document #)
2. 171/64  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
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| NEW FILINGS              |                   |
|--------------------------|-------------------|
| <input type="checkbox"/> | Profit            |
| <input type="checkbox"/> | NonProfit         |
| <input type="checkbox"/> | Limited Liability |
| <input type="checkbox"/> | Domestication     |
| <input type="checkbox"/> | Other             |

| AMENDMENTS               |                                       |
|--------------------------|---------------------------------------|
| <input type="checkbox"/> | Amendment                             |
| <input type="checkbox"/> | Resignation of R.A., Officer/Director |
| <input type="checkbox"/> | Change of Registered Agent            |
| <input type="checkbox"/> | Dissolution/Withdrawal                |
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| OTHER FILINGS            |                  |
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| <input type="checkbox"/> | Annual Report    |
| <input type="checkbox"/> | Fictitious Name  |
| <input type="checkbox"/> | Name Reservation |

| REGISTRATION/QUALIFICATION |                     |
|----------------------------|---------------------|
| <input type="checkbox"/>   | Foreign             |
| <input type="checkbox"/>   | Limited Partnership |
| <input type="checkbox"/>   | Reinstatement       |
| <input type="checkbox"/>   | Trademark           |
| <input type="checkbox"/>   | Other               |

T95-596

|                   |           |
|-------------------|-----------|
| Name Availability | <u>OK</u> |
| Document Examiner | GSH       |
| Updater           | GSH       |
| Updater Verifier  | GSH       |
| Acknowledgement   | GSH       |
| W. P. Verifier    | GSH       |

Examiner's Initials



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

March 13, 1995

STEVEN M. DAVIS, ESQ.  
BECKER & POLIAKOFF, P.A.  
P.O. BOX 9057  
FT. LAUDERDALE, FL. 33310-9057

SUBJECT: HIGH TOUCH-HIGH TECH & DESIGN  
Ref. Number: W95000005464

We have received your document for HIGH TOUCH-HIGH TECH & DESIGN and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

In Part 1(2)(a) or (b) you must state the goods or services the mark is used in connection with. If the mark is a trademark, you must specify the specific goods or products. If the mark is a service mark, you must specify the exact services you are providing.

Your mark contains word(s)/design(s) that must have a disclaimer. All geographical terms, such as cities, states, countries, and designs of same, must be disclaimed. Some commonly used words and corporate suffixes must also be disclaimed. You must disclaim the following: "HIGH TECH"

The specimens provided this office are not acceptable; we need three permanent specimens. We do not accept photocopies or camera ready copies. We do not accept specimens which have been altered or defaced in any manner. In order to register your service mark, we need specimens from which we can determine the services being rendered. We will accept brochures, newspaper, or magazine advertisements, or business cards. If business cards are used, we must be able to determine from the business card the services offered. The mere mark, address, city, etc., on the business card, brochure, or advertisement is not acceptable -- we must be able to look at the specimens provided and be able to determine the services being rendered. We need specimens for each class of registration.

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Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6917.

Gretchen Harvey  
Corporate Specialist Supervisor

Letter Number: 995A00010999



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MIAMI  
**Ft. Lauderdale**  
**Direct Line**  
**(305) 985-4187**

April 24, 1995

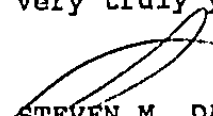
Gretchen Harvoy  
 Corporate Specialist Supervisor  
 Florida Department of State  
 Division of Corporations  
 P.O. Box 6327  
 Tallahassee, FL 32314

Re: High Touch-High Tech & Design;  
 Ref. Number: W95000005464

Dear Ms. Harvey:

Enclosed please find a revised State of Florida Trademark Application as well as additional samples that you requested.

Very truly yours,

  
 STEVEN M. DAVIS  
 For the Firm

SMD/mc  
 Encls.

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OF COUNSEL  
 MARTIN I. JAFFE  
 ALAN B. KOSLOW  
 CAROLY PEDERSEN  
 J. DAVID PEÑA  
 CHARLES N. TETUIC  
 GEDRGE WEINBAUM

DIEGO C. ANTONIO, CONSULTANT  
 FORMER U.S. AMBASSADOR TO  
 COLOMBIA AND BRAZIL.

OTHER OFFICES  
 PRAGUE, THE CZECH REPUBLIC  
 GUANGZHOU, CHINA  
 MEXICO CITY, MEXICO\*

144361\_1

\*NOT ADMITTED IN FLORIDA  
 \*AVAILABLE FOR CONSULTATION  
 BY APPOINTMENT.

Florida Department of State, Jim Smith, Secretary of State

# APPLICATION FOR THE REGISTRATION OF A TRADEMARK OR SERVICE MARK

PURSUANT TO CHAPTER 495, FLORIDA STATUTES

TO: Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

Name and address to whom acknowledgement  
should be sent:

Steven M. Davis, Esq.

Bocker & Poliakoff, P.A.

P.O. Box 9057, Ft. Lauderdale, FL 33310-9057

( 305/ ) 985-4187

Applicant's phone number

## PART I

1. (a) Applicant's name: HIGH TOUCH-HIGH TECH, INC. ✓ V51883  
(b) Applicant's business address: 8037 W. Sample Road, Ste. A  
Coral Springs, FL 33065

- ( ) individual (XX) corporation of the State of Florida  
( ) general partnership ( ) limited partnership of the State of \_\_\_\_\_

2. (a) If the mark to be registered is a service mark, the services in connection with which the mark is used:

educational services, specifically <sup>science</sup> signs-related education  
for children

(b) If the mark to be registered is a trademark, the goods in connection with which the mark is used:

\_\_\_\_\_  
\_\_\_\_\_

(c) The mode or manner in which the mark is used:

affixed to labels, brochures

(d) The class(es) in which goods or services fall:

41 - education

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## PART II

1. Date first used by the applicant, predecessor, or a related company (must include month and year):

(a) Date first used anywhere: July 1, 1990

(b) Date first used in Florida: July 1, 1990

PART III

1. The mark to be registered is: (if logo/design is involved, please give brief written description which must be 25 words or less.)

HIGH TOUCH-HIGH TECH

Two concentric circles with atomic symbol centrally disposed, including lettering height and superscript 2. A ten point star layered between the aforementioned circles.

2. DISCLAIMER (if applicable)

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE THE TERM

"High Tech" APART FROM THE MARK AS SHOWN.

I, DANIEL SHAW, being sworn, depose and say that I am the owner and the applicant herein, or that I am authorized to sign on behalf of the owner and applicant herein, and no other person except a related company has the right to use such mark in Florida either in the identical form or in such near resemblance as to be likely to deceive or confuse or to be mistaken therefor. I make this affidavit and verification on my/the applicant's behalf. I further acknowledge that I have read the application and know the contents thereof and that the facts stated herein are true and correct.

DANIEL SHAW

Typed or printed name of applicant

X [Handwritten Signature] Applicant's signature or authorized person's signature (List name and title)

Subscribed and sworn to before me this 27th day of February, 19 95

(Notary Seal)



DIANNE SAPIA MY COMMISSION # CC423760 EXPIRES December 27, 1993 BONDED THROUGH FAIR INSURANCE, INC.

[Handwritten Signature] Signature of Notary Public

My Commission Expires:

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS 95 MAY -8 PM 3:45

FEE: \$87.50 per class

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**High Touch-  
High Tech**



**An Investment In  
America's Future  
through our most  
precious resource  
- OUR CHILDREN -**



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**Committed to Increasing the Scientific &  
Technological Literacy of Children**

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