

T11229

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

(Business Entity Name)

(Document Number)

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000260727930

Renewal

06/02/14--01027--005 **87.50

T11229

FILED
14 JUN -2 AM 10:50
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

JUN -3 2014

N. CAUSSEAUX

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: THE PERFECT PACKAGE
(Name of Mark Registered)

Dear Sir or Madam:

The enclosed Mark Renewal Application, specimen and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

William M. Hobby, III
(Name of Person)

Attorney at Law
(Firm/Company)

157 E. New England Avenue, #375
(Address)

Winter Park, FL 32789
(City/State and Zip Code)

For further information concerning this matter, please call:

William M. Hobby at (407) 644-8888
(Name of Person) (Area Code & Daytime Telephone Number)

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, Florida 32301

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

FILING FEE: \$87.50 per class
CERTIFICATE OF RENEWAL: \$ 8.75 (OPTIONAL)

(NOTE: The information contained in this cover letter will be included in the permanent record and will be available to the general public.)

MARK RENEWAL APPLICATION

Name and Mailing Address of Owner:

Board of County Commissioners, Orange County, Florida
P.O. Box 691509
Orlando, FL 32869

Return To: Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

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TALLAHASSEE, FLORIDA

- 1) Mark Registered: THE PERFECT PACKAGE
2) Registration Number: T11229
3) Date Filed: 06/12/1989 4.) Renewal Date: 06/12/2014 5.) Class(es) Filed: 0035

6) Renewal statement pursuant to section 495.071, Florida Statutes. Below you must state the mark is still in use in Florida or state the reason for its nonuse is not due to any intention to abandon the mark.

The mark is still in use in the State of Florida

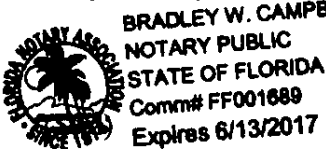
- 7) If the mark is still in use, a specimen showing actual use of the mark is included with this application.
8) If applicant is a business entity, enter the state of incorporation/formation/organization:

Board of County Commissioners,
Orange County, FL
KRISTOPHAN SHOEMAKER
Typed or Printed Name of Owner
Owner's Signature or Authorized Person's Signature

STATE OF Florida
COUNTY OF Orange

Sworn to and subscribed before me on this 21st day of MAY, 2014, KRISTOPHAN SHOEMAKER
(Name of Individual Signing)

who is personally known to me whose identity I proved on the basis of



Bradley W. Campbell
Notary Public's Signature

BRADLEY W. CAMPBELL
Notary Public's Printed Name

Fee: \$87.50 Per Class
Certificate of Renewal : \$8.75 (Optional)
CR2E005 (1/11)

The Perfect Package

The following equipment, services and personnel are included within Rate Schedules II and III at no additional charge:

Exhibition Halls:

- Show manager's office with halls A1, A2, A4, B1, B4, C, D2 and E1
- air conditioning and lighting during show hours
- registration office with Halls A,B,C and D
- parking lot shuttles during show hours
- house public address system
- molded plastic chairs
- two standard analog telephone/fax/modem lines with one (1) voice mail box
- meeting rooms

Personnel:

- cleaning meeting rooms and areas other than carpeted exhibit areas
- information counter attendant
- traffic circle attendant
- shuttle bus drivers
- event utility labor

Meeting Rooms:

- wired microphones (up to three per room)
- tables clothed (excluding exhibit tables)
- lectern (one per room)
- note pads and pencils
- head tables skirted
- padded chairs
- water service
- risers

Show Manager's Office:

- A1 229 square feet, unfurnished
- A2 454 square feet, unfurnished
- A4 550 square feet, furnished
- B1 657 square feet, furnished
- B4 792 square feet, unfurnished
- C 1989 square feet, unfurnished
- D2 1800 square feet, furnished
- E1 1800 square feet, furnished

NOTE: Equipment is provided within the limits of the Center's inventory, list available upon request. All equipment set for duration of show; room change charges will apply when room set change occurs during show days.

OFFICIAL SPECIMEN



Orange County Convention Center

9800 International Drive • Orlando, Florida 32819 • 407/345-9800

<http://www.citizens-first.co.orange.fl.us>

8/1/96

Member



ASSOCIATION INTERNATIONALE
DES PALAIS DE CONGRES